

Synoptic Matrix of the Gospels

*-A comparison of the gospels of Matthew, Mark and Luke
plus the Gospel of John laid beside them-*

By Mel Copeland

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The order of the synoptic matrix emphasizes differences among the gospels and refers to identical verses merely by the notation of chapter and verse. Where you see a chapter and verse cited without the saying, etc., assume that it is identical to the verse in the left hand column which is mostly Matthew's Gospel.

The Matrix shows how Matthew embellished, as it were, Mark's gospel and Luke followed Matthew and Mark, noting differences in chronology and also correcting Matthew. In Matthew the man with the withered arm, for instance, is corrected by Luke, who shows it is a man whose right arm is withered. So Luke elaborates where he thought appropriate. I have high-lighted texts which Matthew should have been following in Mark but did not pick up from Mark; likewise we see Luke omitting details of Matthew and Mark, though by appearance following Matthew and Mark.

In the matrix we also see how Luke remembers two beatitude scenes as to Matthew's remembrance of the Sermon on the Mount (but we see also in Matthew a reminder by Jesus how he had fed the 5,000 and then the 4,000 with fishes and loaves).

Most surprising, perhaps are voids in Mark's gospel that are covered by Matthew, such as the events of St. Peter cutting off the ear of the Centurion and Judas throwing the purse from the money changers into the temple.

There are a number of Marys mentioned in the four gospels, all of whom appear to be related. First there is the Virgin Mary, mother of Jesus, then Mary Magdalene, then Mary, sister of Martha and Lazarus, and Mary (Salome) the mother of Zebedee's children. Mary, sister of Martha, is married to Joseph's brother, Cleophas, and they have a son named Simon who will inherit the throne of the Apostolic Church in Jerusalem, after Jesus' brother James is murdered on the steps of the temple. Salome also is a relative, and as a child witnessed the birth of Jesus, and may be one of Jesus' sisters. She was the mother of John the Evangelist and James the Lesser. Some affirm that she is the same as Mary of Cleophas, because she had two husbands. [Irenaeus, chapter 10.6, quoting Papias] Mary, wife of Cleophas, is the "sinner" who washed the feet of Jesus with her tears and hair. Some verses of interest are:

John 19.25 Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

Matthew 27.55 And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

27.56 Among which was Mary Magdalene, and Mary the mother of James and Joses and the mother of Zebedee's children...

Mark 15.40 There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

Matthew 13.55 Is not this the carpenter's son? is not his mother called Mary? And his brethren, James, and Joses, and Simon, and Judas?

13.56 And his sisters, are they not all with us?

Luke 24.2 And they found the stone rolled away from the sepulcher..

24.10 It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles.

Matthew 27.61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulcher.

28.1 In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulcher.

In identifying who the people were who were marching with Jesus from Galilee through Jericho, we have the account of Jesus being approached by the blind man BarTimaeus. Moments before that event we have this account concerning the mother of James and John, who, in the scriptures, are known as the "sons of Zebedee":

Matthew 20.20 Then came to him the mother of Zebedee's children with her sons, worshiping him, and desiring a certain thing of him.

20.21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit the one on thy right hand, and the other on the left, in thy kingdom.

Mark's earlier gospel (Mk. 10.35) shows James and John approaching Jesus directly, and here we see Matthew has added to the text, noting that it was the mother of James and John who approached Jesus. Luke points out in the Last Supper scene that there was strife among them as to who should be accounted the greatest. In any event we know that one of the women listed at the tomb is one of the women in Jericho who is the mother of James and John, who in Luke 24.10 is listed as Mary, the mother of James.

In the Secret Gospel of Mark (appended to an epistle of Clement), which was discovered in the monastery of Mar Saba only recently, we have:

Secret Gospel of Mark: And after the words, And he comes into Jericho, (Mark 10.46) the Secret Gospel adds only, And the sister of the youth whom Jesus loved and his mother and Salome were there, and Jesus did not receive them..

The youth whom Jesus loved is John, the brother of James, who are the sons of Zebedee.

John 11.1 Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.

John 11.2 **(It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)**

Luke 7.39 Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.

7.40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on...

7.44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.

Here we discover that Mary, the wife of Cleophas (who was a brother of Joseph the Carpenter, the sister of Martha and Lazarus, was also the sister of the Virgin Mary.

Papias says there were four Marys in the Gospels: the (1) Virgin Mary, (2) Mary Magdalene, (3) Mary the wife of Cleophas, and (4)[Mary] Salome.

Referring to the scene at the cross we see them:

John 19.25 Now there stood by the cross of Jesus (1) his mother, and (3) his mother's sister, Mary the wife of Cleophas, and (2) Mary Magdalene.

Mark 15.40 There were also women looking on afar off: among whom was (2) Mary Magdalene, and (2) Mary the mother of James the less and of Joses, and (4) Salome;

Matthew 27.55 And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

27.56 Among which was (2) Mary Magdalene, and (2) Mary the mother of James and Joses and the (4) mother of Zebedee's children...

[Mary] Salome must be the mother of Zebedee's children.

Compare this to the statement from Irenaeus:

Irenaeus, chapter 10.6, records the following quote from Papias who gives an account of the family of Jesus: (1) Mary the mother of the Lord; (2) Mary the wife of Cleophas or Alphaeus, who was the mother of James the bishop and apostle, and of Simon and Thaddeus, and of one Joseph; (3) Mary Salome, wife of Zebedee, mother of John the evangelist and James; (4) Mary Magdalene. These four are found in the Gospel. James and Judas and Joseph were sons of an aunt (2) of the Lord's. James also and John were sons of another aunt (3) of the Lord's. Mary (2), mother of James the Less and Joseph, wife of Alphaeus was the sister of Mary the mother of the Lord, whom John names of Cleophas, either from her father or from the family of the clan, or for some other reason. Mary Salome (3) is called Salome either from her husband or her village. Some affirm that she is the same as Mary of Cleophas, because she had two husbands.

Papias "was a hearer of John and a friend of Polycarp," as Papias in his fourth book testified. Papias wrote five books, says Irenaeus.

An important point in the story involving the birth of Jesus is the finding that the Virgin Mary was still virgin after she gave birth to Jesus (as evidenced by Salome, who no doubt was a child and not capable of being a midwife). Sons of Joseph are mentioned in the story by name: Joseph and Simon, and it may be that Salome is also the daughter of Joseph. What is implied in the story, of course, is that Joseph is a widower and the Virgin Mary was thus given to him. Since he is mentioned as a Son of David, and the story also notes that the father of the Virgin Mary was a rich man named Joachim, who married Anna and the two were without child, until Anna pledged that any child given to them would be pledged to the temple. Anna conceived and she pledged the daughter she bore, whom she named Mary, to the temple to serve as a Temple Virgin, in the Holy of Holies. Later, through other documents, we learn that Mary had sisters who are Mary, including Mary, wife of Cleophas, and sister of Martha and Lazarus. How the Virgin Mary came to have another sister named Mary is puzzling, but this sister, Mary, plays even a more puzzling role in revealing the family relationships.

This is what an apocryphal work, "The Protevangelion," says regarding Salome:

The Protevangelion: 14.10 Then a bright cloud over-shadowed the cave, and the midwife said, This day my soul is magnified, for mine eyes have seen surprising things, and salvation is brought forth to Israel.

14.11 But on a sudden the cloud became a great light in the cave, so that their eyes could not bear it.

14.12 But the light gradually decreased, until the infant appeared, and sucked the breast of his mother Mary.

14.13 Then the midwife cried out, and said, How glorious a day is this, wherein mine eyes have seen this extraordinary sight!

14.14 And the midwife went out from the cave, and Salome met her.

14.15 And the midwife said to her, Salome, Salome, I will tell you a most surprising thing which I saw,

14.16 A virgin hath brought forth, which is a thing contrary to nature.

14.17 To which Salome replied, As the Lord my God liveth, unless I receive particular proof of this matter, I will not believe that a virgin hath brought forth.

14.18 Then Salome went in, and the midwife said, Mary, show thyself, for a great controversy is risen concerning thee.

14.19 And Salome received satisfaction.

14.20 But her hand was withered, and she groaned bitterly.

14.21 And said, Woe to me, because of mine iniquity; for I have tempted the living God, and my hand is ready to drop off.

14.22 Then Salome made her supplication to the Lord, and said, O God of my fathers, remember me, for I am of the seed of Abraham, and Isaac, and Jacob.

14.23 And make me not a reproach among the children of Israel, but restore me sound to my parents.

14.24 For thou well knowest, O Lord, that I have performed many offices of charity in thy name, and have received my reward from thee.

14.25 Upon this an angel of the Lord stood by Salome, and said, The Lord God hath heard thy prayer, reach forth thy hand to the child, and carry him, and by that means thou shalt be restored...

The title of this account begins: "The Protevangelion; or, A Historical Account of the birth of Christ, and the Perpetual Virgin Mary, his mother, by James the Lesser, Cousin and Brother of the Lord Jesus, chief Apostle and first bishop of the Christians in Jerusalem." This book is supposed to have been originally composed in Hebrew. We see in it Hebrew arguments concerning the trial of Joseph and Mary having to do with suspected adultery, where a virgin conceives outside of wedlock. The punishment for such a crime against the Law of Moses is stoning of both the male and female involved. As part of the trial they are forced to drink bitter waters (Numbers 5.17ff.) which contain a curse, causing the flesh to rot, etc. If they pass the test they are exonerated, as is recalled in the apocryphal story.

The omission of an inquiry over the violation of the Law of Moses, of intercourse outside of wedlock, is curious, and the addition of the inquiry in "The Protevangelion" would make sense, since any Jew reading the gospel record would question the accuracy of the account of a virgin birth. As a matter of fact, the author went further to explain that the Virgin Mary got her appellation "Virgin Mary" because she had been dedicated as a Temple Virgin by her parents.

Papias, says Irenaeus, was more concerned about the actual testimony of men who had witnessed or received the tradition, as relating to the Gospels; and he notes that "Matthew put together the oracles of the Lord in the Hebrew language, and each one interpreted them as best he could."

If this is true, then the word for Virgin (in English, a maiden, an unmarried girl) in Hebrew is "Alma" and it is used both in Isaiah 7.14 and in the scripture relating to David's death, where a virgin was placed next to him to keep him warm (I Kings 1.1-4). We may contrast this with the Hebrew word for a Virgin, which is "betula." These are some scriptural contexts in the use of "alma" and "betula."

Exodus 22.16 And if a man entice a maid (betula) that is not betrothed, and lie with her, he shall surely endow her to be his wife.

Leviticus 22.10 And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes....

Leviticus 22.13 And he shall take a wife in her virginity (betula).

Leviticus 22.14 A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a virgin (betula) of his own people to wife.

II Samuel 13.2 And Amnon was so vexed that he fell sick for his sister Tamar: for she was a virgin; (betula) and Amnon thought it hard for him to do any thing to her.

I Kings 1.1 Now king David was old and stricken in years; and they covereth him with clothes, but he gat no heat.

1 Kings 1.2 Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: (betula) and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

1 Kings 1.3 So they sought for a fair damsel (alma) throughout all the coasts of Israel, and found Abishag a Shunamite, and brought her to the king.

1 Kings 1.4 and the damsel (alma) was very fair, and cherished the king, and ministered to him: but the king knew her not.

Psalms 45.14....the virgins (betula) her companions that follow her shall be brought unto the...

Proverbs 30.5 Every word of God is pure; he is a shield unto them that put their trust in him.

30.6 Add thou not unto his words lest he reprove thee, and thou be found a liar.

30.19and the way of a man with a maid (alma).

Isaiah 7.14..behold the virgin (alma) will conceive and will bear a son, and will call his name Emmanuel...

Isaiah 22.12 And he said, Thou shalt no more rejoice, O thou oppressed virgin, (betula) daughter of Zidon...

Isaiah 37.22 This is the word which the LORD hath spoken concerning him; The virgin, (Betula) the daughter of Zion, hath despised thee...

Isaiah 47.1 Come down, and sit in the dust, O virgin (betula) daughter of Babylon, sit on the ground: there is no throne...for thou shalt no longer be called tender and delicate.

Isaiah 62.5 For as a young man marrieth a virgin, (betula) so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

62.6 I have set watchmen upon thy walls, O Jerusalem...

Jeremiah 2.32 Can a maid (betula) forget her ornaments, or a bride her attire? yet my people have forgotten me days without number.

Jeremiah 51.22 With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid (betula).

Genesis 24.40 And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house.

24.41 Then shalt thou be clear from this my oath, when thou comest to my kindred; and if they give not thee one, thou shalt be clear from my oath.

24.42 And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:

24.43 Behold, I stand by the well of water; and it shall come to pass that when the virgin (alma) cometh forth to draw water, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;...

24.45 And before I had done speaking in mine heart, behold, Rebekah came forth with her

pitcher on her shoulder; and she went down unto the well, and drew water; and I said unto her, Let me drink, I pray thee.

24.61 And Rebekah arose, and her damsels (alma), and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

24.67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife...

It is clear that Isaiah used both betula and alma; but with regard to a Sign of God the prophet chose "alma" which refers back to Rebekah (who sat on her idols). It would appear that "alma" is an older word for a maiden, which is always presumed to be a virgin. Critics may argue that Rebekah was not a virgin and not pure in the eyes of the Angel.

Those reading the gospels could also raise their eyebrows over the claim that Jesus is a son of David, when the inheritance is set through the father, and his father, Joseph, who was a son of David, had nothing to do with his conception. The Virgin Mary is accounted as a daughter of David. Recognizing this problem we have two different family trees listed in the gospels, one by Matthew and the other by Luke. Matthew 1.0 describes the "Book of the Generation of Jesus Christ, the son of David.." listing fourteen generations, from Abraham down to Jacob, who begat Joseph the husband of Mary, mother of Jesus. Mary had a cousin named Elizabeth, who was of the family of Aaron, whose husband Zacharias was a high priest, a son of David, who had a son (John the Baptist) who would, according to Zacharias' prophesy relating to his newly born child:

Luke 1.72 To perform the mercy promised to our fathers, and to remember his holy covenant;

1.73 The oath which he sware to our father Abraham,

1.74 That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

1.75 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

1.77 To give knowledge of salvation unto his people by the remission of their sins.

1.79 To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

Luke began his work with a focus on the birth of John the Baptist and his ministry, as an introduction to the ministry of Jesus. Curiously, at the moment Jesus is baptized by his cousin John, Luke lists another genealogy of Jesus that shows "Jesus the son of Joseph, which was the son of Heli, the son of Matthat, the son of Levi....the son of Nathan, which was the son of David, which was the son of Jesse...which was the son of Jacob, which was the son of Isaac, which was the son of Abraham...which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God."

This genealogy accomplished two purposes, we can suppose, as it corrects Matthew's list and affirms that Abraham's seed are sons of God, all being sons of Adam.

James, the brother of Jesus, who is barely mentioned in the gospels becomes a major player in the Book of Acts, as the head of the apostolic church. Eusebius records how James became Jesus' successor in the throne of David:

In book 2.1 Eusebius reminds us what Paul mentioned of James:

Of the other apostles I saw no one except James the Lord's brother (Gal 10.19).

Then in book 2.23 Eusebius gives us the narrative of the Martyrdom of James, 'the Lord's brother':

When Paul appealed to Caesar and was sent to Rome by Festus, the Jews were disappointed of the hope in which they had devised their plot against him and turned their attention to James the Lord's brother, who had been elected by the apostles to the episcopal throne at Jerusalem. This is the crime that they committed against him. They brought him into their midst and in the presence of the whole populace demanded a denial of his belief in Christ. But when, contrary to all expectation, he spoke as he liked and showed undreamt-of-fearlessness in the face of the enormous throng, declaring that our Savior and Lord, Jesus, was the Son of God, they could not endure his testimony any longer, since he was universally regarded as the most righteous of men because of the heights of philosophy and religion which he scaled in his life. So they killed him, seizing the opportunity for getting their own way provided by the absence of a government, for at that very time Festus had died in Judaea, leaving the province without governor or procurator. How James died has already been shown by the words quoted from Clement, who tells us that he was thrown from the parapet and clubbed to death. But the most detailed account of him is given by Hegesippus, who belonged to the first generation after the apostles.

Simon or Symeon, the son of Cleophas and Mary, was elected to replace James as the head of the apostolic church. He also was martyred, following James:

Eusebius Book III.32: The same writer tells us that in the sequel, when members of the royal house of Judah were being hunted, Symeon's accusers were arrested too, on the ground that they belonged to it. And it would be reasonable to suggest that Symeon was an eyewitness and ear witness of the Lord, having regard to the length of his life and the reference in the gospel narrative to Mary, wife of the Cleopas, whose son he was, as explained in an earlier section.

The same historian tells us that other descendants of one of the brothers of the Savior named Jude lived on into the same reign [of Domitian—reigned 81 A.D. to 96 A.D.; ed. note], after bravely declaring their faith in Christ, as already recorded, before Domitian himself. ...Consequently they came and presided over every church, as being martyrs and members of the Lord's family, and since profound peace came to every church they survived till the reign of Trajan Caesar—till the son of the Lord's uncle, the aforesaid Symeon son of Cleopas, was similarly informed against by the heretical sects and brought up on the same charge before Atticus, the provincial governor. Tortured for days on end, he bore a martyr's witness, so that all, including

the governor, were astonished that at the age of 120 he could endure it; and he was ordered to be crucified.

[from Hegesippus] Some of these [heretics] charged Symeon, son of Cleopas, with being a descendant of David and a Christian; as a result he suffered martyrdom at the age of 120, when Trajan was emperor and Atticus consular governor.

Eusebius III.11 After the martyrdom of James [the brother of Jesus] and the capture of Jerusalem [in 70 A.D.] which instantly followed, there is a firm tradition that those of the apostles and disciples of the Lord who were still alive assembled from all parts together with those who, humanly speaking, were kinsmen of the lord—for most of them were still living. Then they all discussed together whom they should choose as a fit person to succeed James, and voted unanimously that Symeon, son of the Cleopas mentioned in the gospel narrative, was a fit person to occupy the throne of the Jerusalem See. He was, so it is said, a cousin of the Savior, for Hegesippus tells us that Cleopas was Joseph's brother.

One can see conflicts in the gospel narrative, as one compares the verses of the gospels using our Synoptic Matrix. And one can see errors, such as the error in Matthew regarding the statement prophesy “and he shall be called a Nazarite.” Matthew 2.23 says it fulfilled the prophesy, ‘he shall be called a Nazarene.’ The prophesy that he referred to speaks about a Nazarite (See Judges 13.5 which refers to Samson as a Nazarite.). A Nazarite is one who is separated from the flock, living alone in the desert as Elijah had done, being dependent only upon food that he could gather, such as locusts and honey.

Also, the claim that Jesus made, of fulfilling prophesy relating to the Messiah “who does not cause his voice to be heard in the streets,” (Matthew 12.18) is problematic. When called on this claim, Jesus told the disciples, in effect, to not tell anyone that he had been in the streets. The confusion over Elijah the prophet being resurrected is also telling, where some thought Jesus was Elijah resurrected, others thought it was John the Baptist who was Elijah (as his father seemed to prophesy) and even there was confusion suggesting that Jesus was John the Baptist raised up. See Matthew 11.10 and 3.11.

Although Jesus refers to himself as the Son of Man (another term for the Messiah, used in the book of Daniel, there were concerns as to whether he was playing that role. Matthew 16.16 has Peter saying, “Thou art the Christ the son of the living God,” whereas Mark has him saying, “Thou art the Christ.” (“Christ” is the Greek translation of the Hebrew word, “Messiah,” which in English means “Anointed One.” The epithets of the Messiah generally point to the precept that he is the son of God (though we already know that the sons of Adam are sons of God, which Jesus was quick to point out). The main accusation against Jesus was in the end that he claimed to be the son of God. Claiming such, or even that one is the Messiah is blasphemy and punishable by death, according to the Law of Moses.

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	A	B	C	D	E
1			Update 10.30.13		
2	Synoptic Matrix to the Gospels		Published in 1990, Appendix A "Son of Man"	Copyright © 1990-2013 Mel Copeland. All rights reserved.	
3	<i>Appendix A to the Son of Man</i>		and the "Buckley Conversation" By Mel Copeland	Contact: mel2@maravot.com	
4	Verse	Matthew	Mark	Luke	John
5					
6	First there was the word per John				
7	There was a man sent from God	1.6			1.6 There was a man sent from God
8	whose name was John				whose name was John
9	The same came for a witness	1.7			1.7 The same came for a witness,
10	to bear witness of the Light, that all				to bear witness of the Light, that all
11	men through him might believe.				men through him might believe.
12	And the Word was made flesh,	1.14			1.14 And the Word was made flesh
13	and dwelt among us, (and we beheld				and dwelt among us, (and we beheld
14	his glory, the glory as of the only				his glory, the glory as of the only
15	begotten of the Father, full of grace				begotten of the Father.) full of grace
16	and truth.				and truth.
17	John bare witness of him, &	1.15			1.15 John bare witness of him, &
18	cried, saying, This was he of whom				croed. Saying This was he of whom
19	I spake, he that cometh after me is				I spake, he that cometh after me is
20	preferred before me: for he was				preferred before me: for he was
21	before me.				before me.
22	And of his fulness have all we	1.16			1.16 And of his fulness have all we
23	received, and greace for grace				received, and greace for grace.
24	For the law was given by Moses,	1.17			1.17 For the law was given by Moses
25	but grace and truth came by Jesus				but grace and truth came by Jesus
26	Christ.				Christ.
27	Prologue to Theophilus			1	
28	Of Zacharias's wife, Elisabeth			Luke 1.0	
29	a daughter of Aaron.			Luke 1.0	
30	Elisabeth barren; both very old			1.7	
31	Zacharias priest of God			1.8	
32	John shall go forth in spirit				
33	and power of Elias			1.17	
34	He will turn the hearts of children				
35	to their fathers, etc.			1.17	
36	Zacharias came out of temple dumb			1.22	
37	Sixth month Gabriel then went to				
38	Nazareth to visit Virgin Mary			1.27	
39	(6 months after Elisabeth conceived)				
40	Mary shall conceive the Son of the				
41	Highest & give him the throne				
42	of David.				
43		1.16		3.23 Joseph, son of Heli	
44	Joseph, son of Jacob			1.35	
45	Son shall be called the Son of God			1.39	
46	Mary went to Judah to visit Elizabeth				
47	John leaped in her womb			1.44	
48	Zecharias' son born-spoke how			1.63	
49	God visited & redeemed Israel.				
50	Caesar Augustus tax, when Cyrenius			2	
51	was governor of Syria				
52	Joseph left Nazareth unto Bethlehem				
53	with Mary (because of David's seed)			2.4	
54	Mary brought forth her firstborn son			2.7	
55	Layed him in a manger-no room in				
56	the inn			2.7	
57	Book of the Generation of Jesus		1.0 Jesus Christ, the Son of God		
58	Christ, the Son of David.				
59	Virgin Birth	1.18		2.5 Mary, his espoused wife [was]	
60	Jesus born in Bethlehem of Judaea	2.1		great with child.	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
61	Wise men came	2.1		2.7 Shepherds came; every male	
62				that openeth the womb shall be	
63				called holy	
64	Jesus circumcised after 8 days			2.23	
65	Brought Jesus to Jerusalem to offer				
66	two turtledoves; re: Numbers 6.1C			2.32	
67	Simeon identified Christ "A light				
68	to lighten the Gentiles"				
69	Prophets Anna departed to Nazareth	3.12, 3.13		2.36, 2.39	
70	Arrived in Nazareth & every year				
71	went to Jerusalem for passover			2.14	
72	Joseph warned to flee to Egypt	2.13			
73	Fulfilled prophesy - out of Egypt				
74	have I called my son (Hos.11.1:	2.15			
75	"When Israel was a child then I loved him				
76	and called my son out of Egypt")				
77	Herod slew firstborn babes	2.16			
78	Fulfilled prophesy "In Rama there				
79	was a voice of weeping; Rachel				
80	weeping for her children"	2.18			
81	Joseph moved to Nazareth	2.23			
82	Fulfilled prophesy, "He shall be called				
83	Nazarene: Judges 13.5; 1 Sam.1.1	2.23			
84	Judges 13.5: Referring to Samson,				
85	..."Thou shalt conceive, and bear a				
86	son; and no razor shall come on his				
87	head: for the child shall be a				
88	Nazarite unto God from the womb				
89	and he shall deliver Israel of the Philistines				
90	Re: Num. 6.1-6.18: "When either man				
91	or woman separate themselves to				
92	vow a vow of a Nazarite, to separate				
93	themselves unto the Lord; he shall				
94	separate himself from wine &				
95	strong drink & shall drink no				
96	vinegar..all the days of his				
97	separation there shall no razor				
98	come upon his head: until the days				
99	be fulfilled..all the days of his				
100	separation he shall be Holy unto				
101	the Lord;...and on the 8th day he				
102	shall bring two turtledoves to the				
103	priest..and shave the head of his				
104	separation and put it in the fire...				
105	& after that the Nazarite may drink wine.'				
106	12 years old in Jerusalem			2.42	
107	15th year of Tiberius-- Pontius			3.1	
108	Pilate Governor; Herod Tetrarch of				
109	Galilee & Caiaphas high priest			3.1	
110	John the Baptist preaches			3.3	1.20..but confessed, I am not the Christ
111	Fulfills Isaiah's prophesy, "one	3.1	1.3		
112	crying in the wilderness"			3.4	1.21 And they asked him, what then
113	Ate locusts & honey	3.4	1.6		Art thou Elias?
114	Pharisees & Saducees came to him	3.7		3.7-3.12 Multitudes came; calls	And he said I am not.
115				them vipers	Art thou that prophet? And he answered
116					Re: Malachi: 4.5 Behold I will
117					send you Elijah the prophet before
118					the coming of the great &
119					dreadful day of the Lord.
120					1.22 Then said they unto him,

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
121					Who art thou? that we may give an
122					answer to them that sent us. What
123					sayest thou of thyself?
124					1.23 He said, I am the voice of
125					one crying in the wilderness, Make
126					straight the way of the Lord, as
127					said the prophet Esaias (Isa. 40.3)
128					1.24 and they which were sent
129					were of the Pharisees.
130					1.25 And they asked him, and said
131					unto him, Why baptized thou then
132					if thou be not that Christ, nor
133					Elias, neither that prophet?
134	Parable of Axe laid unto the root of the	3.1			1.26 John answered them, saying,
135	trees; "bad fruit cast into the fire"				I baptize with water: but there
136	He that cometh after me is mightier				standeth one among you, whom ye
137					know not;
138					1.27 He it is who coming after me
139					is preferred before me, whose
140	...whose shoes I am not worthy to be..	3.11	1.7 "The latchet of whose	3.16 "The latchet of whose shoes	shoe's latchet I am not worthy to
141			shoes I am not worthy to unloose'	I am not worthy to unloose"	unloose.
142	Jesus comes to Jordan from Galilee	3.13	1.9		1.29 The next day John seeth
143	to be Baptized				Jesus coming unto him, & saith
144					Behold the Lamb of God, which
145					taketh away the sins of the world.
146	Jesus went out of the water; a dove				1.34 And I saw, and bare record,
147	descended, & lo a voice.. spake,"This	3.13	1.10 "Thou art my Beloved Son"	3.22 "Thou art my Beloved Son"	that this is the Son of God.
148	is my Beloved Son"				
149	Jesus 30 years old then	3.16		3.23	
150	Jesus led into wilderness to be tempted		11.12 Spirit drove him into the	4.1	
151			wilderness to be tempted		
152	John put in prison	4.12	1.14 Afterwards John put in prison	3.2	
153	Jesus heard John is in prison &	4.12			
154	departed to Galilee		1.14..departed for Galilee	4.14 & Jesus returned into	
155				Galilee & fame of him etc.	
156	dwelt in Capernaum; lands of Zabulon	4.12			
157	& Nephthalim Fulfilled Isaias 9.12: People				
158	of Zebulon & Nephthalim saw a great light	4.13			
159	From that time Jesus began to preach		1.14..preaching the gospel of the	4.17 preaches Isaias 61.1: The	
160	saying Repent, for the Kingdom of		Kingdom of God, saying the time is	spirit of the Lord is on me..this	
161	heaven is at hand	4.17	fulfilled; repent..	day the scripture is fulfilled	
162					
163	From arrival in Capernaum, Jesus			4.31 came to Capernaum	
164	began to preach	4.17		& preached	
165	Jesus calls Simon Peter & Andrew	4.17	1.16 saw Simon & Andrew; said follow	5.1 stood by lake of Gennesaret;	
166	then James & John; said follow me	4.17		saw two ships; entered one which	
167	and I will make you fishers of men	4.18	me & I will make you fishers of men	was Simon's & taught people	
168	and they straightway left their nets		and they straightway left their nets	people from the ship; showed	3.0 Went to wedding in Cana &
169	and followed him.			Simon where to fish; he, James	turned water nto wine (the first
170				John, sons of Zebedee, which	miracle in Galilee according to John)
171				were partners with Simon, were	
172		4.21		all astonished; Jesus said	
173				Fear not from henceforth	
174				thou shalt catch men.	
175	Fame as a healer throughout Syria				
176	Sermon on the mount:	5		6.17 Sermon on the plain	
177	Blessings	5.3		6.17 -49 Blessings: blessed are	
178	Ye are the Salt of the earth	5.13		the hungry; the weeping, and men	
179				who hate you --all followed by	
180				a list of Curses	

**Synoptic Matrix - of the gospels of Matthew, Mark and luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
181	Light is not hid under a bushel but	5.15		11.33 No man when he hath	
182	put on a candlestick			lighted a candle putteth	
183	not come to destroy the law	5.15		it in a secret place,	
184				neither under a bushel.	
185				8.16 No man who lighteth	
186		5.17		a candle putteth it under a bed	
187				8.17 Nothing is secret that is hid	
188				love your enemies; give and	
189				it shall be given unto you	
190				Judge not & ye shall not be judged.	
191	Least & Greatest in Kingdom of heaven	5.19			
192	Except your righteousness exceed	5.2			
193	the Pharisees..				
194	If you are angry with your brother	5.22			
195	you are in danger of Judgment				
196	Agree with your adversary	5.22			
197	If the right eye offend thee pluck it out	5.25			
198	Turn your cheek	5.29			
199	If sued give him that sued you your				
200	cloak also	5.39			
201	Love your enemies	5.44		6.35	
202	When thou doest alms, let not thy left			6.27; 6.35 But love ye your enemies,	
203	hand know what thy right hand doeth	5.44		and do good, and lend, hoping	
204				for nothing again	
205				6.38 Give & it shall be given to you;	
206				..for with the same measure that	
207				ye mete withal it shall be	
208				measured to you again	
209				..12.33 Sell what ye have & give alms	
210	pray in the closet	6.1			
211	Lord's Prayer				
212	Lay not treasures on earth where moth	6.6		12.33 Provide yourselves with	
213	doth corrupt	6.9		treasures in heaven...that moth will	
214				not corrupt	
215	Where your treasure is your heart will be	6.19		12.34 For where your treasure is	
216				there will be your heart also	
217	Light of the body is the eye; if therefore			11.34 The light of the body is the eye	
218	thine eye be single thy whole body shal	6.19		..when thine eye is evil the body	
219	be full of light; but if thine eye be evil..	6.23		is full of darkness	
220	No man can serve two masters; Ye	6.24		16.13 No servant can serve 2 masters	
221	cannot serve God and Mammon				
222	Behold the fowls of the air	6.26		12.26 Consider the Ravens..	
223	Lilies of the field	6.28		12.27 Consider the lilies of the field	
224	God clothes the grass of the	6.3			
225	field..which tomorrow is cast into the oven				
226	Judge not that ye be judged	7.1		8.17 Judge not that ye be not judged	
227	Mote in your brother's eye	7.3			
228	Give not that which is holy to the	7.6			
229	dogs nor pearls to swine..lest they				
230	turn again and rend you				
231	Ask and it shall be given you	7.7		6.38 and 11.9	
232	What man askes for bread is given a	7.9, 7.10		11.11 If a son shall ask bread of	
233				a father, will he give him a	
234	stone; or a fish, a serpent?			stone?...or a fish a serpent?...and	
235				an egg a scorpion?	
236	If ye be evil and give good gifts to	7.11		11.13 If ye being evil know how	
237	your children...			to give good gifts, etc.	
238				11.14 and he was casting out a	
239				dumb man..	
240				11.15 "he casteth out devils thru	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
241				Beezelbub" (see line 409, Matt. 12.25)	
242	All things whatsoever ye would	7.12			
243	that men do to you do to them;				
244	for this is the law & the prophets				
245	Enter at the straight gate	7.13		13.24 Strive to enter in at the straight gate	
246					
247	Beware of false prophets..who are	7.15			
248	ravening wolves				
249	Know men by their fruits..every	7.17		6.45	
250	tree that bringeth forth not good				
251	fruit is hewn down				
252	Not every one that saith Lord,	7.21		13.25	
253	Lord shall enter the Kingdom..				
254	Depart from me ye that work iniquity				
255	Parable of a house on a rock	7.23		6.48	
256	Taught as one having authority &	7.29			
257	not as the scribes--saying ended				
258	Returned to Capernaum after sermon	8.8		7.1	
259	Healed Centurion's servant			7.2	
260	Taught, "And many shall come & sit	8.11			
261	down with Abraham, Isaac, & Jacob				
262	in the Kingdom of heaven"				
263	Came to Nain & raised a dead man			7.11	
264	A great prophet has risen up among			7.17	
265	us and God hath visited his people				
266	Rumor of him went forth throughout			7.17	
267	all of Judeae				
268	Taught in synagogue & astonished	7.29		4.17 Preaches in the	
269	everyone; taught as one that had		1.22	synagogue; reads Isa. 61.1	
270	authority				
271	Man with unclean spirit, saying,		1.24		
272	"Thou art the Holy One of God"			4.34 Thou art the Holy One of God	
273	Fame spread throughout Galilee		1.28	4.37	
274	When Jesus was come into Peter's	8.14	1.29 Went into the house of		
275			Simon and Andrew		
276	Healed Simon's wife and others	8.15	1.31	4.39	
277	Devils came out of man: "Thou art	8.15	1.4	4.41	
278	Christ the Son of God"				
279	Fulfilled prophesy of Isaias: Took	8.17			
280	our infirmities & bare our sicknesses				
281	Healed leper (after Sermon on Mt.)	8.2			
282	Again entered Capernaum after some days:	8.5		7.1 After Sermon in plain	
283				went again to Capernaum	
284	Multitudes followed him:	8.1			
285	complained foxes have holes, etc.	8.2		9.58 said foxes have holes	
286	A man wanted to follow Jesus: "suffer	8.21		9.59 and he said to another follow me,	
287	me to first bury my father"			but he said Lord let me first bury..	
288	Jesus: "Let the dead bury the dead	8.22		9.60 let the dead bury the dead	
289	Then entered a ship	8.23	4.1 went into a ship & gave a sermon	5.3 As the people pressed to hear he	
290				stood by the lake of Gennesaret	
291				and saw 2 ships. Entered Simon's	
292				ship and taught	
293	Storm came up & he rebuked the sea	8.24	4.39	8.23, 8.24	
294	Came to the country of the Gergegenes	8.28	5.1 Came to country of the Gadarenes	8.26 Came to the country	
295				of the Gadarenes	
296	Two possessed of devils cured	8.28	5.2 Man came out of tomb with unclean	8.27 Naked man with devil came	
297			spirits & in chains and fetters	out of a tomb	
298	Said, "what have we to do with thou,	8.28	5.7..Jesus, thou son of the	8.28 "What have I to dowith thee,	
299	Jesus, thou Son of God?"		Most High God.	Jesus, thou Son of God most high?	
300				Torment me not.."	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
301	Name is Legion; infected herd of swine	8.31	5.9	8.29	
302	Published great things Jesus did for	8.31		8.39 And he went his way & published	
303				throughout the whole city how	
304				great things Jesus had done to him	
305	Went by ship to his own country	9.1		8.40 And when Jesus was returned	
306				the people gladly received him	
307	Taught in a synagogues	9.1	6.2		
308	ruler of synagogues, Jarius, comes	9.19	5.23	8.41 Ruler named Jarius; daughter..	
309	to him because daughter is dying				
310	On the way to his house meets woman	9.2	5.25	8.43	
311	with issue of blood				
312	Who touched me? Then he healed her			8.45	
313	While he spoke the ruler came out			8.49	
314	of his house: "My daughter is dead"				
315	Peter, James & John follow to the				
316	ruler's house		5.37	8.51 And when he came into the	
317				house, he suffered no man to go in	
318				save Peter, James & John &	
319				father & mother & maiden	
320				8.53 The people laughed him to scorn,	
321				knowing the daughter was dead	
322	Made 12 year old girl rise	9.24	5.41	8.55	
323	departed, followed by two blind men	9.27			
324	and healed them: Thou Son of David..				
325	Then called 12 together and gave the	10.1		9.1, 9.3	
326	power over devils, etc.				
327	He is the son of Mary, the brother of	9.6	6.7		
328	James, Joseph, Judas & Simon				
329	Sent disciples out 2 by 2				
330	Man with palsy; uncovered roof	9.2	2.4	14.1 And it came to pass as	
331	so he could be lowered into house			he went into a Pharisee's house	
332				14.2 and beheld a man with dropsy	
333				whom he healed	
334	Certain scribes asked, Who can forgive sins?	9.3	2.7	14.3 Pharisees asked, is it lawful	
335				to heal on the Sabbath?	
336				14.5 Jesus replied, which of you will	
337				not save an ass or an ox fallen into	
338				a pit on the sabbath?-see also 5.21	
339	Son of Man has power to forgive sins	9.6			
340	Sees the publican; has dinner with him	9.1	2.1, 2.19	5.29 Publican's name is Levi; there	
341	and his friends			was a great company of	
342				publicans eating with Jesus	
343	Accused of eating with Publicans &	9.1		5.3	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
344	sinners; they said disciples of John fasted,				
345	but not Jesus				
346	Jesus replied, I have come to call	9.13	2.17	5.34 Jesus answered, Can ye make	
347	sinners into repentance			the children of the bridegroom fast	
348	No man seweth an old cloth to a new			while the groom is with them?	
349	garment	9.16	2.21	5.36	
350	No man putteth new wine in old	9.17	2.22	5.37	
351	bottles				
352	Jesus appointed Apostles; gave them	10.1	3.14	6.13 Ordained the 12, then	
353	power against unclean spirits			the multitude followed him.	
354	Surnamed Simon "Peter"; James &	10.2			
355	John surnamed "Boanerges"				
356	Go not to the Gentile				
357	Went through corn field; ate corn on	12.10	2.26	6.1; 6.3-Analogy of David stealing the	
358	the Sabbath; disciples questioned their			shewbread in the temple to save lives	
359	awfulness (see 1 Clement 16.6)			6.5 Son of Man is also Lord of the Sabbath	
360	Healed man with a withered hand;	12.10	3.3	6.6 right hand was withered	
361	Pharisees questioned this			6.7 Scribes & Pharisees watched him,	
362				whether he would heal on the Sabbath	
363	Pharisees and scribes questioned his	12.10		6.8 He knew their thoughts and a man	
364	lawfulness			stood up, saying, Is it lawful on the	
365	Answered: you would save a sheep			Sabbath to do good or evil,	
366	in a pit on the sabbath	12.11		to save a life or destroy it?	
367				6.9 Jesus healed the man	
368				with the withered hand	
369	Pharisees counseled against him; how	12.14	3.6 Counseled with Herodia;	6.11 Pharisees filled with madness	
370	they might destroy him		how they might destroy him.		
371	Jesus withdrew himself	12.15		6.12 Went to a mountain to pray;	
372				afterwards ordained 12 disciples	
373	Great multitudes began to follow him	4.26	3.8	6.17	
374	coming from Galilee and Judaea				
375	Charged them not to tell the people	12.18			
376	that he had been in the streets, so				
377	that the prophesy of Isaiah could				
378	be fulfilled (Isa. 42.1):				
379	Behold my servant, whom I uphold	12.18			
380	mine elect, in whom my soul delighteth,				
381	I have put my spirit upon him: he shall bring				
382	forth judgment to the Gentiles.				
383	He shall not cry, nor lift up, nor cause his				
384	voice to be heard in the street.				
385	A bruised reed shall he not break,				
386	and the smoking flax shall he not quench				
387	he shall bring forth judgment unto truth.				
388	He shall not fail nor be discouraged				
389	till he have set judgment in the earth; & the isle:				
390	shall wait for his law.				
391	Went into a ruler's house to heal a	9.33	3.19 went into a house		
392	young maid				
393	Heal's a dumb man with a devil	9.34	3.11 healed many unclean spirits; ..saic	4.41 "Thou art Christ the Son of God"	
394			Thou art the Son of God		
395	Pharisees said that he casteth out	12.25	3.22 Scribes said he heals by Beelzebub	11.14 He casteth out devils by beelzebub	
396	devils by the prince of devils			the Chief of the devils..	
397	Answered Kingdom cannot be divided	12.22	3.22	11.14	
398	Blind and dumb man healed	9.37	3.19	11.14	
399	This man cast out devils by Beelzebub		3.22	11.18	
400	Harvest is great but the laborers are few			10.2	
401	To enter a strong man's house you	12.29		11.21 When a strong man armed keepeth his palace	
402	must first bind him			his goods are in peace.	
403				11.22 But when a stronger than he shall come upon him &	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
404				overcome him all his armour he taketh from him	
405				and divideth the spoils	
406	He that is not with me is against me	12.30		11.23	
407	Blaspheme not against the Holy Ghost	12.31	3.29	12.10 But unto him that Blasphemes against the Holy Ghost, etc.	
408				6.44 every Tree is known by his own fruit	
409	Tree is known by his fruit	12.33			
410	Generation of vipers, etc.	12.34			
411	Bring forth good things out of the	12.35			
412	good treasures of your heart				
413	Pharisees asked for a sign	12.38			
414	Answered: Sign of prophet Jonas	12.39		11.30 as Jonas was a sign unto the Ninevites	
415	As Jonas was in the belly of the whale	12.40		so also shall the Son of Man be to this generation	
416	three days				
417	Parable of the Unclean Spirits	12.43		11.24 When unclean spirit...findeth his house swept	
418				and garnished when he returns to his home	
419	Instructions of Ordination (after he	10.1		6.13 Ordained the 12; then the multitude	
420	ordained the 12 Apostles)			followed him	
421	Gave them power over unclean spirits	10.1		9.1 Then he called his 12 disciples and gave them	
422				power & authority over all devils to cure diseases.	
423				10.17 And the seventy returned again with joy, saying	
424				Lord, even the devils are ssubjected unto us	
425				through thy name	
426				10.18 And he said unto them, I beheld Satan as	
427				lightning fall from heaven	
428			16.18 ibid., per Luke	10.19 Behold, I give you power to tread on serpents	
429				& scorpions, and over all the power of the enemy: &	
430				nothing shall by any means hurt you.	
431				10.20 Rejoice that your names are written in heaven	
432				10.21 In that hour Jesus rejoiced and said	
433				Thank thee O lord...that thou hast hid these things	
434				from the wise & prudent & hast revealed them unto	
435				babes; even so father for it seemed	
436				good in thy sight.	
437				10.23 Blessed are the eyes that see the things ye see	
438					
439					
440	Go not to the Gentiles	10.6			
441	Provide neither gold nor purse	10.9		10.4 Carry neither purse, scrip, nor shoes; and salute	
442				no man by the way	
443	Sent forth as sheep in the midst of wolves	10.16		10.3 Behold I send you forth as lambs among wolves	
444	Be as wise as serpents and harmless				
445	as doves	10.16			
446	The Spirit of my Father shall speak in you	10.20			
447				10.7 Go not from House to house; Wipe off the dust	
448				from your shoes for cities which do not receive you	
449	Ye shall be hated for my names sake	10.22		9.5 Whosoever shall not receive you	
450				shake off the dust...	
451	"If they call the Master beezelbub,	10.25			
452	how much more shall they call				
453	them of the house?"				
454	Fear him which is able to destroy both			12.4 Be not afraid of them that kill the body	
455	soul and body in hell			...fear him...which hath power to cast ye into hell	
456	Hairs of your head are numbered	10.30		12.7 ..hairs of your head numbered	
457	Parable all secrets shall be revealed;	10.31			
458	leading to parable of 5 sparrows			12.6 Are not sparrows sold for 2 farthings?	
459	Whosoever shall confess me	10.32		12.8 Whosoever shall confess me will the Son of Man	
460	I will confess them before my Father..	10.32		also confess before the Angels of God ..	
461				10.16 He that heareth you heareth me, he that	
462				despiseth you despiseth me; and he that	
463				despiseth me despiseth him that sent me.	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
464	Curses against Chorezia, Bethsaida,	10.34		10.13-15	
465	and Capernaum				
466	I am come to send sword, not peace	10.34			
467	A man's foes shall be his own household	10.36			
468	He that loveth father or mother more	10.37		14.26 If any man come to me and not hate his father	
469	than me is not worthy of me			mother, wife & children & brethren & sisters,	
470				and & his own life also cannot be my disciple	
471	He that taketh not up his cross and	10.38		14.27 and whosoever doth not bear his cross	
472	followeth me is not worthy of me			and come after me cannot be my disciple	
473	Whosoever shall give a drink to one	10.42			
474	of these little ones shall in no wise				
475	lose his reward				
476	Take the lowest seat in the house			14. verse 10	
477	Parable of a man bidding guests to			14.7	
478	a wedding feast				
479	What king who is going to make war			14.31	
480	against another king sitteth not				
481	down first and consulteth whether				
482	he be able with 10 thousand to				
483	meet him with twenty thousand?				
484	Salt is good; but if the salt hath lost				
485	its savor, wherewith shall it be seasoned;				
486	John sent two disciples from prison	11.2		7.19	
487	to Jesus: art thou he that should come?				
488	Jesus answers: Have ye not seen my miracles			7.21 That same hour I healed &	
489	the blind receive their sight, etc.?			preached the gospel, etc.	
490	What went ye out in the wilderness:	11.7			
491	to see? A reed shaken in the wind?				
492	..a man clothed in soft raiment?				
493	Behold, they that wear soft clothing	11.8		7.25 Behold, they which are gorgeously apparelled	
494	are in king's houses.			& live delicately are in King's courts	
495	For this is he of whom it is written,	11.10		7.27	
496	"Behold, I send my messenger.."				
497	Among them that are born of women	11.11		7.28	
498	there hath not risen a greater than				
499	John the Baptist; notwithstanding				
500	he that is the least in the Kingdom				
501	is greater than he.				
502	For all the prophets & the law	11.13		16.16 The law & the prophets were until John,	
503	propheesied until John			since that time the Kingdom of God is preached..	
504				16.17 It is easier for heaven & earth to	
505				pass away than one tittle of the law to fail	
506	For verily I say unto you, till heaven			16.18 Parable of the rich man & Lazarus laid before	
507	& earth pass, one jot or one tittle shall in no	11.29		the gate	
508	wise pass from the law, till all be fulfilled.				
509	This is Elias..	11.14			
510	Son of Man came eating and drinking	11.19			
511	Curses cities	11.21		10.13 as above	
512	No man knoweth the Father but the son	11.29			
513	Take of my yoke for my yoke is easy	11.29			
514	Jesus and the apostles went through a	12.1			
515	cornfield on the Sabbath				
516	Pharisees said it is not lawful..	12.2			
517	Story of David being justified in	12.3			
518	taking the shewbread from the temple				
519	Son of Man is also Lord of the Sabbath	12.8		6.5 Son of Man is also Lord of the Sabbath	
520	Went into their synagogue; saw man	12.9		6.6 Then he entered the synagogue & taught	
521	with a withered hand				
522	the Pharisees asked for a sign				
523	and he gave the sign of Jonah	12.39	3.32		

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
524	●Behold thy mother & brethren wait				
525	outside [the synagogue] for thee	12.9		8.20 and it was told him his mother and his brethrer	
526	●Whoever shall do the will of my	12.5		would not come in for the press of the crowd	
527	Father is my brother & mother, etc.			8.21 My mother & brethren are those who fear the	
528				Word of the Lord and do it	
529	That same day Jesus went out of the	13.1	4.1		
530	house and sat by the sea				
531	●Multitude gathered and he went to	13.2		8.22 Now it came to pass a certain day that he went	
532	a ship to avoid them			into a ship with his disciples and said,	
533	Gave Parable of the Sower; meets	13.4		Let us go to the other side of the lake	
534	Mary Magdalene & heals her of 7 devils				
535	●12 apostles were with him along			8.1, 8.3	
536	with Joanna, the wife of Chuza,				
537	Herod's steward, Susanna, etc.				
538	Spake parables	13.3			
539	●Fulfills prophesy [Psalm 78.2]:	13.35		8.4 When much people gathered gave the parable of	
540	I will open my mouth in parables			sower who went forth to sow	
541	●Sower went forth to sow	13.4	4.14		
542	●Why speakest thou in parables?	13.1		8.9	
543	Answer: Because it is given unto				
544	you to know the mysteries, etc.				
545	Fulfills prophesy of Isaiah: By	13.4			
546	hearing ye shall hear:				
547	Many prophets have desired to see	13.17		10.24 Many prophets & Kings have desired to	
548	the things ye have seen			see those things which ye see and have not	
549				seen (then the lawyer stood up)	
550	Parable of the Sower continued	13.18	4.14	6. verse 40	
551	Parable of man who sowed good	13.24			
552	seed but devil came to sow bad seed			11.18-19 What is Kingdom of God like?	
553	Parable of Mustard Seed	13.31	4.31	Parable of Mustard Seed	
554	●Blind lead the blind			6.39	
555	●mote in your eye		4.14		
556	●tree known by its fruit			13.6 Parable of Fig tree: if it bears no fruit it is cut down	
557	●House on a rock/House on a rock	7.23	4.14	6.48	
558	●Parable of leaven	13.33			
559	Then entered Capernaum [after			7.1	
560	teaching the parables]				
561	Sent multitude away and went in a	13.35			
562	house & spoke more parables				
563	●Parable of the Tares-declared hidden	13.35			
564	meaning to the disciples only				
565	●Parable of treasure in a field	13.44			
566	●Parable of Merchant seeking good pearls	13.45			
567	●Parable of Net tossed into the sea	13.47			
568	●Every scribe instructed in the				
569	Kingdom of heaven is like an	13.52			
570	householder which bringeth forth				
571	of his treasure things new & old				
572	●Parable of rich man who had no			12.15	
573	Came into his own country & taught	13.54			
574	in the synagogue; astonished everyone				
575	●Is this not the carpenter's son, his	13.55			
576	brethren, James, Joses, Simon & Judas?				
577	●and they were offended in him	13.57	6.3...and they were offended in him		
578	●a prophet is not without honor save	13.57	6.4		
579	in his own country				
580	Did not many works in Nazareth	13.58	6.5 ibid. -but did heal a few sick folk;		
581	because of their unbelief		then called forth the 12 apostles		
582	At that time Herod the Tetrarch	14.1	6.14	9.7	
583	heard of Jesus			9.7 Now Herod the Tetrarch heard all that	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
584				was done by him; and he was perplexed, because that	3.26 John's disciples concerned that
585					Jesus was baptizing
586					4.0 Jesus baptized more than John
587	●Said, This is John the Baptist risen			it was said of some, that John was risen from the dead	
588	●Others said it is Elias; others said			9.8 And some, that Elias had appeared anciently	
589	a prophet had risen up			9.9 And Herod said, John have I beheaded: but who is this	
590	Herod desired to see Jesus			of whom I hear such things? And he desired to see him	
591	John put in prison because he	14.3	6.17		
592	chastized Herod for marrying his				
593	brother's wife				
594	●Story how Herod killed John	14.1			
595	●Multitude considered John a prophet				
596	which is why Herod feared putting				
597	him to death				
598	Herod lusts for Herodias' daughter;	14.7	6.22; offeres even half his kingdom		
599	in return for her favor he offers to				
600	serve the Baptist's head to her				
601	on a charger				
602	Disciples of John buried him & they	14.12	6.30 <i>ibid.</i> ; there were many coming		5.8 Went to Jerusalem for Passover;
603			and going		healed man by pool of Bethesda,
604					saying, Rise, take up thy bed & walk
605					5.10 The Jews therefore said unto him that was cured
606					was cured, it is the Sabbath day; it is not lawful for
607					thee to carry thy bed.
608					5.11 he answered them, He that made me whole,
609					the same said unto me, Take up thy bed and walk.
610					5.14 Afterward Jesus findeth him in the temple, and
611					said unto him, Behold, thou art made whole
612					sin no more, lest a worse thing come unto thee
613					5.15 Then the man departed, and told the Jews:
614					that it was Jesus which had made him whole.
615					5.16 And therefore did the Jews persecute Jesus, and
616					to slay him, because he had done these things on the
617					Sabbath day.
618					5.17 But Jesus answered them, <i>My Father worketh</i>
619					hitherto, and I work.
620					5.18 Therefore the Jews sought more to kill him,
621					because he not only had broken the sabbath, but
622					said also that God was his Father, <i>making Himself</i>
623					equal with God.
624					5.19 Then answered Jesus and said unto them, Verily,
625					verily, I say unto you, The Son can do nothing himself
626					but what he seeth the Father do: for what thing:
627					soever he doeth, these also doeth the Son likewise
628					5.20 For the <i>Father loveth the Son & sheweth him</i>
629					all things that himself doeth: and he will shew him
630					greater works than these, that ye may marvel
631					5.21 <i>For as the Father raiseth up the dead, and</i>
632					quickeneth them; even so the Son quickeneth
633					whom He will.
634					5.22 For the <i>Father judgeth no man, but hath</i>
635					committed all judgment unto the Son:
636					5.23 That all men should honour the Son, even as they
637					honour the Father. <i>He that honoreth not the Son</i>
638					honoureth not the Father which hath sent Him
639					5.24 Verily, verily, I say unto you, He that heareth
640					my word, <i>and believeth on him that sent me, hath</i>
641					everlasting life, & shall not come into condemnation
642					but is passed from death unto life.
643					5.25 Verily, verily, I say unto you the hour is coming,

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
644					and now is, when the dead shall hear the voice of
645					the Son of God: and they that hear shall live
646					5.28 Marvel not at this: for the hour is coming, in
647					the which all that are in the graves shall
648					hear his voice.
649					5.29 And shall come forth; they that have done good
650					unto the resurrection of life; and they that have done
651					evil, unto the resurrection of damnation
652					5.39 Search the scriptures; for in them ye think ye have
653					eternal life: & they are they which testify of me
654					5.46 For had ye believed Moses ye would have
655					believed me: for he wrote of me.
656					5.47 But if ye believe not his writings,
657					how shall ye believe my words?
658					6.1 After these things Jesus went over the sea
659					of Galilee, which is the sea of Tiberias
660					6.2 And a great multitude followed him, because
661					they saw his miracles which he did on them
662					that were diseased.
663					6.3 And Jesus went up into a mountain and there
664					he sat with his disciples.
665					6.4 and the passover, a feast of the Jews, was nigh
666	Jesus then went by ship to a desert	14.13	6.33 People came from all cities on foot		6.5 When Jesus then lifted up his eyes, and saw a
667	place; people followed on foot				great company come unto him, he saith unto Philip,
668	disciples complained, "This is a	14.15	6.35		Whence shall we buy bread that these may eat?
669	desert place; send them home to eat."		6.37 Give them to eat; shall we buy twc	9.13 Give ye them to eat.	6.7 Philip answered him, Two hundred pennyworth
670	Jesus answered: how many loaves have	14.17	hundred penny weight of bread? How	Answer: we have no more than 5 loaves & two fishes:	of bread is not sufficient for them...
671	ye? Five and two fishes they answered		many loaves have ye? Five & two fishes		6.8 One of his disciples, Andrew, Simon Peter's brother
672					saith unto him,
673	Fed 5,000; had 12 baskets left over	14.19	6.39 ibid; grass green; sat ranks of	Fed 5,000; had 12 baskets left over	6.9 There is a lad here, which hath five barely loaves,
674			hundreds & 50's		and two small fishes: but what are they
675	Then sent disciples into ship and sent	14.22	6.45		among so many?
676	the multitude away				
677	Went up a mountain to pray alone 'til	14.23	6.46 when evening came the ship was in		
678	evening		the midst of the sea and he was		
679			alone on land		
680	But the ship now midst a tossing sea in 4th	14.24	6.46		
681	watch Jesus walked to them on the sea		6.48 He saw them toiling & rowing & on 4th		6.19 So when they had rowed about five and twenty
682			watch etc. He would have passed them by		furlongs, they see Jesus walking on the sea and drawing
683	Disciples afraid; thought him a spirit	14.26	6.49		nigh unto the ship: and they were afraid.
684	"Be of good cheer; it is I!"	14.27	8.5		6.21 Then they willingly received him into the ship:
685	Peter answered: Lord bid me to come	14.28			and immediately the ship was at the land
686	in the water to thee				whither they went.
687	Peter walked to him. When Peter & Jesus	14.29	6.51 Wind ceased when Jesus		6.41 The Jews then murmured at him, because he said
688	came to the ship the wind ceased	14.32	came to the ship		I am the bread which came down from heaven
689	Worshipped him: Thou art truly the	14.33	6.52 They considered not the miracle		6.47 Verily, verily, I say unto you, He that believeth
690	Son of God		of the loaves; their hearts were hardenec	5.1 (after he went into a desert place) And it came	on me hath everlasting life.
691	Came to the land of Gennesaret (Lake	14.34	6.53	to pass, that the people pressed upon him to hear	6.48 I am that bread of life.
692	of Galilee)			the word of God, He stood by the land of Gennesaret	6.49 Your fathers did eat manna in the wilderness,
693					and are dead.
694					6.50 This is the bread which cometh down from heaven,
695					that a man may eat thereof, and not die.
696					6.51 I am the living bread which came down from
697					heaven: if any men eat of this bread, he shall live
698					forever; and the bread I will live is my flesh, which I
699	Healed many; people wanted to touch	14.38	6.56		will give for the life of the world.
700	the hem of his garment				6.54 Whoso eateth my flesh, and drinketh my blood
701	Scribes and pharisees from Jerusalem	15.1	7.1		hath eternal life; and I will raise him up at the last day
702	came to him				6.59 These things said he in the synagogue, as he taught
703					in Capernum.

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
704	They saw that his disciples did not wash their hands before they ate	15.2	7.2	11.37 As he spake a certain pharisee besought him to dine with him.	6.65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my father.
705	and complained about it			11.38...he marvelled that he had not first washed before dinner.	6.66 From that time many of his disciples went back, and walked no more with him.
706	Jesus answered, why do you justify being free by honoring not thy mother & father?	15.3	7.9	11.39 Lord said, "now do ye pharisees make clean the outside of the cup but your inward part is full of ravening & wickedness	6.67 Then said Jesus unto the twelve, Will ye also go away?
707	Ye hypocrites: Esaias prophesied this people draweth unto me with their mouth, etc.	15.7	7.8		6.68 Then Simon Peter answered him, Lord, to whom shall we go? Thou hast the words of eternal life
708	Called to the multitude: not that which goeth into the mouth defileth a man	15.11	7.17		6.68 And we believe and are sure that thou art that Christ, the Son of the living God.
709	Pharisees offended.	15.12			7.1 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.
710	Jesus said every plant which my Heavenly Father hath not planted shall be rooted up	15.13			7.2 Now the Jews' feast of tabernacles was at hand
711	Leave them alone: let the blind lead the blind	15.14			7.3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.
712	lead the blind		7.18 He entered into the house from the people then questioned again on the parables by disciples.		7.4 For there is no man that doeth anything in secret and he himself seeketh to be known openly.
713					If thou do these things, shew thyself to the world
714	Peter said, declare unto us this parable	15.15	7.18		7.5 For neither did his brethren believe in him.
715	Then Jesus went to Tyre & Sidon	15.21			7.6 Then Jesus said unto them, My time is not yet come but your time is always ready.
716	On the way a woman cried, "Have mercy on me, Son of David"				7.7 The world cannot hate you; but me it hateth because I testify of it, that the works thereof are evil
717	●Her daughter was vexed with a devil	15.22			7.14 Now about the midst of the feast Jesus went up into the temple and taught.
718	Jesus did not answer her. Said I am sent unto the lost sheep of Israel	15.24			7.15 And the Jews marvelled, saying, How knoweth this man letters, having never learned?
719	Woman begged: you toss crumbs to dogs	15.25	7.27..and daughter cured		7.16 Jesus answered them, and said My doctrine is not mine but his that sent me.
720	Jesus went back to Sea of Galilee	15.29	7.31 <i>ibid</i> ; via Decapolis		7.17 If any man do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself
721	Multitudes followed; Jesus healed many; were with him 3 days	15.3	Healed deaf and dumb man	11.14 and he was casting out a devil and it was dumb some say he casteth out devils by Beezelbub (see above)	7.19 Did not Moses give you the law and yet none of you keepeth the Law. Why go ye about to kill me?
722	Fed multitude with seven loaves & a few fishes; 4,000 people	15.33	8.5 <i>ibid</i> ; 7 baskets left over		7.20 The people answered and said, Thou hast a devil who goeth about to kill thee?
723	Sent multitudes away & took ship & came to Magdala	15.39	8.10 <i>ibid</i> ; & came to Dalmanutha		7.23 If a man on the Sabbath day receive circumcision that the law of Moses should not be broken, are ye angry at me, because I have made a man whole on the Sabbath day?
724	Pharisees & Sadducees came and tempted him; asked him for a sign from Heaven	16.1	8.11		9.1 And as Jesus passed by, he saw a man which was blind from birth
725	●Can discern the face of the sky etc.	16.3			9.3 Jesus answered, neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him
726	●Parable of the Sign of Jonas	16.4			9.4 I must work the works of Him that sent me, while it is day: the night cometh, when no man can work
727	Beware of leaven of the Pharisees and Sadducees	16.6		8.15 <i>ibid</i> ; and beware of the leaven of Herod	9.5 As long as I am in the world, I am the light of the world.
728	●Reasoned among themselves saying it is because we have no bread	16.7	8.16 reasoned because we have no bread		9.6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay.
729	Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?	16.8			9.7 And said unto him, Go, wash in the pool of Siloam (which is by interpretation, Sent.) he went his way therefore, and washed, and came forth seeing
730	Reminded them of the two feedings	16.9	8.19		9.14 And it was the Sabbath day when Jesus made the clay, and opened his eyes
731			8.22-8.23 Went to Bethsaida & healed blind man with spit (See John 9.6)		9.16 Therefore said some of the Pharisees, This man is
732	Jesus came to coasts of Caesarea-Philipp	16.13			
733	●Whom do men say the Son of Man is?	16.13	8.27	9.18 and it came to pass, as he was alone praying his disciples were with him, and he asked them Whom do people say I am?	
734	Some say John the Baptist ; Elias; others say you are Jeremiah or one of the prophets raised up again	16.14	8.28 and they answered, John the Baptist , Elias; others said he is one of the prophets raised up		
735	Simon Peter said, Thou art the Christ the Son of the Living God	16.18	8.29 Peter answered, Thou art the Christ	9.19 They answering said John the Baptist , but some say Elias; and others say that one of the old prophets is risen again.	
736	Thou Peter..upon this rock I will build my church..and give thee the Keys to the Kingdom..whatsoever thou shalt bind on earth shall be bound in heaven	16.18		9.20 turning to Peter he asked, But whom say ye that I am? Peter answering said, The Christ of God	
737	From then on he began talking about	16.21	8.31 <i>ibid</i> ; does not mention Jerusalem	9.22 Saying, the Son of Man must suffer many things:	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
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	A	B	C	D	E
764	going to Jerusalem to suffer & be			& be rejected of the elders & chief priests anc	not of God because he keepeth not the sabbath
765	raised the third day.			scribes and slain and be raised the 3rd day.	9.16 Others said, How can a man that is a sinner do such
766	Peter rebuked him on these things	16.22	8.32		miracles? And there was a division among them.
767	Anyone who follows me let him take	16.24	8.34		9.32 Since the world began was it not heard that any
768	up his cross				man opened the eyes of one that was born blind
769	"Whosoever shall save his life shall lose it"	16.25	8.34 ibid., for my sake and the gospel's	9.24 Whosoever will save his life will lose it	(See Mark 8-22-8.23)
770	•Son of Man shall come in the glory of	16.26	the same shall save it		9.35 Jesus heard that they had cast him (the blind man
771	His Father, with the angels &		8.36 For what shall it profit a man if he shall		out; and when he had found him, he said unto him,
772	reward every man according to his works:		gain the whole world or lose his life?		Doest thou believe on the Son of God?
773	Some of you here shall not taste death	16.28	8.38 Whosoever shall be ashamed of me & my	9.26 For whosoever shall be ashamed of me and my	10.11 I am the good shepherd; the good shepherd
774			words in this adulterous & sinful generation;	words, etc.	giveth his life for the sheep.
775			of him also shall the Son of Man be ashamed	9.27 But I tell you the truth. There be some standing here	10.16 And other sheep I have which are not of this:
776			when He cometh in the glory of the Father	that shall not taste of death 'till they see the	fold: them also I must bring and they shall hear my voice
777			with the Holy Angels.	kingdom of God	and there shall be one fold, and one shepherd
778	'till they see the Son of Man coming	16.28	9.1..'till they see the kingdom of God with		10.19 There was a division therefore again among the
779	in his kingdom		power..		Jews for these sayings.
780	After six days Jesus taketh Peter, James &	17.1	9.2	9.28 About 8 days later He, Peter, John &	10.20 And many of them said, He hath a devil, and is
781	John his brother up into a high mountair			James went up into a mountain to pray	mad; why hear ye him?
782	Transfigured-face as sun; raiment as white as	17.2	9.3 raiment white as snow	9.29 Countenance altered & his raiment was	
783	snow			white and glistening	
784	Moses & Elias talked with him	17.3	9.4	9.31 ibid, who appeared in glory & spoke of his	
785				decease which he should accomplish in Jerusalem	
786	Peter asked, Let us build 3 tabernacles-	17.4	9.5	9.33	
787	one to you, one to Elias & one to Moses				
788	Bright cloud overshadowed them, said	17.5	9.7 A voice from the cloud said, this is my	9.34 There came a cloud... This is my beloved Son.	
789	This is my beloved Son in whom I am	17.5	beloved Son hear ye him		
790	well pleased; hear ye him.				
791	Disciples afraid	17.6			
792	Saw no man save Jesus	17.8	9.8		
793	Tell no man 'till the Son of Man is	17.9	9.9		
794	risen from the dead		9.10 Disciples did not understand what he meant		
795	Asked: Must Elias first come?		9.11		
796	Elias truly shall first come & restore all things	17.11	9.12 ibid; " How it is written of the Son of		
797			the Son of Man that he must suffer many things:		
798	Elias is come already & suffered; likewise shall	17.12	9.13 Elias came already & they have done to him		
799	the Son of Man suffer		whatsoever was listed of him		
800	Then the disciples understood he was	17.13			
801	talking of John the Baptist				
802	Came to the multitude; cured child of	17.14	9.14 does not mention the child falls	9.37 On the next day much people met him & they met	
803	a devil who falls in fire & water		in fire & water	a man whose child foamed at the mouth	
804	complained that Jesus' disciples	17.18		9.40 I besought thy disciples to cure him but	
805	had failed to heal him			they could not	
806	O Faithless generation, How long	17.19		9.41	
807	shall I be with you?				
808	Asked: Why could we not cast him out?	17.19			
809	•"Because of your unbelief; ye must	17.20		7.6 If ye had faith as a grain of mustard, ye might	
810	have faith as a grain of mustard seed			ay to this Sycamine tree remove thyself	
811	...say mountain remove thyself				
812	and it shall be moved				
813	Howbeit this kind goeth out by fasting:	17.21	9.28 This kind can come forth by nothing but		
814			prayer and fasting		
815	(while still in Galilee) he says Son Man shall be		9.30 They departed & passed through Galilee	9.44 Let these sayings sink down into your ears: for the	
816	betrayed & killed & raised again on the 3rd day		..and they understood him not	Son of Man shall be delivered into the hands of men..and	
817	..and they were exceeding sorry		9.33 and he came to Capernaum and being in	they understood him not	
818	Went to Capernaum and into [Peter's] house	17.24	the house asked..	(does not mention they went to [Peter's] house;'	
819	•Question over tribute money-Peter	17.24			
820	told to catch fish which would have a				
821	coin in it; told to give it to the tribune				
822	At the same time the disciples asked	18.1	9.33 There was a dispute. Jesus asked, What	9.46 Then arose a reasoning among them which of them	
823	who is greatest in the Kingdom of Heaven		was it you disputed? Answer: Who should be	would be greatest	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
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	A	B	C	D	E
824			the greatest (of the disciples)	9.47 Jesus, perceiving the thought of their hearts took a child	
825	Jesus called a little child over to him	18.2	9.35 He called the 12 and took a little child	9.48 for he that is least among you the same shall be the greatest	
826	and spoke in parables		9.35 ff● parable of the first coming last & the last first		
827					
828	●except ye become as little children	18.2	9.48 Whosoever shall receive this child in my name receiveth me and the one that sent me.		
829	ye shall not see the kingdom..				
830			9.38 ●John answered, We forbade one who casteth out devils & he followed not us	9.49 We forbade one from casting out devils in your name	
831					
832			9.39-40 Forbid him not..		
833			●He that is not against us is on our part		
834	●But whoso shall offend one of these little ones which believe in me it were better for him that a millstone were hanged about his neck and that he were drowned	18.6			
835	in the depth of the sea			17.2 It were better for him that a millstone were hanged about his neck & he is cast into the sea than that he should offend one of these little ones:	
836	●Woe unto the world because of offences	18.7			
837	..But woe to that man by whom offences come			17.1	
838	●If your hand or foot offend you cut it off	18.8	9.43		
839	●If your eye offend you pluck it out	18.9	9.43		
840	●Son of Man came to save the Lost	18.11			
841	Parable of the 99 sheep				
842	●If thy brother trespass against thee	18.15		7.3 If thy brother trespass, rebuke him	
843	●Whatsoever ye bind on earth shall be bound in heaven	18.18			
844	●If two of you agree it shall be done in heaven	18.19			
845	●Where two or three are gathered in my name there am I	18.20			
846	●Peter Answered, How often must I forgive my brother-'till 7 times?	18.21		7.4 If he trespass 7 times in a day & 7 times repents forgive him.	
847	Answer: seventy times seven				
848	●Parable of Kingdom-like a man who forgave his servant his ten thousand talent debt.	18.35			
849					
850				9.51 And it came to pass that he steadfastly set his face to go to Jerusalem.	
851				9.52 and sent his messengers before his face and they went into villages of Samaria to make ready for him	
852				9.53 and they did not receive him.	
853	Then went to coasts of Judea	19.1	10.1		
854	Healed multitudes	19.1			
855	Pharisees came to him: is it lawful to put away your wife?	19.3	10.2 Answer: What did Moses command you?..		
856	Parable: God made man & woman male and female that they twain shall be one flesh	19.4	10.6...made male & female & they shall be one flesh		
857					
858	They asked, Why did Moses then command to give a writing of divorcement?	19.7	10.4 And they said Moses suffered to write a Bill of Divorcement		
859	Jesus answered: Because of the hardness of your hearts Moses suffered..	19.8			
860	●comment on adultery	19.9	10.12		
861	●comment on eunuchs (of priests)	19.12			
862	Then were bought little children	19.13	10.13		
863	Disciples rebuked; such is the Kingdom of God	19.14	10.14		
864	Good Master" one asked, "What must I do to have eternal life?	19.18	10.16	10.25 A lawyer stood up, saying, "Master, what must I do to get eternal life?	
865				18.18 And a certain ruler asked him, saying, Good Master, what should I do to inherit eternal life?	
866	●Why callest me good?	19.18	10.18	18..19	
867	●Thou knowest the commandments	19.19	10.19	18. verse 20	
868	Love thy neighbor as thyself, etc.				
869	Young man answered, I have kept	19.20	10.20	18.21 "All these have I kept from my youth up"	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
884	these things from my youth			[said the ruler]	
885	If thou be perfect, give what thou	19.21	10.21 Take up thy cross & follow me	18.22 Yet lackest thou one thing: sell all that thou hast	
886	hast to the poor & follow me.			and..follow me	
887	Young man sorrowful because he	19.22	10.22	18.23 When he heard this he was very sorrowful	
888	had great possessions			because he was very rich.	
889	Easier for a camel to go through an	19.24	10.25	18.25	
890	eye of a needle				
891	Peter said; We have forsaken	19.27	10.28	18.28	
892	all and followed thee				
893				22.29 and I appoint you a kingdom as my Father	
894				hath appointed me.	
895	Ye shall sit on 12 thrones judging	19.28	10.29	22.30 That ye may eat & drink at my table in my kingdom	
896	the 12 tribes of Israel			and sit on thrones judging the 12 tribes	
897	•Ye shall receive one hundred fold			[said at the Last Supper]	
898	•But many that are first shall be last	19.3	10.31		
899	and many which are last shall be first			17.11 And it came to pass as they went up to	
900	Parable of Kingdom: like a householder whc	20.1		Jerusalem, that he passed through the midst of	
901	hired laborers-to explain why the last			Samaria & Galilee	
902	come first, etc.			17.12 entered certain village & met 10 lepers who said	
903	(going from Samaria to Jerusalem):			"master have mercy on us"	
904				17.14 Said, Go show yourselves to priests;	
905				then they were healed	
906				17.16 One, a Samaritan, was asked, Where are the	
907				nine [other lepers I healed]?	
908				17.20 Pharisees asked when the Kingdom	
909				of God would come	
910	Then he took the 12 and said, behold			17.21 Kingdom is within you	
911	we go up to Jerusalem and all things			17.22 The days shall come when ye shall desire to see	
912	that are written by the prophets			one of the days of the Son of Man	
913	concerning the son of Man shall be			17.23 If some say, see here or see there, go not to them	
914	accomplished:			17.24 For as the lightning shineth from one part of	
915	•He shall be delivered unto the			heaven to the other so shall the Son of Man be in his day	7.33 (in Jerusalem)Then said Jesus unto them, yet a little
916	Gentiles & shall be mocked &			17.25 But first he must suffer many things & be	while am I with you, and then I go unto him that sent me
917	spitefully entreated, and spit upon.			rejected of this generation.	7.34 ye shall seek me, and shall not find me; and
918	•And they shall scourge Him & put	20.19	10.34	18.33	where I am, thither ye cannot come.
919	Him to death & the 3rd day He shall rise again.				
920	Then came the mother of Zebedee's	20.23	10.35 and James & John, the sons of Zebedee	22.24 And there was also strife among them which o	10.22 And it was at Jerusalem, the feast of the
921	children with her sons, saying:		came unto him, saying: grant us to sit on	them should be greatest	dedication, and it was winter And Jesus walked in the
922	Grant these two sons to sit next to you		thy right & left when thou sittest in		temple in Solomon's Porch
923	in thy Kingdom.		thy kingdom.		0.23 Then came the Jews round about him; How long
924	•Can ye drink of my cup that I am Baptized with;	20.22			dost thou make us doubt?
925	Ye surely shall drink of my cup, but..	20.23	10.39		If thou be the Christ, tell us plainly.
926	The Father sets the seating arrangement	20.23	10.40 Not mine to give..		10.30 I and my Father are one.
927	When the 10 heard it they were indignant	20.24	10.41..were displeased with James & John		10.31 Then the Jews took upstones again to stone him
928	against the 2 brethren				10.32 Jesus answered them, Many good works have
929	But Jesus called them said, Ye know	20.25		22.25 and He said unto them the kings of the Gentiles	I shewed you from my Father;
930	that the princes of the Gentiles exercise			exercise lordship over them; and they that	for which of those works do ye stone me?
931	dominion over them, and they that are great			exercise authority upon them are called benefactor:	10.33 The Jews answered him, saying, For good work
932	exercise authority upon them.				we stone thee not, but for blasphemy; and because
933	Whosoever be chief, let him be your servant	20.25	10.42	22.27 I am among you as one that serveth	thou, being a man, makest thyself God.
934	Son of Man came not to be ministered	20.28	10.45		10.37 If I do not the works of my Father, believe me not
935	to but to give ransom for many				10.40 and went away again beyond Jordan into the place
936				9.54 (Going through Samaria & after not being	where John at first baptized; and there he abode
937				received by them)	two days (see 11.6)
938				And when his disciples, James & John saw this they said,	(Then went to Bethany to visit Mary and her
939				Lord wilt thou we command fire to come down from	sister Martha--see Luke 10.38)
940				heaven and consume them as Elias did?	10.38 ..and raised Lazarus from the dead; ther
941				9.55 Ye know not what manner of Spirit ye are o	left Jerusalem and went into Ephraim; but
942				9.56 For the Son of Man is not come to destroy men's	the [third of his ministry] passover was nigh at hand
943				lives but to save them.	and his disciples returned to Jerusalem.

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
944				9.57 A certain man came to him, saying, I will follow thee	At the temple, they asked among themselves whether
945				9.58 Jesus said to him, Foxes have holes & birds of the	Jesus would come to Jerusalem,
946				air have their nests but the Son of Man hath no	since it would be dangerous for him to do so (see 11.56);
947				where to lay his head	now (11.57) both the chief priests & the Pharisees had
948	As they departed from Jericho a great	20.29	10.46 and they came to Jericho. And as they	18.35 and it came to pass, he came nigh unto Jericho a	given an order that if any man knew where Jesus were
949	multitude followed. 2 blind men said: Have		left Jericho, a blind man, Bar-Timaeus.	certain blind man sat by the way begging	he should show it, that they might take him.
950	mercy on us O Lord,		son of Timaeus, sat by the highway, saying:	Jesus thou Son of David, have Mercy on me..	(12.1) It was a little more than six days before the Passover.
951			"Jesus, thou Son of David, have mercy upon me."	19.1 Jesus entered and passed through Jericho	Jesus returned again to Bethany to visit Mary &
952			he then cast away his garments, healed.	19.2 Man named Zaccaeus, chief among the publicans	Lazarus, etc. where Mary anointed Jesus' feet &
953				climbed in a sycamore tree to see Jesus	wiped them with her hair (12.3).
954				19.11 They thought the kingdom of God would	11.1 Now a certain man was sick, named Lazarus, of
955				come any moment	Bethany, the town of Mary & her sister Martha
956				Parable of nobleman who left for a far country; judged	11.2 (It was that Mary which anointed the Lord with
957				each servant's profits on his return	ointment, wiped his feet with her hair, whose
958				19.26 Unto every one which hath shall be given; &	brother Lazarus was sick.)
959				from him that hath not even that shall be taken	11.14 Then said Jesus unto them plainly, Lazarus is dead
960				away from him.	11.16 Then said Thomas, which is called Didymus unto
961	When they came near to Jerusalem & Bethpage	21.1	11.1	19.29	his fellow disciples, Let us also go, that we may die
962	at Mt. of Olives Jesus sent 2 disciples		11.2 Ye shall find a colt tied whereon no man sa'	19.verse 30	with him (referring to Jesus who had
963	Loose an ass and her colt & bring	21.5	11.7..and they brought the colt to Jesus:		before prophesied his death).
964	them to me. Fulfills prophesy:				11.17 Then when Jesus came, he found that he had lain
965	"Behold the king cometh on an				in the grave four days already.
966	ass & a colt the foal of an ass"				11.43 And when he thus had spoken, he cried with a
967	Great multitude spread garments in the	21.8	11.8	19.35	loud voice, Lazarus come forth.
968	way; others cut down branches from the trees:				(verses of riding into Jerusalem on the colt follow this par)
969	●Hosanna to the Son of David:	21.9	11.9		11.44 And he that was dead came forth, bound hand &
970	"Blessed is he that cometh in the			19.38 Blessed be the king that cometh in the name	foot with graveclothes; and his face was bound with a
971	Name of the Lord"			of the Lord	napkin. Jesus said unto them, Loose him, and let him go
972	And when come into Jerusalem all			19.39 Pharisees said, Master rebuke thy disciples.	11.47 Then gathered the chief priests and the
973	the people asked, Who is this?			Answer: If these stones should hold their peace the	Pharisees a council, and said, What do we? for thi:
974	Multitude said, this is Jesus the			sooner would they immediately cry out	man doeth many miracles?
975	prophet of Nazareth of Galilee			19.41 Came near to the city and he wept over it	11.48 If we let him thus alone, all men will believe
976				19.43 Days shall come when thy enemies shall cast	on him: and the Romans shall come and take away
977				a trench about thee	both our place and nation
978				19.44 and shall lay thee even with the ground	
979	Jesus went into the temple & overthrew	21.11	11.11 Entered temple	19.45 and went into the temple & began to cast them out	(verses on money changers of temple follow this par)
980	the tables of money changers			that sold therein: Ye have made it a den of thieves:	11.49 And one of them, named Caiaphas, being the
981					high priest that same year, said unto them, ye know
982					nothing at all.
983					11.51 And this spake he not of himself: but being high
984					priest that year he prophesied that Jesus should
985				19.47 and he taught daily in the temple but the chief	die for that nation;
986				priests & the scribes & the chief of the people	11.52 And not for that nation only, but that also he
987				sought to destroy him	should gather together in one the Children of God that
988	●healed the blind and the lame	21.11		19.48 ..but all the people were attentive to him	were scattered abroad.
989	●Chief priests displeased when they	21.12			11.53 Then from that day forth they took counsel
990	saw this and the children crying,				together for to put him to death.
991	"Hosanna to the Son of David"				12.1 Six days before Passover Jesus visits Mary's house
992	Jesus said, Out of Babes & sucklings	21.17	11.11		and is anointed by her as his feet were wiped by her hair.
993	thou hath perfected praise				Was after Lazarus was raised. The people, knowing he was
994	Went to lodge in Bethany	21.17	11.12	1.38 Entered into a certain village: & a certain woman	there, came to visit him, as he was famous for having
995				named Martha received him into her house	raised Lazarus from the dead.
996				11.39 & she had a sister called Mary	The next day (5 days before the Passover)
997				which also sat at Jesus' feet & heard his word	the people laid palm branches before Jesus as he
998				11.40 But Martha was cumbered about much serving, etc	went forth to meet him. (See Matthew 21.8)
999				11.1 Taught the Lord's Prayer	12.31 Now is the judgment of this world: now shall the
1000	Returned to Jerusalem in the morning	21.18	11.14		prince of this world be cast out.
1001	hungry & cursed a fig tree and it withered				12.32 And I, if I be lifted up from the earth, will
1002	Disciples saw the fig tree wither	21.21	11.20 didn't observe it wither ; but saw fig tree		draw all men unto me.
1003	and they marvelled		dried up in the morning		12.33 This he said, signifying what death he should die

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
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	A	B	C	D	E
1004	Went into the temple; priests asked,	21.23	11.27 ibid, was it from heaven or from men?	20.4 - 20.6	12.34 The people answered him, We have heard out o
1005	"By what authority do you teach these things?"		11.33 They answered, we cannot tell.		the law that Christ abideth forever: & how sayest thou
1006	Jesus answered: the Baptism of John, whence	21.24			The Son of Man must be lifted up? Who is this Son of Man:
1007	was it? No answer, for all held John as a prophet	21.27			12.35 Then Jesus said unto them, a little while
1008	Taught Parables:				is light with you..
1009	●Two sons of vineyard-John came	21.28			12.36 While ye have light, believe in the light, that ye may
1010	in righteousness but ye believed him not				be children of light. these things spake Jesus and departed
1011	●Householder planted a vineyard & sent his son:	21.33	12.2	20.7	and did hide himself from them.
1012	●The stone builders rejected is the	21.42	12.1		12.37 But though he had done so many miracles before
1013	head of the corner				them, yet they believed not on him.
1014	●Therefore kingdom of God shall be	21.44			12.38 That the saying of Esaias the prophet might be
1015	taken from you & given to a nation				fulfilled, which he spake, Lord who hath believed our
1016	bringing forth the fruits thereof.				report? & to whom hath the arm of the Lord
1017	Then they sought to lay a hand on him but they	21.46	12.12 [did not take him for a prophet]	20.19 Chief priests sought to lay hands on him	been revealed?
1018	feared the multitude who took him for a prophet			20.20 They watched him & sent forth spys	12.47 And if any man hear my words, and believe not
1019	Pharisees took council how they might	22.15	12.13 They sent certain pharisees and of the	20.21	I judge him not; for I came not to judge the world
1020	entangle him.		Herodians to catch him in his words		but to save the world.
1021	●Sent unto him their disciples & Herodians	22.17			
1022	asking, is it lawful to give tribute to Caesar?		12.14 Is it lawful to give tribute to Caesar?	20.22 Is it lawful to give tribute to Caesar?	(Re: Matthew 21.8: He rode into Jerusalem on a colt, etc.
1023	Answer: Give unto Caesar what is	27.18	12.14		12.13 (6 days before Passover) ..laid Palm branches and cried
1024	Caesar's and to God what is God's			20.25	Hosanna, etc.
1025	That same day came the Sadducees	22.23	12.18	20.27 Then came to him certain Sadduces, etc	12.14 And Jesus, when he had found a young ass, sat thereon,
1026	which say there is no resurrection.			20.28	as it is written,
1027	●If a man die and all his wives died,	22.38	12.23		12.15 Fear not, daughter of Sion: behold thy King cometh,
1028	to whom would he be married in heaven?			20.35	sitting on an ass' colt.
1029	●You do not marry in the resurrection	22.31	12.24	20.36 ..they are equal unto the angels, and are the	12.16 These things understood not his disciples at the first.
1030	●You have been told, I am the God	22.32	12.26	children of God, being the children of the resurrector	
1031	of Abraham, etc; God is a God of the				(Re: Matthew 21.11 casting out money changers in templ)
1032	living, not the dead.			20.37..God of the living: for all live unto him	2.14 and found in the temple those that sold oxen and sheep
1033	A lawyer asked, What is the great commandment?	22.35	12.28 One of the scribes asked...	10.25 A lawyer asked, "Master, what shall	& doves and the changers of money sitting
1034	●Thou shalt love thy God, thy neighbors, etc		Thou shalt love the Lord thy God..and	do to get eternal life?	2.15 and when he had made a scourge of small cords, he
1035			thy neighbor, etc.	Answer: What is written in the Law?	drove them all out of the temple, & the sheep, and the oxen;
1036	●On these two commandments hang	22.40	●To love neighbor as himself is more than all	10.27 ibid	& poured out the changer's money, and over threw the tables
1037	all the law and the prophets		the whole burnt offerings and Sacrifices;	●And who is my neighbor?	2.16 And said unto them that sol doves, Take these things
1038			thou art not far from the kingdom of God	●Parable of the Good Samaritan	hence; make not my Father's house an house of merchandise
1039	Pharisees asked, What think ye of	22.42			2.17 And his disciples remembered that it was written, The
1040	Christ? They say unto him the Son of David?				zeal of thine house hath eaten me up
1041	●Jesus Answered: How then doth David call him		12.35 Jesus asked, How saith the scribes that		
1042	Lord: "The Lord said unto my Lord, sit..[etc.]?"		Christ is the Son of David [etc.]?		
1043	No man dared ask him any question after that	22.46	12.34 No man durst ask him any question		
1044	Scribes & Pharisees sit in Moses'	23.1		12.38 Beware of the Scribes who love salutations	
1045	seat..do what they bid but don't do what they dc			in the market & chief seats, etc. & who devour widows	
1046				20.46 Beware of the Scribes which desire to walk in	
1047				long robes and love greetings in the markets	
1048				and the highest seats in the synagogues.	
1049				20.47 Which devour widow's houses and for a show	
1050				make long prayers..	
1051				21.1 And he looked up and saw rich men casting	
1052				their gifts in the treasury	
1053	Poor widow threw 2 mites tithe in the temple	23.1		21.1 A certain widow was seen casting thither 2 mites	
1054	This poor widow cast more in than all they who			she cast in all she had	
1055	cast in the treasury, for she cast in all that she had				
1056	Pogrom against the Scribes & Pharisees	23.8			
1057	●Be ye not called rabbi	23.8			
1058	●Call no man your Father	23.9			
1059	●Never be called Masters	23.10			
1060	●He that is greatest shall be your servant	23.12			
1061	●Whosoever exalteth himself shall be abased	23.12		18.10 [after parable of 2 men who went to the temple]	
1062	[Lawyers]..Ye shut up the kingdom against	23.13		..for everyone that exalteth himself shall be abased	
1063	men yet neither do you go in yourselves			1.46 Ye laden men with burdens which ye yourselves	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
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	A	B	C	D	E
1064				touch not.	
1065				11.52 Woe unto you lawyers! For ye have taken away the	
1066				key of knowledge: ye entered not in yourselves and	
1067				them that were entering ye hindered	
1068				11.42 For ye tithe mint & rue & all manner of herbs &	
1069				pass over judgment..	
1070	Whether is greater, the gold or the temple;	23.17		11.42 For ye tithe mint & rue & all manner of herbs &	
1071	or whether is greater, the altar or the temple			pass over judgment..	
1072	●Ye pay tithe of mint & anise, [etc.],	23.23			
1073	and have omitted the weightier matters				
1074	●Ye blind--ye strain at a gnat & swallow a came	23.27			
1075	●Ye are like whitened sepulchres	23.34		11.44 ye are like graves that appear not	
1076	●Wherefore I send forth prophets,	23.34		11.49 Therefore also said the Wisdom of God, I will	
1077	wise men & scribes, and ye kill			send them prophets and apostles & sons of them they	
1078	and persecute them.			shall slay and persecute.	
1079				11.51 From the blood of Abel unto the blood of	
1080				Zacharias, which perished between the altar	
1081				and the temple; verily, I say unto you, it shall be	
1082				required of this generation [see the Infancy	
1083				Gospel of James which gives details of this murder	
1084				of the Baptist's high-priest father]	
1085				12.1 In the mean time, when there were gathered	
1086				together an innumerable multitude of people	
1087				insomuch that they trod one upon another,	
1088	Beware of leaven, etc.--said in	16.6		he began to say, Beware ye of the leaven of	
1089	Galilee, not Jerusalem per Luke			the Pharisees.	
1090				12.2 There is nothing covered that shall not be revealed	
1091				12.3 Whatsoever ye have spoken in darkness, shall be	
1092				heard in the light; that which ye have spoken in closets	
1093				shall be shouted from the rooftops	
1094				12.4 Fear him that hath power to cast you into hell	
1095				12.6 Are not 5 sparrows sold for..	
1096				12.10 But unto him that blasphemeth against the	
1097				Holy Ghost it shall not be forgiven	
1098				12.12 For the Holy Ghost shall teach you in the same	
1099				hour what ye ought to say	
1100				12.13 One said, Master, speak to my brother that he	
1101				divide the inheritance with me	
1102				12.14 Man, who made me a judge or divider over you?	
1103				12.15 Parable of rich man who had no room to store	
1104				his abundance	
1105				12.21 So is he that layeth up treasure for himself and	
1106				is not rich toward God.	
1107	●O Jerusalem, Thou that killest the prophets. How	12.37			
1108	often I would have gathered thee beneath my				
1109	wings but ye would not				
1110	●ye shall not see me henceforth 'till	12.39			
1111	●ye shall say, "blessed is he who				
1112	cometh in the name of the Lord"				
1113	Jesus then departed the temple & said	24.2			
1114	not one stone of this temple			21.6 not one stone shall be left on another [then	
1115	shall be left upon another			promised things to come; see Matthew 24.6]	
1116	Sat on Mt of Olives & promised things to come	24.3			
1117	●Disciples asked, when shall these things come	24.3	13.3	17.20 Pharisees (not the disciples) asked, when	
1118				would the Kingdom come?	
1119	●Many shall come in my name and	24.5	13.6	17.21 Kingdom is within you	
1120	deceive many			17.23 If they say see here or see there, go	
1121				not after them (re: above)	
1122				21.8 For many shall come in my name, saying I am	
1123				Christ, but the time draweth near; go ye not, therefore,	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1124				after them.	
1125	●When ye hear wars & rumors of wars--be	24.6	13.7	21.9 ye shall hear of wars & commotions, be not terrified	
1126	not troubled			21.11 Great earthquakes in diverse places, famines &	
1127	●Nations..against nations, famines	24.7	13.8	& pestilences & great signs in heaven	
1128	pestilence, earthquakes; these			21.12 But before these they shall lay their hands on you	
1129	are the beginning of sorrows		13.9 Ye shall be delivered up to councils	and persecute you, delivering you up to the synagogues	
1130	●Then ye shall be delivered up & shall be		and in the synagogues ye shall be beaten;	& into prisons, being brought before kings & rulers	
1131	hated of all the nations for my name's sake;		ye shall betray one another..ye shall be hated.	for my name's sake	
1132	and then ye shall betray one another		13.13 When they shall take you & deliver you,	21.14 Do not meditate what ye shall answer	
1133			take no thought, etc.	21.15 For I will give you a mouth & wisdom	
1134	●Many false prophets shall arise & iniquity			21.13 And it shall turn to you for a testimony	
1135	shall abound; love shall wax cold			12/22 Therefore take no thought for your life,	
1136	●And this gospel of the Kingdom	24.14	13.10 But the gospel must first be published	what ye shall want	
1137	shall be preached in all the world		among the nations	12.24 Consider the ravens, etc.	
1138	for a witness unto all nations; &				
1139	then shall the end come				
1140					
1141	ibid, per Luke, Lilies	6.26		12.27 Consider the lilies of the	
1142	ibid, per Luke, Solomon not arrayed	6.28		field..Solomon, in all his glory was not arrayed like	
1143				one of these	
1144	ibid, per Luke, if God clothe	6.30		12.28 If God clothe the grass which is tomorrow for the	
1145				oven, how much more will he clothe you?	
1146				Seek ye the Kingdom of God & all things shall	
1147				be give unto you	
1148				12.32 Fear not little flock, it is the Father's good pleasure	
1149				to give you the Kingdom	
1150				12.33 Sell that ye have & give alms, provide yourselves	
1151	ibid, per Luke, treasure in heaven:	6.19		days which wax not old; a treasure in heaven that faileth	
1152				not, where neither thief nor moth corrupt	
1153	ibid, per Luke, where your treasure:	6.21		12.34 For where your treasure is there will be	
1154				your heart also	
1155				17.23 If they say see here or see there go not after them	
1156	●When the abomination of desolation is seen	24.15	13.14 When you see the Abomination of		
1157	standing in the Holy Place then flee, etc.		Desolation stand where he ought not..		
1158	●Woe unto them with child; pray	24.19	13.17 Woe to him with child		
1159	your flight is not in winter				
1160	●Then shall be great tribulation	24.21	13.19 There shall be affliction		
1161	●Except those days be shortened	24.22	13.20 Except those days be shortened, etc		
1162	●Then if you see Christ believe it	24.23	13.21		
1163	not, for false christs shall arise				
1164	●As lightening cometh out of the	24.27	(not mentioned in Mark)	17.24 As lightening shineth from one part of heaven	
1165	east & shineth even unto the west,			to another, so also shall the Son of Man be in his day	
1166	so shall the coming of the Son of Man be				
1167	●Wheresoever the carcass is there	24.28	(not mentioned in Mark)	17.37 Wheresoever the body is the eagles shall gather	
1168	will the eagles gather				
1169	●Sun shall be darkened & the moon	24.29	13.24	21.26 Ye shall see signs in the sun, moon & stars, etc	
1170	will not give her light; & the stars shall fall				
1171	●And a Sign of the Son of Man	24.30	13.28	21.27 Then shall they see the Son of Man coming in a	
1172	shall appear in heaven. They shall see			Cloud with great power & glory	
1173	the Son of Man coming in the Clouds				
1174	He shall send forth his angels to gather His elect	24.31	13.27		
1175				21.28 Then look up for your redemption draweth nigh	
1176	●Parable of the Fig tree	24.32	(not mentioned in Mark)	21.29 Then spake He of the parable of the Fig Tree	
1177	●This generation shall not pass 'till	24.34	13.3	21.32	
1178	all be fulfilled				
1179	●But as the days of Noe so shall the	24.37	(not mentioned in Mark)	17.28 As it was in the days of Noah, so shall the day:	
1180	days of the Son of Man be			of the Son of Man be	
1181				17.29 Likewise as it was in Sodom..	
1182				17.30 Whosoever shall seek to save his life shall lose it	
1183	●Two shall be in a field, one taken	24.40		17.34 Two in one bed; one will be taken	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1184	●If the goodman had known what watch the thief	24.43	(not mentioned in Mark)	12.39 same as Matthew: home broken into	
1185	would come his home would not be broken up				
1186	The Son of Man cometh when ye least expect Him	24.44		12.40 Be ready, for the Son of Man cometh at an	
1187				hour when ye think not	
1188				21.36 For as a snare shall it come on all them that dwell	
1189				upon the face of the whole earth	
1190				12.40 Be ye therefore ready also: for the Son of Man	
1191				cometh at at an hour when ye think not	
1192	●If that evil remnant shall say my Lord	24.48		12.45 But and if that servant say in his heart, My Lord	
1193	delayeth his coming, the Lord shall			delayeth his coming; & shall begin to beat the menservant:	
1194	suddenly appear to punish him			& maidens, & to eat & drink, & to be drunken	
1195				12.46 The Lord of that servant will come in a day when	
1196				he looketh not for him, and at an hour when he is not	
1197				aware, and will cut him in sunder, and will	
1198				and will appoint him his portion with the unbelievers	
1199				21.36 Watch, therefore..that ye may escape all these things:	
1200				..and to stand before the Son of Man	
1201	ibid, per Luke, teaching 10 men	24.1		21.37 And in the day time he was teaching 10 men in the	
1202				temple & at night he went out & abode in Mt. of Olive:	
1203				21.38 And all the people came early in the morning to him	
1204				in the temple, for to hear him	
1205				21.16 And ye shall be betrayed both by parents & brethren	
1206				and Kinsmen and friends and some of you shall	
1207				they cause to put to death	
1208	ibid, per Luke, be hated	24.9		21.17 And ye shall be hated for my name's sake	
1209				21.20 And when ye shall see Jerusalem compassed with	
1210				armies then know that the desolation thereof is nigh	
1211				21.21 Then let them which are in Judaea flee	
1212				to the mountains	
1213				21.22 For these be the days of vengeance	
1214				21.23 Woe unto them with child; there shall be great	
1215				distress & wrath upon the people	
1216				21.24 and they shall fall by the edge of the sword & shall be	
1217				led away captive to all the nations; & Jerusalem shall be	
1218				trodden down of the Gentile until the time of the	
1219				Gentiles be fulfilled	
1220	ibid, per Luke	24.29		21.25 There shall be signs in the sun & moon & stars; the	
1221				powers heaven shall be shaken	
1222	Teachings on Mt. of Olives (cont.) Parables	25.1		12.36 And be yourselves like unto men that wait for the	
1223	●Kingdom like 10 Virgins with lamps	25.1	(not mentioned in Mark)	Lord when he will return from the wedding..	
1224				12.37 Blessed are those servants whom the Lord when He	
1225				cometh shall find watching	
1226	Kingdom like a man traveling into a far country..	25.14			
1227	...before the Son of Man shall be	25.32	(not mentioned in Mark)		
1228	gathered all the nations				
1229	..Then shall the king say to the sheep on his	25.34	(not mentioned in Mark)		
1230	right hand, Come ye inherit the kingdom, etc				
1231	...to those on his left he shall curse	25.41			
1232	to everlasting fire, because I was				
1233	hungry, and ye fed me not; I was athirst, etc			12.48 For unto whomsoever much is given, much	
1234				shall be required	
1235				12.49 I am come to send fire on earth. What will I if it	
1236				be already kindled?	
1237				12.51 Suppose ye that I come to give peace on earth? I tell	
1238				you nay, but rather division	
1239				12.52 Henceforth there shall be 5 in one house divided	
1240				12.54 Father shall be divided against son..	
1241	●Closes teaching: in 2 days is the Passover & the	26.2	14.1..and the chief priests & scribes sought	17.25 But first He must suffer many things:	
1242	Son of Man is to be betrayed to be crucified		how they might put Jesus to death	22.1 Now the feast of unleavened bread drew nigh,	
1243				which is called the Passover	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1244	Then assembled the chief priests &	26.3		22.2 And the chief priests & scribes sought how they might	
1245	scribes & elders unto Caiaphas'			kill him. For they feared the people.	
1246	palace to consult on killing Jesus				
1247	..but not on the Feast Day lest the people arise		14.2		
1248	When Jesus was in Bethany, in Simon the Leper's	26.7	14.3	7.37 Woman who was a sinner brought an alabaster bo	
1249	house, a woman with an alabaster box came to him			7.38 and stood weeping behind him; began to wash his feet	
1250	and anointed him with precious			with her tears & did wipe them with the hairs of her	
1251	ointment on his head.			head & kissed his feet and anointed them.	
1252	Disciples indignant	26.8	14.4	7.39 Pharisees said this man is not a prophet;	
1253				otherwise he would have known she is a sinner	
1254				7.40 Parable of the Creditor who forgave much	
1255				7.47 Her sins which are many are forgiven, but to whom	
1256				little is given, the same loseth much.	
1257				7.49 Pharisees asked, Who is this who forgiveth sins also?	
1258	●Jesus replied, ye have the poor always, but me	26.11	14.7		
1259	not always but me not always				
1260	...This woman shall be a sign wherever the Gospe	26.13	14.9		
1261	is preached				
1262	Then Judas Iscariot went to the priests	26.14	14.10 ...they promised him money	22.3 Then entered Satan into Judas surnamed Iscariot.	
1263	& covenanted to betray him			22.4 ...and communed with the chief priests and captains	
1264				how he might betray him	
1265				22.5 and he promised to betray him in the	
1266				absence of the multitude	
1267			14.12 When they killed the Passover Lamb, etc	22.7...when the Passover Lamb must be killed	
1268	(The next day) The first day of the feast of	26.17			
1269	Unleavened Bread the disciples came to Jesus				13.1 Now before the feast of the Passover, when Jesus
1270	●Where wilt thou have Passover?	26.17	14.12	22.8 And he sent Peter & John saying, go and prepare	knew that his hour was come that he should depart out of
1271	●Go to such a man in the city & tell him I will keep	26.18	14.13 He sendeth forth 2 disciples for a man	us the Passover that we may eat.	the world unto the Father, having loved his own were
1272	the Passover in his house		carrying a pitcher of ..follow him..& say to the	22.10 ..and shall meet a man with a pitcher, follow him	in the world, he loved them unto the end.
1273			goodman of the house, "Where shall I eat?"	22.11 Say unto the goodman of the house, "Where	
1274			14.15 He will show you a large upper room	is the guest chamber where I shall eat the Passover	
1275				with my disciples	
1276	That evening he sat at feast with the twelve	26.20	14.17 In the evening he came to the twelve	22.14 And when the hour was come he sat down	13.2 And supper being ended, the devil, having now put
1277				with the 12 apostles	into the heart of Judas Iscariot, Simon's son, to betray him
1278				22.15 With desire I have desired to eat this Passover	13.3 Jesus knowing..began to wash the disciples feet.
1279				with you before I suffer	[see 13.18 also]
1280				22.18 For I say unto you that I will not anymore ea	13.11 ...for he knew who should betray him; therefore said he,
1281				thereof until it be fulfilled in the Kingdom of God	Ye are not all clean.
1282				22.23 They began each to inquire which of them	13.22 Then the disciples looked on one another,
1283				should do this	doubting of whom he spake.
1284	●One shall betray me..each asked in turn, Is it I?	26.21	14.18	22.21 Behold, the hand of him that betrayeth me	13.23 Now there was leaning on Jesus' bosom one of his
1285	●He that dippeth his hand, the same shall betray me	26.23		14.20 at the table; it is one of the 12 who dippeth his hand with	disciples whom Jesus loved.
1286				me in the dish.	13.24 Simon Peter therefore beckoned unto him, that he
1287	●Woe to him who betrays me; better he be not born	26.24		22.22 Woe unto that man by whom he is betrayed	should ask who it should be
1288	●Judas asked, Master is it I? Jesus	26.25	(not mentioned in Mark)		13.25 He then lying on Jesus' breast saith unto him, Lord
1289	answered, Thou hast said				who is it?
1290	Jesus took bread & blessed and broke	26.26	14.22	22.19 ..and he took bread, and gave thanks and broke it,	13.26 Jesus answered, He it is, to whom I shall give a sop..
1291	it, saying eat it, this is my body			and gave unto them, saying, This is my body	he gave it to Judas Iscariot, the son of Simon
1292	●drank from the cup and passed it,	26.27		which is given for you. This do in remembrance of me	13.28 , 29 ..No man...knew for what intent he spake this unto
1293	saying, This is my blood for the New Testament			22.17 He took a cup & gave thanks and said, Take this:	him [Judas]..because Judas had the bag..because Jesus had
1294	shed for the remission of sins			and divide it among yourselves	said unto him, Buy those things, etc.
1295				22.20 Likewise also the cup, after supper, saying this cup is:	13.13 Ye call me Master & Lord: and ye say well; for so I am
1296				the New Testament in my blood which is shed for you	13.14 If I then, your Lord and Master, have washed your feet;
1297	●I will not drink of the vine henceforth	26.29	14.25. 'till I drink it new in the Kingdom of God	22.18 for I say I will not drink of the fruit of the vine until	ye also ought to wash one another's.
1298	until I drink it new with you in my Father's Kingdom			the Kingdom of God shall come	13.15 For I have given you an example, that ye should do as
1299	Sung a hymn and then went out to	26.30	0		I have done to you.
1300	the Mt. of Olives:				13.16 Verily, verily, I say unto you, The servant is not greater
1301	●Ye shall be offended in me this night,	26.31	14.27 and the sheep shall be scattered		than his lord; neither he that is sent greater than
1302	as prophesied, smite the Shepherd				he that sent him.
1303	●But after I am risen again, I will go	26.32	14.28		13.18 I speak not of you all: I know whom I have chosen:

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
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	A	B	C	D	E
1304	before you in Galilee			22.31 And the Lord said, Simon, Simon, behold, Satan	but that the scripture may be fulfilled,
1305				hath desired to have you that he may sift you as wheat	he that eateth bread with me hath lifted up his heel against
1306				22.32 But I have prayed for thee that thy faith fail not	me [Psalm 41.9].
1307				and when thou art converted strengthen the brethren	13.33 Little children, yet a little while I am with you. Ye
1308	●Peter answered and said unto him, though all men	26.33	14.29	22.33 And he said unto him, Lord I am ready to go with thee,	shall seek me: and as I said unto the Jews, Whither I go,
1309	shall be offended of thee, yet will			both into prison and to death	ye cannot come; so now I say to you.
1310	I never be offended.				13.34 A new commandment I give unto you, that ye love one
1311	●Jesus said, Verily thou before the cock crow	26.34	14.30 ..That this day, even in this night, before	22.34 ..the cock shall not crow this day before that thou	another as I have loved you, that ye also love one another
1312	shall deny me three times		the cock crow twice, thou shalt deny me thrice	shalt thrice deny that thou knowest me	13.35 By this shall all men know that ye are my disciples
1313				22.36 And he said unto them, when I sent you without	if ye have love for one another.
1314				purse and scrip and shoes lacked ye anything?	13.36 Peter said unto him, Lord whither goest thou? Jesus
1315				They said, "nothing."	answered him, Whither I go, thou canst not follow me now;
1316				22.36 Then he said, But now he that hath a purse, let him	but thou shalt follow me afterwards.
1317				take it, and likewise his scrip: and he that hath no sword,	13.37 Peter said unto him, Lord, why cannot I follow thee now?
1318				let him sell his garment and buy one.	I will lay down my life for thy sake.
1319				22.37 For I say unto you that that which is written	13.38 Jesus answered him, Wilt thou lay down thy life for my
1320				must yet be accomplished in me, "and he was	sake? Verily verily, I say unto thee, The cock shall not crow
1321				reckoned among the reckoned among the	till thou hast denied me thrice.
1322				transgressors" for the things concerning me have an end	4.2 In my Father's house are many mansions, etc. [See the
1323				22.38 and they said, Lord, behold, here are two	Book of Enoch for the Scriptural reference on the "Many
1324				swords and he said it is enough	Mansions, some for the good, some for the evil"]
1325				22.40 And when he was at the place he said unto them,	14.6 I am the way, the truth, and the life: no man cometh
1326	Then Jesus came to Gethsemane &	26.36		pray that ye enter not into temptation.	unto the Father, but by me.
1327	old his disciples to sit down while I pray			22.41 And he was withdrawn from them about a stone's	14.7 If ye had known me, ye should have known my Father also:
1328	Took Peter and two sons of Zebedee	26.37	14.33 and he took with him Peter, James & John	cast and kneeled down to pray	and from henceforth ye know him, and have seen him
1329	Jesus prayed in the garden	26.39	14.35		14.8 Philip saith unto him, Lord, shew us the Father
1330	●Father, let this cup pass from me	26.39	14.36	22.42 Father, if thou be willing, remove this cup from me.	and it sufficeth us.
1331				22.45 And when he rose up from prayer, and was come to	14.9-27 Teachings on how Jesus came to do the will and work
1332	●finds disciples asleep	26.40	14.37	his disciples, he found them sleeping for sorrow	of the Father; promises to pray the Father to send another
1333	Says to Peter, could you not watch one hour?	26.40	14.37	22.46 And said unto them, Why sleep ye? rise and pray	comforter ..who will teach you all things and bring all things
1334				lest ye enter into temptation.	to your remembrance, whatsoever I have said unto you
1335				22.43 And there appeared an angel unto him from heaven,	14.28..for my Father is greater than I
1336				strengthening him	14.31 But that the world may know that I love the Father;
1337				22.44 and being in agony prayed more earnestly: and his	and as the Father gave me commandment, even so I do..
1338				sweat was as it were great drops of blood falling	15.1 I am the true vine and my Father is the husbandman, etc
1339				down to the ground	15.12 This is my commandment, That ye love one another,
1340	●The spirit is willing but the flesh is weak	26.41	14.38		as I have loved you.
1341	Went away again and prayed	26.42	14.39		15.13 Greater love hath no man than this, that a man lay down
1342	●Again came back and found them asleep	26.43	14.4		his life for his friends.
1343	Went away for the 3rd time, saying the same word:	26.44	14.41 ibid: he cometh the 3rd time. Behold		15.14 ye are my friends, if ye do whatsoever I command you
1344			it is enough.		15.16..whatsoever ye shall ask of the Father in my name, he
1345	Then cometh he to his disciples saying, sleep or	26.45	14.41 The hour is come;		may give it to you.
1346	now; behold the hour is at hand & the Son of Man				15.20 ..if they have persecuted me they will also
1347	is betrayed into the hands of sinners.				persecute you..
1348	Rise up; let's go. Behold, he is at hand that	26.46	14.42		15.21 But all these things will they do unto you for my name's
1349	doth betray me.				sake, because they know not him that sent me
1350	Judas came, while he soke, with a great multitude	26.47	14.43	22.47	16.2 They shall put you out of the synagogues: yea, the time
1351	from the chief priests and the elders				cometh that whosoever killeth you will think that
1352	●Betrayed by sign of a kiss	26.48	14.44	22.48 But Jesus said unto him, Judas, betrayest thou the	he doeth God a service.
1353				Son of Man with a kiss?	16.7 ff More teachings on the Comforter.
1354				22.49..they said unto him, Lord, shall we smite with sword?	16.25 These things have I spoken unto you in parables: but
1355	One with Jesus drew a sword and	26.51	14.47	22.60 And one of them smote the servant of the high priest	the time shall come when I shall no more speak in parable
1356	struck off the high priest's servant's ear			and cut off his right ear.	but show you plainly of the Father.
1357				22.51 And Jesus answered and said, suffer ye thus far.	16.26 At that day ye shall ask in my name: and I say not unto
1358				And he touched his ear and healed him.	you, that I will pray the Father for you:
1359	●Then Jesus said unto him, Put up again thy sword	26.52	(not mentioned in Mark)		16.31 Jesus answered them, Do ye now believe?
1360	into his place: for all they that take the sword shall				16.32 Behold, the hour cometh, yet is now come, that ye shall
1361	perish by the sword				be scattered, every man to his own, and shall leave me alone:
1362	●Thinkest thou that I cannot now pray to my	28.53	(not mentioned in Mark)		and yet I am not alone, because the Father is with me
1363	Father, he shall presently give me more than 12				17.1 These words spake Jesus and lifted up his eyes to heaven,

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
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	A	B	C	D	E
1364	legions of angels?				and said, Father the hour is come: glorify thy Son, that thy Son
1365	●How then shall the scriptures be	26.54	(not mentioned in Mark)		also may glorify thee...[and prayed]:
1366	fulfilled, that thus it must be?				17.15 I pray not that thou shouldest take them out of the world
1367	In that same hour Jesus said to the multitude,				but that thou shouldest keep them from evil
1368	Are ye come out after a thief? I sat daily with you	26.55	14.48	22.54 Then took they him, and led him, and brought him	17.18 As thou hast sent me into the world, even so have I also
1369	in the temple and ye laid no hold on me.			into the high priest's house.	sent them into the world.
1370	●All this was done, that the scriptures of the	26.58	(not mentioned in Mark)		17.21 That they all may be one; as thou, Father, art in me, and
1371	prophets might be fulfilled.				I in thee, that they also may be one in us: that the world may
1372	Then all the disciples forsook him and fled	26.56	14.50 ..and they all forsook him & fled		believe that thou hast sent me.
1373			14.51 There followed him a certain young man,		17.26 And I have declared unto them thy name, and will
1374			having a linen cloth cast about his naked body;		declare it: that the love wherewith thou hast loved me may be
1375			and the young men laid hold on him.		in them, and I in them.
1376			14.52 And he left the linen cloth, and fled from		18.1 When Jesus had spoken these words, he went forth with
1377			them naked [see also the Secret Gospel of Mark		his disciples over the brook Cedron, where was a garden,
1378			recorded by Clement]		into the which he entered, and his disciples
1379	Jesus was then led away to Caiaphas the high priest,	26.57	14.53 And they led Jesus to the high priest who		18.3 Judas then, having received a band of men and officer:
1380	where the scribes and elders were assemblec		had assembled the chief priests, elders, and		from the chief priests and pharisees, cometh thither with
1381			scribes.		lanterns and torches and weapons.
1382	But Peter followed him afar off unto	26.58	14.54 ibid	22.54 And Peter followed them afar off	18.7 Then asked he them again, Whom seek ye? And they
1383	the high priest's palace, and went in				said Jesus of Nazareth.
1384	and sat with the servants, to see the end.		14.54 and warmed himself at the fire	22.55 and when they had kindled a fire midst a great hall,	18.8 Jesus answered, I have told ye that I am he: if therefore
1385				and were sat down together, Peter sad down among	ye seek me, let these go their way.
1386				them (in the Praetorium)	18.10 Then Simon Peter having a sword drew it, and smote the
1387					high priest's servant, and cut off his right ear. The servant's
1388	Now Peter sat without the palace	26.69	14.66 ..and as Peter was beneath in the palace		name was Malchus.
1389	and a damsel came unto him, saying	26.69	14.66 ..there cometh one of the maids of	22.56 But a certain maid beheld him as he sat by the fire	18.11 Then said Jesus unto Peter, Put up thy sword into the
1390	Thou also wast with Jesus of Galilee		the high priest	and earnestly looked upon him, and said, This man was	sheath. The cup which my Father hath give me, shall I not drink it'
1391			14.67 and when she saw Peter warming himself,	also with him.	18.12 Then the band and the captain and officers of the Jews took
1392			she looked upon him, and said, And thou also		Jesus and bound him.
1393			wast with Jesus of Nazareth?		18.13 And led him away to Annas first; for he was father in law
1394	But he denied before them all, saying	26.70	14.68 But he denied, saying, I know not, neither	22.57 And he denied him, saying Woman, I know him not	to Caiaphas, which was the high priest that same year
1395	I know not what thou sayest.		understand I what thou sayest.		18.14 Now Caiaphas was he, which gave counsel to the Jews, tha
1396	And when he was gone out into the porch,	26.71	14.68 And he went out into the porch; and the		it was expedient that one man should die for the people
1397	another maid saw him & the porch, another		cock crew.	22.58 And after a little while another saw him, and said,	18.15 And Simon Peter followed Jesus, and so did another disciple;
1398	maid saw him & said unto them that were there,		14.69 And a maid saw him again, and began to	thou art also of them.	that disciple was known unto the high priest, and went in with
1399	This fellow was also with Jesus of Nazareth.		say to them that stood by, This is one of them.		Jesus into the palace of the high priest
1400	And again he denied with an oath, I do not know	26.72		22.58 And Peter said, Man I am not..	
1401	the man.		14.70 And a little after, they that stood by said	22.59 And about the space of one hour after another	(re: Matt. 26.69)18.16 But Peter stood at the door without. Then
1402	And after awhile came unto him ther	26.73	again to Peter, Surely thou art one of them, for	confidently affirmed, saying, of a truth this fellow also was	went out that other disciple, which was known unto the high
1403	that stood by, and said to Peter, Surely thou also		thou art a Galilaean, and thy speech agreeth	with him: for he is a Galilaean.	priest, & spake unto her that kept the door, and brought in Peter
1404	art one of them; for thy speech betrayeth thee		thereto.		18.17 Then saith the damsel that kept the door unto Peter
1405	Then began he to curse and to swear, saying, I	26.74			Art not thou also one of this man's disciples. He saith I am not
1406	know not the man. And immediately the cock crew				18.18 And the servants and officers stood there, who had
1407					made a fire of coals; for it was cold: & they warmed
1408					themselves: & Peter stood with them, and warmed himself
1409					18.19 The high priest then asked Jesus of his disciples, and
1410					of his doctrine.
1411					18.21 Why askest thou me? Ask them which heard me,
1412					what I have said unto them: behold, they know what I said
1413			14.71 But he began to curse and to swear,		18.22 And when he had thus spoke one of the officers which
1414			saying, I know not this man of whom ye speak	22.60 And Peter said, Man, I know not what thou sayest	stood by struck Jesus with the palm of his hand
1415			14.72 And the second time the cock crew.	And immediately, while he yet spake, the cock crew	saying, Answerest thou, the high priest so?
1416	And Peter remembered the word of	26.75	14.72 And Peter called to mind the word that	22.61 And the Lord turned, and looked upon Peter	18.23 Jesus answered him, If I have spoken evil, bear
1417	Jesus, which said unto him, Before			And Peter remembered the word of the Lord	witness of the evil: but if well, why smitest thou me:
1418	the cock crew, thou shalt deny me		thou shalt deny me thrice. And when he		18.24 Now Annas had sent him bound unto Caiaphas
1419	thrice. And he went out, and wept bitterly		thought thereon, he wept.	26.62 And Peter went out, and wept bitterly	the high priest.
1420				26.63 And the men that held Jesus mocked him	18.25 And Simon Peter stood and warmed himself.
1421				and smote him.	They said therefore unto him,
1422	When the morning was come, all the chief priests	27.1	15.1 And straightway in the morning the chief	26.64 And when they had blindfolded him, they struck him	Art thou also one of his disciples? he denied it
1423	and elders of the people took counsel against		priests held consultation with the elders and	on the face, and asked him, saying, Prophecy who is it	and said I am not.

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1424	Jesus to put him to death: And when they had		scribes and the whole council, and bound Jesus	that smote thee?	18.26 One of the servants of the high priest, being his
1425	bound him, they led him away, and delivered him		and carried him to Pilate	22.65 And many other things blasphemously spake they	kinsman [Malchus] whose ear Peter cut off, saith, Did
1426	to Pontius Pilate the governor.			against him.	not I see thee in the garden with him?
1427	Judas hanged himself	27.5		22.66 As soon as it was day the elders, the chief priests,	18.27 Peter then denied again: & immediately the cock crew
1428	Chief Priests, etc. sought false witness:	26.59		and the scribes came together and led him into their	
1429	against Jesus to put him to death			council saying:	
1430	But found none though many false witnesses came	26.60	14.55 False witnesses came		
1431	Finally two false witnesses came	26.60	14.56 ibid, but their witnesses agreed not		
1432			together		
1433			14.57 And there arose certain and bare		
1434			false witnesses		
1435	and said, This fellow said I am able to destroy the	26.60	14.58 We heard him say, I will destroy this		
1436	temple of God and to build it in three days.		temple that is made with hands,		
1437	And the high priest arose, said unto him	26.62	and within three days I will build another made		
1438	Answerest thou nothing? What is it which		without hands.		
1439	these witness against thee?		14.59 But neither so did their witness agree		
1440	But Jesus held his peace. And the high priest	26.63	together.		
1441	answered and said unto him, I adjure thee by			22.67 Art thou the Christ? Tell us. And he said unto them	
1442	the living God that thou tell us whether thou be		14.61 ibid, Art thou the Christ, the Son	If I tell you, ye will not believe:	
1443	the Christ, the Son of God.		of the Blessed?	22.68 And if I also ask you, ye will not answer me,	
1444	Jesus saith unto him, Thou hast said:	26.64		nor let me go.	
1445	nevertheless I say unto you, hereafter shall ye see		14.62 And Jesus said, I am: and ye shall see the	22.69 Hereafter shall the Son of Man sit on the right	
1446	the Son of Man sitting on the right hand of power		Son of Man sitting on the right hand of power,	hand of the power of God.	
1447	and coming in the clouds of heaven.		and coming in the clouds of heaven.	22.70 Then said they all, Art thou then the Son of God?	
1448				And he said unto them, ye say that I am.	
1449	Then the high priest rent his clothes, saying, He	26.65	14.63		
1450	hath spoken blasphemy. What further need have			22.71 And they said, What need we any further witness:	
1451	we of witnesses? Behold now ye heard his			For we ourselves have heard of his own mouth	
1452	blasphemy.				
1453	What think ye? They answered and said, He	26.66	14.64		
1454	is guilty of death.				
1455	Then did they spit in his face and buffeted him;	26.67	14.65 And some began to spit on him, and to		
1456	& others smote him with the palms of their hands		cover his face, and to buffet him, and to say		
1457	Saying prophesy unto us, thou Christ		unto him, Prophesy. And the servants did strike		
1458			him with the palms of their hands.		
1459	And when they had bound him, they led him away,	27.2	15.1 ..and bound Jesus, and carried him away,	23.1 And the whole multitude of them arose	
1460	and delivered him to Pontius Pilate the governor.		and delivered him to Pilate	and led him unto Pilate.	
1461	[in the mean time] Judas repented and returned	27.3			
1462	the 30 pieces of silver and cast the money in				
1463	the temple and hanged himself.	27.5			
1464					
1465					
1466					
1467					
1468					
1469					
1470					
1471					18.28 Then led they Jesus from Caiaphas unto the hall of
1472	The chief priests said that the blood money is not	27.6	Not mentioned in Mark		judgment and it was early; and they themselves went not
1473	lawful for the temple; They bought the Potter's				into the judgment hall, lest they should be defiled; but
1474	Field for to bury strangers; Called the Field				that they might eat the Passover.
1475	of blood unto this day.				18.29 Pilate then went out unto them and said, what
1476	Then was fulfilled that which was spoken by	27.9	Not mentioned in Mark		accusation bring ye against this man.
1477	Jeremy the prophet (was really Zechariah 11.12-13)				18.30 They answered and said unto him, If he were not
1478	saying, And they took the thirty pieces of silver,				a malefactor we would not have delivered him up unto thee
1479	the price of him that was valued, whom they of the				18.31 Then said Pilate unto them, Take ye him, and
1480	children of Israel did value And gave them for				judge him according to your law. The Jews therefore said
1481	the Potter's Field				unto him, It is not lawful for us to put any man to death
1482	And gave them for the Potter's Field	27.1	Not mentioned in Mark		18.32 That the saying of Jesus might be fulfilled, which he
1483	as the Lord appointed me.				spake, signifying what death he should die

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1484					
1485	And the governor asked him, saying, Art thou the	27.11	15.2	23.3 And Pilate asked, Art thou the King of the Jews:	
1486	King of the Jews? And Jesus said unto him,				
1487	Thou sayest.				
1488					
1489	And when he was accused of the chief priest:	27.12	15.3	23.2 And they began to accuse him, saying, We found this	
1490	and elders, he answered nothing			fellow perverting the nation & forbidding to give tribute	
1491				to Caesar, saying that he himself is Christ and King	
1492	Then said Pilate unto him, hearest thou not how	27.13	15.3		
1493	many things they witness against thee?				
1494					
1495					18.33 Then Pilate entered into the judgment hall again
1496					and called Jesus and said unto him
1497					18.33 Art thou the King of the Jews?
1498					18.34 Jesus answered him, Sayest thou this thing of thyself
1499					or did others tell it thee of me?
1500				23.4 Then said Pilate to the chief priests and to the people,	18.35 Pilate answered, Am I a Jew? Thine own nation
1501				I find no fault in this man.	and the chief priests have delivered thee unto me:
1502				23.5 And they were the more fierce saying, he stirreth up	what hast thou done?
1503				the people, teaching throughout all Jewry, beginning from	18.36 Jesus answered, My Kingdom is not of this world
1504				Galilee to this place.	if my kingdom were of this world, then would my
1505				23.6 When Pilate heard of Galilee, he asked whether the	servants fight, that I should not be delivered to the Jews: but now is my
1506				man were a Galilaean.	but now is my Kingdom not from hence.
1507				23.7 And as soon as he knew that he belonged unto	18.37 Pilate therefore said unto him, Art thou a King then?
1508				Herod's jurisdiction, he sent him to Herod who himself	Jesus answered: Thou sayest that I am a king. To this end was
1509				was also in Jerusalem at that time.	I born, and for this cause came I into the world
1510				23.8 And when Herod saw Jesus, he was exceeding glad:	that I should bear witness to the truth. Every one that is
1511				for he was desirous to see him of a long	of the truth heareth my voice.
1512				season because he had heard many things of him; and he	18.38 Pilate saith unto him, What is the truth?..I find in
1513				hoped to have seen some miracle done by him.	him no fault at all.
1514				23.9 Then he questioned with him in many words; but	18.39 But ye have a custom, that I should release unto you
1515				he answered him nothing.	one at the Passover: will ye therefore that I release unto
1516				23.10 And the chief priests & scribes stood & vehemently	you the King of the Jews?
1517				accused him.	
1518				23.11 And Herod with his men of war set him at nought,	
1519				and mocked him, and arrayed him in a gorgeous robe,	
1520				and sent him again to Pilate.	
1521				23.12 And the same day Pilate and Herod were made	
1522				friends together: for before they were at enmity	
1523				between themselves.	
1524				23.13 And Pilate, when he had called together the chief	
1525				priests and the rulers of the people	
1526				23.14 Said unto them, ye have brought this man unto me,	
1527				as one that perverteth the people: and, behold,	
1528				I, having examined him before you, have found no fault in	
1529				this man touching those things whereof ye accuse him	
1530				23.15 No, nor yet Herod: for I sent you to him; and, lo	
1531				nothing worthy of death is done unto him.	
1532				23.16 I will therefore chastise him, and release him	
1533				23.17 (for of necessity he must release one unto them at	
1534				the feast).	
1535	Now at that feast the governor was wont to release	27.15	15.6	23.18 And they cried out all at once, saying, Away with this	
1536	unto the people a prisoner, whom they would			man, and release unto us Barabbas:	
1537	And they had then a notable prisoner	27.16	15.7 And there was one named Barabbas which	23.19 (Who for a certain sedition made in the city, anc	
1538	called Barabbas.		lay bound with them that had made insurrection	for murder, was cast into prison.	
1539	Therefore when they were gathered	27.17	with them, who had committed murder in		
1540	together, Pilate said unto them,		the insurrection.		
1541	Whom will ye that I release unto you?		15.8 And the multitude crying aloud began to		
1542	Barabbas, or Jesus which is called Christ?		desire him to do as he had ever done unto them		
1543			15.9 But Pilate answered them saying, Will ye		

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1544			that I release unto you the King of the Jews?		
1545	For he knew that for envy they had delivered him	27.18	15.verse 10		
1546	When he was set down on the Judgement seat	27.19			
1547	his wife sent unto him, saying, have thou nothing				18.40 Then cried they all again, saying, Not this man
1548	to do with that just man: for I have suffered				
1549	many things this day in a dream because of him.				but Barabbas. Now Barabbas was a robber.
1550	But the chief priests and elders persuaded the	27.20			
1551	multitude that they should ask Barabbas,				
1552	and destroy Jesus.				
1553	The governor answered and said unto them	27.21			
1554	Which of the twain will ye that I release unto you?				
1555	They said, Barabbas.				
1556	Pilate saith unto them, What shall I do then with	27.22		23.20 Pilate therefore, willing to release Jesus,	
1557	Jesus which is called Christ? They all say unto him			spake again to them	
1558	Let him be crucified.		15.13 And they cried out again, Crucify him.	23.21 But they cried, saying, Crucify him, crucify him.	
1559	And the governor said, Why, what	27.23	15.14 Then Pilate said unto them..etc.	23.22 And he said unto them the third time, why, what	
1560	evil hath he done? But they cried			evil hath he done?	
1561	out the more, saying, Let him be crucified.			I have found no cause of death in him: I will therefore	
1562				chastize him and let him go.	
1563				23.23 And they were instant with loud voices, require	
1564				that he might be crucified. And the voices of them & the	
1565				chief priests prevailed.	
1566	When Pilate saw that he could prevail nothing,	27.24			
1567	but that rather a tumult was made, he took water				
1568	and washed his hands before the multitude, saying				
1569	I am innocent of the blood of this just person				
1570	say ye to it.				
1571	Then answered all the people, and said, his blood	27.25		23.24 And Pilate gave sentence that it should be	
1572	be on us, and on our children.			as they required.	
1573	Then released he Barabbas unto them: and	27.26	15.15 And so Pilate, willing to content the people,	23.25 And he released unto them him that for sedition	
1574	when he had scourged Jesus, he delivered him		released Barabbas unto them and delivered	and murder was cast into prison, whom they had desired;	
1575	to be crucified.		Jesus, when he had scourged him to be crucified.	but he delivered Jesus to their will.	
1576					
1577					
1578					
1579					
1580					
1581					
1582					
1583					
1584					
1585					19.1 Then Pilate therefore took Jesus and scourged him
1586					19.2 And the soldiers platted a crown of thorns.. and put it
1587					on his head, and they put on him a purple robe.
1588					19.3 And said, Hail, King of the Jews, and they smote
1589					him with their hand.
1590					19.4 Pilate therefore went forth again, and saith unto them,
1591					Behold, I bring him forth to you, that ye may know that I find
1592					no fault in him.
1593					19.6 When the chief priests therefore and officers saw him,
1594					they cried out, saying, Crucify him, crucify him. Pilate saith
1595					unto them, Take ye him, and crucify him: for I find
1596					no fault in him.
1597					19.7 The Jews answered him, we have a law, and by our law
1598					he ought to die, because he made himself the Son of God
1599					19.8 When Pilate therefore heard that saying, he was
1600					the more afraid.
1601					19.9 And went again into the judgment hall, and saith unto
1602					Jesus, Whence art thou? But Jesus gave no answer.
1603					19.10 Then saith Pilate unto him, Speakest thou not unto me?

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1604					Knowest thou not that I have power to crucify thee, &
1605					have power to release thee?
1606					19.11 Jesus answered, Thou couldst have no power at all
1607					against me, except it were given thee from above
1608					19.12 And from thenceforth Pilate sought to release him
1609					but the Jews cried out, saying, if thou let this man go,
1610	Then the soldiers of the governor took Jesus	27.27	15.16 And the soldiers led him away into the hall,		thou art not Caesar's friend.
1611	into the common hall and gathered unto him		called the Praetorium; and they call together the		19.13 When Pilate therefore heard that saying, he brought
1612	the whole band of soldiers.		whole band.		Jesus forth and sat down in the judgment seat in a place
1613			15.17 And they clothed him with purple, and		that is called the Pavement, but in the Hebrew, Gabbatha
1614			platted a crown of thorns, & put it about his head		19.14 And it was the preparation of the Pasover, and
1615			15.18 And began to salute him, Hail,		about the sixth hour: and he saith unto the Jews
1616			King of the Jews!		Behold your King.
1617			15.19 And they smote him on the head with a reed		19.15 But they cried out, Away with him, away with him
1618			and did spit upon him, and bowing their knees		crucify him. Pilate saith unto them, Shall I crucify your King?
1619			worshipped him.		The chief priests answered, We have no king but Caesar
1620			15.20 And when they had mocked him they took		19.16 Then delivered he him therefore unto them to be
1621			off the purple from him, and put his own		crucified. And they took Jesus, and led him away.
1622			clothes on him, and led him out to crucify him		
1623			15.21 And they compel one Simon a Cyrenian,	23.26 And, as they led him away, they laid hold upon one	
1624			who passed by, coming out of the country,	Simon, a Cyrenian, coming out of the country, and on him	
1625			the father of Alexander & Rufus, to bear his cross	they laid the cross, that he might bear it after Jesus	
1626				23.27 And there followed him a great company of people,	
1627				and of women, which also bewailed and lamented him	
1628				23.28 But Jesus turning unto them said, Daughters of	
1629				Jerusalem, weep not for me, but weep for yourselves	
1630				and for your children.	
1631				23.29 For behold the days are coming in the which they	
1632				shall say Blessed are the barren, and the womb:	
1633				that never gave suck.	
1634				23.30 Then shall they begin to say to the mountains	
1635				Fall on us; and to the hills, Cover us.	
1636				23.31 For if they do these things in a green tree,	
1637				what shall be done in a dry?	
1638	And when they were come unto a place	27.33	15.22	23.33 and when they were come to the place, which is:	
1639	called Golgotha, that is to say a place of a skull			called Calvary (meaning in Greek, the skull), there	
1640	Then were there two thieves crucified with him	27.38	15.27 And with him they crucify two thieves; the	they crucified him, and the malefactors, one on the	
1641	one on the right hand, and the other on the left		one on his right hand, and the other on his left	right hand and the other on the left.	
1642				23.34 Then said Jesus, Father forgive them; for they know	
1643				not what they do.	
1644					
1645			15.28 and the scripture was fulfilled: he was		
1646			numbered with the transgressors [Isa. 53.12]		
1647	They gave him vinegar to drink, mingled with gall:	27.34	15.23 And they gave him to drink wine mingled	23.36 And the soldiers also mocked him, coming to him,	
1648	& when he had tasted thereof, he would not drink		with myrrh: but he received it not.	and offering him vinegar, [see John 19.29]	
1649	And they crucified him, and parted his garments	27.35		23.37 And saying, If thou be the King of the Jews,	19.17 and he bearing his cross went forth into a place
1650				save thyself.	called the place of a skull, which is called
1651					in the Hebrew, Golgotha.
1652					19.18 Where they crucified him, and two other with him,
1653					on either side, and Jesus in the midst.
1654					19.20 This title then read many of the Jews: for the place
1655					where Jesus was crucified was nigh to the city: and it was:
1656	casting lots; that it might be fulfilled	27.35	15.24 And when they had crucified him, they	23.34 ..and they parted his raiment, and cast lots	written in Hebrew and Greek and Latin.
1657	which was spoken by the prophet, They parted my		parted his garments, casting lots upon them,	23.35 And the people stood beholding. And the rulers also	19.21 Then said the chief priests of the Jews to Pilate,
1658	garments among them, and upon my vesture		what every man should take	with them derided him, saying He saved others, let him	Write not, The King of the Jews, but that he said
1659	did they cast lots.		15.25 And it was the third hour,	save himself if he be Christ, the Chosen of God	I am King of the Jews.
1660	And sitting down they watched him there	27.36	and they crucified him.	23.28 And a superscription also was written over him in	19.22 Pilate said, What I have written, I have written
1661	And set up over his head his accusation, written,	27.36	15.26 And the superscription of his accusation was	letters of Greek and Latin and Hebrew: This is the	19.23 Then the soldiers when they had crucified Jesus,
1662	this is Jesus the King of the Jews.		written over, The King of the Jews.	King of the Jews. [See John 19.21]	took his garments and made four parts, to every soldier a
1663	And they that passed by reviled him wagging	27.39	15.29 And they that passed by reviled on him,		part: and also his coat: now the coat was without seam,

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1664	their heads, And saying, Thou that destroyest the		wagging their heads, and saying, Ah, thou that		woven from the top throughout.
1665	And saying, Thou that destroyest the temple	27.40	destroyest the temple, & buildest it in three days		19.24 They said therefore among themselves,
1666	and buildest it in three days, save thyself.		15.30 Save thyself, and come down from the cross		Let us not rend it, but cast but cast lots for it, whose it shall
1667	If thou be the Son of God, come down	27.40			be: that the scripture might be fulfilled which saith,
1668	from that cross.				They parted my raiment among them, and for my
1669	Likewise also the chief priests mocking him,	27.41	15.31		vestments they did cast lots [Ps. 22.18]. These things
1670	with the scribes and elders, said,				therefore the soldiers did.
1671	He saved others; himself he cannot save. If he be	27.42	15.31 He saved others; himself he cannot save		
1672	the King of Israel, let him now come down from the		15.32 Let Christ the King of Israel descend now		
1673	cross; and we will believe him.		from the cross, that we may see and believe		
1674	He trusted in God; let him deliver him now, if	27.43			
1675	he will have him:				19.25 Now there stood by the cross of Jesus his mother, and
1676	for he said, I am the Son of God.				his mother's sister, Mary the wife of Cleophas,
1677					and Mary Magdalen.
1678					19.26 When Jesus therefore saw his mother, and the
1679					disciple standing by, whom he loved, he saith unto
1680					his mother, Woman, behold thy son.
1681					19.27 Then saith he to the disciple, Behold thy mother
1682					And from that hour that disciple took her unto his own home
1683					
1684					
1685					
1686					
1687					
1688					
1689					
1690					
1691					
1692	The thieves also, which were crucified with him,	27.44	15.32 And they that were crucified with him	23.39 And one of the malefactors which were hanged	
1693	cast the same in his teeth.		reviled him.	railed on him, saying, If thou be Christ,	
1694				save thyself and us.	
1695				23.40 But the other answering rebuked him, saying,	
1696				Doest not thou fear God, seeing thou art in	
1697				the same condemnation?	
1698				23.41 And we indeed justly; for we receive the due	
1699				rewarded of our deeds: but this man hath done nothing.	
1700				23.42 And he said unto Jesus, Lord remember me when	
1701				thou comest into thy kingdom.	
1702				23.43 And Jesus said unto him, Verily, I say unto thee, Today	
1703				shalt thou be with me in paradise.	
1704	Now from the sixth hour there was darkness	27.45	15.33 And when the sixth hour was come, there		
1705	over all the land unto the ninth hour.		was darkness over the whole land until		
1706	And about the ninth hour Jesus cried with a		the ninth hour.		
1707	loud voice, saying, my God, my God, why	27.46	15.34 And at the ninth hour Jesus cried with a		
1708	hast thou forsaken me?		loud voice, etc.		
1709	Some of them that stood there, when they heard	27.47	15.35		
1710	that, said, This man calleth to Elias.				
1711	And straightway one of them ran, and took	27.48			
1712	a sponge, and filled it with vinegar, and		15.36 And one ran, filled a sponge full of vinegar,		
1713	put it on a reed, and gave him to drink.		& put it on a reed, & gave him to drink,		
1714	The rest said, Let be, let us see	27.49	saying, Let alone; let us see whether Elias will		
1715	whether Elias will come to save him.		come to take him down.	23.46 And when Jesus had cried with a loud voice, he said,	
1716	Jesus, when he had cried again, with a loud voice,	27.verse 50	15.37 And Jesus cried with a loud voice	Father into thy hands I commend my spirit; and having said	
1717	yielded up the ghost.		and gave up the ghost.	thus, he gave up the ghost.	
1718	And, behold, the veil of the temple	27.51	15.38 and the veil of the temple was rent in twain		
1719	was rent in twain from the top		from the top to the bottom.		
1720	to the bottom; and the earth did				
1721	quake, and the rocks rent.				
1722	And the graves were opened; & the bodies of the	27.52			19.28 After this, Jesus knowing that all things were
1723	saints which slept rose.				now accomplished, that the scripture might be fulfilled,

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1724	And came out of the graves after his	27.53			19.29 Now there was set a vessel full of vinegar:
1725	resurrection, and went into the holy city,				and they put it up on hyssop, and put it to his mouth
1726	and appeared unto many.				19.30 When Jesus therefore had received the vinegar,
1727	Now when the Centurion, and they that were with	27.54	15.39 And when the Centurion which stood over	23.47 Now when the Centurion saw what was	he said, It is finished: and he bowed his head &
1728	him, watching Jesus, saw the earthquake, & those		against him saw that..he gave up the ghost, he	done, he glorified God, saying, Certainly this was a	gave up the ghost.
1729	things that were done, they feared greatly		said, Truly this man was the Son of God.	righteous man.	19.31 The Jews therefore, because it was the preparation,
1730	saying, Truly this was the Son of God.				that the bodies should not remain upon the cross on the
1731	And many women were there beholding afar off,			23.48 And all the people that came together to that sight,	Sabbath day, (for that Sabbath day was a high day,)
1732	which followed Jesus from Galilee, ministering			beholding the things which were done, smote their breasts,	besought Pilate that their legs might be broken, and that they
1733	unto him:			and returned.	might be taken away.
1734	Among which was Mary Magdalene, and Mary	27.56	15.40 There were also women looking on afar off:	23.49 and all his acquaintances, and the women that	19.33. But when they came to Jesus and saw that he was dead
1735	the mother of James & Joseph and the mother (Mary)		among whom was Mary Magdalene and Mary	followed him from Galilee, stood afar off, beholding	already, the brake not his legs:
1736	of Zebedee's children [John and James].		the mother of James the less and of Joseph and	these things. (See John 19.25 for John's list of women that	19.34 But one of the soldiers with a spear pierced his side,
1737			Salome [Salome is also called Mary Salome.	stood by the cross)	and forthwith came there out blood and water.
1738			15.41 (Who also, when he was in Galilee, followed		19.36 For these things were done, that the scripture should be
1739			him, and ministered unto him;) and many other		fulfilled: A bone of him shall not be broken.
1740			women which came up with him unto Jerusalem		19.37 And again another scripture saith, They shall look or
1741	When the even was come there came a rich man	27.57	15.42 And now when the even was come, because	23.54 And that day was the preparation, and the	him whom they pierced [Ps. 22.16; Zech 12.10]
1742			it was the preparation, that is the day before	Sabbath drew on.	
1743			the Sabbath,	23.50 And, behold, there was a man named Joseph, a	
1744	of Arimathaea, named Joseph, who also himself		15.43 Joseph of Arimathaea, an honourable	counsellor; and he was a good man, and just	
1745	was Jesus' disciple.		counsellor, which also waited for the Kingdom	23.51 (The same had not consented to the counsel and	
1746			of God, came, and went in boldly unto Pilate,	deed of them;) he was of Arimathaea, a city of the Jews	
1747				who also waited for the Kingdom of God.	
1748	He went to Pilate, and begged the body of Jesus.	27.58	and craved the body of Jesus.	23.52 This man went unto Pilate and begged the body	
1749			15.44 And Pilate marvelled if he were already	of Jesus.	
1750			dead: and calling unto him the centurion, he		
1751			asked him whether he had been any while dead		
1752	Then Pilate commanded the body to be delivered	27.58	15.45 And when he knew it the Centurion,		
1753			he gave the body to Joseph.		19.38 After this Joseph of Arimathaea, being a disciple
1754					of Jesus, but secretly for fear of the Jews, besought Pilate
1755					that he might take away the body of Jesus: and Pilate gave
1756					him leave. He came therefore and took the body of Jesus
1757					
1758	And when Joseph had taken the body he wrapped	27.59	15.46 And he bought fine linen, and took him	23.53 And he took it down, and wrapped it in linen,	
1759	it in a clean linen cloth		down, and wrapped him in the linen,	and laid it in a sepulchre that was hewn in stone, wherein	
1760	And laid it in his own new tomb, which he had	27.60	and laid him in a sepulchre which was hewn out of	never man before was laid.	
1761	hewn out of the rock; and he rolled a great stone		rock, and rolled a stone unto the door of		
1762	to the door of the sepulchre, and departed.		the sepulchre.		
1763					
1764					
1765					
1766					
1767	And there was Mary Magdalene, and the other		15.47 And Mary Magdalene and Mary the mother of	23.55 And the women also, which came with him from	19.39 And there came also Nicodemus, which at the first
1768	Mary, sitting over against the sepulchre.		Joseph, beheld where he was laid.	Galilee, followed after, and beheld the sepulchre and how	came to Jesus by night, and brought a mixture of myrrh and
1769				his body was laid.	aloes, about an hundred pound weight.
1770	Now the next day, that followed the day of the	27.62		23.56 And they returned, and prepared spices and	9.40 Then took they the body of Jesus, and wound it in linen
1771	preparation, the chief priests and Pharisees			ointments; and rested the Sabbath day according to	clothes with the spices, as the manner of the Jews is to bury
1772	came together unto Pilate,			the commandment.	19.41 Now in the place where he was crucified there was
1773	Saying, Sir, we remember that the deceiver said,	27.63			a garden; and in the garden a new sepulchre wherein was
1774	while he was yet alive, After three days I will rise				never man yet laid.
1775	again.				
1776	..Commanded, therefore, that the sepulchre be	27.64			19.42 There laid they Jesus therefore, because of the Jews'
1777	made sure until the third day, lest his disciples				preparation day; for the sepulchre was nigh at hand
1778	come by night, and steal him away, and say unto				
1779	the people, He is risen from the dead: so the				
1780	last error shall be worse than the first.				
1781	Pilate said unto them, ye have a watch; go you	27.65			
1782	way, make it as sure way, make it as sure				
1783	as you can.				

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1784	So they went, and made the sepulchre sure,	27.66			
1785	sealing the stone, and setting a watch.				
1786	In the end of the Sabbath, as it began to dawr	28.1	16.1 And when the Sabbath was past, Mary		
1787	toward the first day of the week, came Mary		16.2 And very early in the morning the first day	24.1 Now upon the first day of the week, very early	
1788	Magdalene & the other Mary to see the sepulchre		of the week, they came unto the sepulchre at the	in the morning, they came unto the sepulchre, bringing	
1789			rising of the sun.	the spices which they had prepared, and certain others	
1790			16.3 and they said among themselves, Who shal	with them.	
1791			roll away the stone from the door of the sepulchre;	24.10 It was Mary Magdalene, and Joanna, and Mary the	
1792			16.4 And when they looked they saw that the	mother of James, and other women that were with them,	
1793	And, behold, there was a great earthquake:	28.2		which told these things unto the apostles	
1794	for the Angel of the Lord descended from heaven				
1795					
1796	and came and rolled back the stone from the		stone had rolled away: for it was very great		20.1 The first day of the week cometh Mary Magdalene early,
1797	door, and sat upon it.		16.5 And entering into the sepulchre, they saw		when it was yet dark, unto the sepulchre, and seeth
1798	His countenance was like lightning, and his raiment	28.3	a young man sitting on the right side, clothed in		the stone taken away from the sepulchre.
1799	white as snow: And for fear of him the keepers dic		a long white garment; and they were affrighted		
1800	shake, and became as dead men.			24.3 And they entered in, and found not the body of the	
1801	And the Angel answered and said to the women	28.5		Lord Jesus.	
1802	Fear not ye: for I know that ye seek Jesus, which		16.6 And he saith unto them, be not affrighted: ye	24.4 And it came to pass, as they were much perplexec	
1803	was crucified.		seek Jesus of Nazareth, which was crucified: he is	thereabout, behold, two men stood by them ir	
1804				shining garments.	
1805				24.5 And as they were afraid, and bowed down their face:	
1806				to the earth they said unto them, Why seek ye the living	
1807				among the dead?	
1808	He is not here: for he is risen, as he said. Come, see	28.6	risen; he is not here: behold the place where they	24.6 He is not here, but is risen: remember how he spake	
1809	the place where the Lord lay.		laid him.	unto you when he was in Galilee,	
1810				24.7 Saying The Son of Man must be delivered into the	
1811				hands of sinful men, and be crucified, and the third day	
1812				rise again.	
1813				24.8 And they remembered his word.	
1814	And go quickly and tell his disciples that he is risen	28.7	16.7 But go your way, tell his disciples and Peter	24.9 And returned from the sepulchre and told all these	
1815	from the dead; and, behold, he goeth before you		that he goeth before you into Galilee: there shall	things unto the eleven, and to all the rest	
1816	into Galilee; there shall ye see him: lo, I have tol		ye see him, as he said unto you.		
1817	you.				
1818	And they departed quickly from the sepulchre	28.8	16.8 And they went out quickly, and fled from the		
1819	with fear and great joy; and did run to bring		sepulchre; for they trembled and were amazed		
1820	his disciples word.		neither said they anything to any man; for they		
1821			were afraid.		
1822					
1823					
1824					
1825					
1826					
1827					
1828			16.9..when Jesus was risen early the first day of		
1829			the week, he appeared first to Mary		
1830			Magdalene, out of whom he had cast seven devils		
1831			16.10 And she went and told them that had been		20.2 Then she runneth, and cometh to Simon Peter, and to the
1832			with him, as they mourned and wept.		other disciple, whom Jesus loved, and saith unto them,
1833			16.11 And they, when they had heard that he was	24.11 And their words seemed to them as idle tales, and	They have taken away the Lord out of the sepulchre and we
1834			alive and had been seen of her, believed not	they believed them not.	know not where they have laid him.
1835				24.12 Then arose Peter, & ran unto the sepulchre; &	
1836				stooping down he beheld the linen clothes laid	
1837				by themselves, and departed wondering in himself at that	
1838				which was come to pass.	
1839					
1840					
1841					
1842					
1843					

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1844					
1845					
1846					
1847			16.12 After that he appeared in another form unto	24.13 And, behold, two of them went that same day to a	20.3 Peter therefore went forth, and that other disciple, and
1848			two of them, as they walked, and went into	village called Emmaus, which was from Jerusalem about	came to the sepulchre.
1849			the country.	threescore furlongs.	
1850	And as they went to tell his disciples,	28.9	16.13 And they went and told it unto the residue:	24.24 And they talked together of all these things which	
1851	behold, Jesus met them, saying,		neither believed they them.	had happened.	20.4 So they ran both together: and the other disciple did
1852	All hail. And they came and held him			24.15 And it came to pass, that while they communed	outrun Peter and came first to the sepulchre.
1853	by the feet, and worshipped him.			Jesus himself drew near, and went with them	20.5 And he stooping down, and looking in, saw the linen
1854	Then said Jesus unto them, Be not	28.10		24.16 But their eyes were holden that they should not	clothes lying, yet went he not in.
1855	afraid: go tell my brethren that			know him.	20.6 Then cometh Simon Peter following him, and went into
1856	they go into Galilee, and there shall they see me			24.17 And he said unto them, what manner of	the sepulchre, and seeth the linen clothes lie
1857				communications are they that ye have one to another,	20.7 And the napkin, that was about his head, not lying with
1858				as ye walk, and are sad?	the linen clothes, but wrapped together in a place by itself
1859				24.18 And the one of them, whose name was Cleopas	
1860				[brother of Joseph the Carpenter] answering said unto Art	
1861				thou only a stranger in Jerusalem,	
1862				24.19 And he said unto them, what things? And they said	
1863				unto him, Concerning Jesus of Nazareth, who was	
1864				a prophet mighty in deed and word before God and all	
1865				the people,	
1866				24.20 And how the chief priests and our rulers delivered	
1867				him to be condemned to death, and have crucified him	
1868				24.21 But we trusted that it had been he which should have	
1869				redeemed Israel: and beside all this, today is the third day	
1870				since these things were done.	
1871				24.22 Yea, and certain women also of our company made us	
1872				astonished which were early at the sepulchre,	
1873				24.23 And when they found not his body, they came,	
1874				saying, that they had also seen a vision of angels, which	
1875				said that he was alive.	
1876				24.24 And certain of them which were with us went to	
1877				the sepulchre and found it even so as the women had said:	
1878				but him they saw not.	
1879				24.25 Then he said unto them, O fools and slow of heart to	
1880				believe all that the prophets have spoken	
1881				24.26 Ought not Christ to have suffered these things, and to	
1882				enter into his glory?	
1883				24.27 And beginning at Moses & all the prophets, he	
1884				expounded unto them in all the scriptures the things	
1885				concerning himself.	
1886				24.28 And they drew nigh unto the village, whither they	
1887				went: and he made as though he would have gone further	
1888				24.29 But they constrained him, saying, Abide with us: for	
1889				it is toward evening, and the day is far spent. And he went	
1890				in to tarry with them.	
1891				24.30 And it came to pass, as he sat at meat with them, he	
1892				took bread, and blessed it, and brake, and gave it to them	
1893				24.31 And their eyes were opened and they knew him, and	
1894				he vanished out of their sight.	
1895				24.32 And they said one to another, did not our heart burn	
1896				within us while he talked with us by the way, and while he	
1897				opened to us the scriptures?	
1898				24.33 And they rose up the same hour, and returned to	
1899				Jerusalem and found the eleven gathered together, and	
1900				them that were with them,	
1901				24.34 Saying, The Lord is risen indeed, and hath	
1902				appeared to Simon [the son of Cleopas and heir to the	
1903				throne of the Church after James, the brother of Jesus	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1904				24.35 And they told what things were done in the way, and	
1905				how he was known of them in breaking of bread	
1906				24.36 And as they thus spake, Jesus himself stood in the midst	
1907				of them, and saith unto them, Peace be unto you	
1908				24.37 But they were terrified and affrighted, and supposed	
1909				that they had seen a spirit.	
1910				24.38 And he said unto them, Why are ye troubled? And	
1911				why do thoughts arise in your hearts?	
1912				24.39 Behold my hands and my feet, that it is I myself:	20.19 Then the same day at evening being the first day of the
1913				handle me and see, for a spirit hath not flesh and bones	week when the doors were shut when the disciples were
1914				as ye see I have.	assembled for fear of the Jews, came Jesus and stood in the
1915				24.40 And when he had thus spoken he showed them his	midst, and saith unto them, Peace be unto you
1916				hands and his feet.	20.20 And when he had so said, he shewed unto them his
1917				24.41 And while they yet believed not for joy, and	hands and side. Then were the disciples glad when they saw
1918				wondered, he said unto them, Have ye here any meat?	the Lord.
1919					20.21 then said Jesus to them again, Peace be unto you: as my
1920					Father hath sent me, even so send I you
1921					20.22 And when he had said this, he breathed on them, and
1922					saith to them, Receive ye the Holy Ghost.
1923					20.23 Whosoever sins ye remit; they are remitted unto them
1924					and whosoever sins ye retain, they are retained
1925					
1926					
1927					
1928					
1929					
1930					
1931					20.24 But Thomas, one of the twelve called Didymus, was
1932					not with them when Jesus came.
1933					20.25 The other disciples therefore said unto him, We have seen
1934					the Lord. But he said unto them, Except I shall see in his
1935					hands the print of the nails, and put my finger into the print of
1936					the nails, and thrust my hand into his side I will not believe
1937				24.42 And they gave him a piece of broiled fish, and of an	20.26 And after eight days again his disciples were within
1938				honeycomb.	and Thomas with them: then came Jesus,
1939				24.43 And he took it, and did eat before them	20.27 Then saith he to Thomas, Reach hither thy finger, and
1940				, These are the words which I spake unto you, while I was	behold my hands; and reach hither thy hand, and thrust it into
1941				yet with you, that all things must be fulfilled, which were	my side: and be not faithless, but believing
1942				written in the law of Moses and in the prophets, and in the	20.28 And Thomas answered and said unto him, My Lord
1943				psalms, concerning me.	and my God.
1944				24.45 Then opened he their understanding, that they might	20.30 And many other signs truly did Jesus in the presence of
1945				understand the scriptures,	his disciples, which are not written in this book
1946				24.46 And said unto them, Thus it is written, and thus it	20.31 And these are written that ye might believe that Jesus
1947				behoved Christ to suffer, and to rise from the dead the	is the Christ, the Son of God; and that believing ye might have
1948				third day:	life through his name.
1949				24.47 And that repentance and remission of sins should be	
1950				preached in his name among all nations, beginning	
1951				at Jerusalem.	
1952				24.48 And ye are witnesses of these things.	
1953				24.49 And, behold, I send the promise of my Father upon you:	
1954				but tarry ye in the city of Jerusalem, until ye be endued	
1955				with power from on high.	
1956				24.50 And he led them out as far as to Bethany, and he	
1957				lifted up his hands, and blessed them.	
1958				24.51 And it came to pass, while he blessed them, he was	
1959				parted from them, and carried up into heaven.	
1960				24.52 And they worshipped him, and returned to Jerusalem	
1961				with great joy.	
1962				24.53 And were continually in the temple, praising and	
1963				blessing God.	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1964	Now when they were going, behold, some of the	20.11		Amen	
1965	watch came into the city, and shewed unto the chief				
1966	priests all the things that were done.				
1967	And when they were assembled with the elder,	20.12			
1968	and had taken counsel, they gave large money				
1969	unto the soldiers,				
1970	Saying, Say ye, his disciples came by night, and	20.13			
1971	stole him away while we slept.				
1972	And if this come to the governor's ears, we will				
1973	persuade him, and secure you.				
1974	So they took the money, and did as they were				
1975	taught: and this saying is commonly reported				
1976	among the Jews until this day.				
1977	Then the eleven disciples went away into Galilee	28.16			
1978	into a mountain where Jesus had appointed them				
1979	And when they saw him, they worshipped him,	20.17	16.14 Afterward he appeared unto the eleven as		
1980	but some doubted.		they sat at meat, and upbraided them with their		
1981	And Jesus came and spake unto them, saying,		unbelief and hardness of heart, because they		
1982	All power is given unto me in Heaven and earth		believed not them which had seen him after he		
1983	Go ye therefore, and teach all nations,		was risen.		
1984	baptizing them in the name of the Father, &		16.15 And he said unto them, Go ye into all the		
1985	of the Son, and of the Holy Ghost:		world, & preach the gospel to every creature		
1986	Teaching them to observe all things whatsoever		16.16 He that believeth and is baptized shall be		
1987	I have commanded you: and, lo, I am with you		saved; but he that believeth not shall be damned		
1988	always, even unto the end of the world.		16.17 And these signs shall follow them that		
1989	Amen.		believe; in my name shall they cast out devils		
1990			they shall speak with new tongues;		
1991			16.18 They shall take up serpents; and if they drink		21.1 After these things Jesus shewed himself again to the
1992			any deadly thing it shall not hurt them; they shall		disciples at the sea of Tiberius; and on this wise shewed
1993			lay hands on the sick, and they shall recover.		he himself.
1994			16.19 So then after the Lord had spoken unto them,		21.2 There were together Simon Peter and Thomas called
1995			he was received up into heaven and sat on the		Didymus, and Nathanael of Cana in Galilee and the sons of
1996			right hand of God.		Zebedee [John--who wrote the Gospel of John-- and James]
1997			16.20 And they went forth, and preached		and two other of his disciples.
1998			everywhere, the Lord working with them, and		21.4 [after fishing] But when the morning was now come,
1999			confirming the word with signs following		Jesus stood on the shore: but the disciples knew not that it
2000			Amen.		was Jesus.
2001					Then Jesus saith unto them, Children, have ye any meat?
2002					They answered him, No.
2003					21.6 And he said unto them, Cast the net on the right side of
2004					the ship & ye shall find. They cast therefore, and now they
2005					were not able to draw it for the multitude of fishes
2006					21.9 As soon then as they were come to land, they saw a fire
2007					of coals there, and fish laid thereon, and bread.
2008					21.12 Jesus saith unto them, Come and dine. And none of the
2009					disciples durst ask him, Who art thou? knowing that it was
2010					the Lord.
2011					21.14 This is now the third time that Jesus shewed himself to
2012					his disciples, after that he was risen from the dead
2013					21.18 Verily, verily, I say unto thee, When thou wast young
2014					thou girdedst thyself, and walkedst wither thou wouldest:
2015					but when thou shalt be old, thou shalt stretch forth thy hands
2016					and another shall gird thee, and carry thee whither thou
2017					wouldest not.
2018					21.19 This spake he, signifying by what death he (Peter)
2019					should glorify God. And when he had spoken thus he saith
2020					unto him, Follow me.
2021					21.20 Then Peter, turning about, seeth the disciple whom
2022					Jesus loved following; which also leaned on his breast at
2023					supper, and said, Lord, which is he that betrayeth thee?

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
2024					21.21 ..Peter seeing him saith to Jesus, Lord, and what shall
2025					this man do?
2026					21.22 Jesus saith unto him, If I will that he tarry till I come,
2027					what is that to thee? Follow thou me.
2028					21.23 Then went this saying abroad among the brethren, tha
2029					that disciple should not die: yet Jesus said not unto him,
2030					He shall not die; but, if I will that he tarry till I Come, what is
2031					that to thee?
2032					21.24 This is the disciple which testifieth of these things, and
2033					wrote these things: and we know that his testimony is true
2034					21.26 And there are alsom many other things which Jesus did
2035					Amen
2036					
2037					

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
61	Wise men came	2.1		2.7 Shepherds came; every male	
62				that openeth the womb shall be	
63				called holy	
64	Jesus circumcised after 8 days			2.23	
65	Brought Jesus to Jerusalem to offer				
66	two turtledoves; re: Numbers 6.1C			2.32	
67	Simeon identified Christ "A light				
68	to lighten the Gentiles"				
69	Prophetess Anna departed to Nazareth	3.12, 3.13		2.36, 2.39	
70	Arrived in Nazareth & every year				
71	went to Jerusalem for passover			2.14	
72	Joseph warned to flee to Egypt	2.13			
73	Fulfilled prophesy - out of Egypt				
74	have I called my son (Hos.11.1:	2.15			
75	"When Israel was a child then I loved him				
76	and called my son out of Egypt")				
77	Herod slew firstborn babes	2.16			
78	Fulfilled prophesy "In Rama there				
79	was a voice of weeping; Rachel				
80	weeping for her children"	2.18			
81	Joseph moved to Nazareth	2.23			
82	Fulfilled prophesy, "He shall be called				
83	Nazarene: Judges 13.5; 1 Sam.1.1	2.23			
84	Judges 13.5: Referring to Samson,				
85	..."Thou shalt conceive, and bear a				
86	son; and no razor shall come on his				
87	head: for the child shall be a				
88	Nazarite unto God from the womb				
89	and he shall deliver Israel of the Philistines				
90	Re: Num. 6.1-6.18: "When either man				
91	or woman separate themselves to				
92	vow a vow of a Nazarite, to separate				
93	themselves unto the Lord; he shall				
94	separate himself from wine &				
95	strong drink & shall drink no				
96	vinegar..all the days of his				
97	separation there shall no razor				
98	come upon his head: until the days				
99	be fulfilled..all the days of his				
100	separation he shall be Holy unto				
101	the Lord;...and on the 8th day he				
102	shall bring two turtledoves to the				
103	priest..and shave the head of his				
104	separation and put it in the fire...				
105	& after that the Nazarite may drink wine.'				
106	12 years old in Jerusalem			2.42	
107	15th year of Tiberius-- Pontius			3.1	
108	Pilate Governor; Herod Tetrarch of				
109	Galilee & Caiaphas high priest			3.1	
110	John the Baptist preaches			3.3	1.20..but confessed, I am not the Christ
111	Fulfills Isaiah's prophesy, "one	3.1	1.3		
112	crying in the wilderness"			3.4	1.21 And they asked him, what then
113	Ate locusts & honey	3.4	1.6		Art thou Elias?
114	Pharisees & Saduccees came to him	3.7		3.7-3.12 Multitudes came; calls	And he said I am not.
115				them vipers	Art thou that prophet? And he answered
116					Re: Malachi: 4.5 Behold I will
117					send you Elijah the prophet before
118					the coming of the great &
119					dreadful day of the Lord.
120					1.22 Then said they unto him,

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
121					Who art thou? that we may give an
122					answer to them that sent us. What
123					sayest thou of thyself?
124					1.23 He said, I am the voice of
125					one crying in the wilderness, Make
126					straight the way of the Lord, as
127					said the prophet Esaias (Isa. 40.3)
128					1.24 and they which were sent
129					were of the Pharisees.
130					1.25 And they asked him, and said
131					unto him, Why baptized thou then
132					if thou be not that Christ, nor
133					Elias, neither that prophet?
134	Parable of Axe laid unto the root of the	3.1			1.26 John answered them, saying,
135	trees; "bad fruit cast into the fire"				I baptize with water: but there
136	He that cometh after me is mightier				standeth one among you, whom ye
137					know not;
138					1.27 He it is who coming after me
139					is preferred before me, whose
140	...whose shoes I am not worthy to be..	3.11	1.7 "The latchet of whose	3.16 "The latchet of whose shoes	shoe's latchet I am not worthy to
141			shoes I am not worthy to unloose'	I am not worthy to unloose"	unloose.
142	Jesus comes to Jordan from Galilee	3.13	1.9		1.29 The next day John seeth
143	to be Baptized				Jesus coming unto him, & saith
144					Behold the Lamb of God, which
145					taketh away the sins of the world.
146	Jesus went out of the water; a dove				1.34 And I saw, and bare record,
147	descended, & lo a voice.. spake,"This	3.13	1.10 "Thou art my Beloved Son"	3.22 "Thou art my Beloved Son"	that this is the Son of God.
148	is my Beloved Son"				
149	Jesus 30 years old then	3.16		3.23	
150	Jesus led into wilderness to be tempted		11.12 Spirit drove him into the	4.1	
151			wilderness to be tempted		
152	John put in prison	4.12	1.14 Afterwards John put in prison	3.2	
153	Jesus heard John is in prison &	4.12			
154	departed to Galilee		1.14..departed for Galilee	4.14 & Jesus returned into	
155				Galilee & fame of him etc.	
156	dwelt in Capernaum; lands of Zabulon	4.12			
157	& Nephthalim Fulfilled Isaias 9.12: People				
158	of Zebulon & Nephthalim saw a great light	4.13			
159	From that time Jesus began to preach		1.14..preaching the gospel of the	4.17 preaches Isaias 61.1: The	
160	saying Repent, for the Kingdom of		Kingdom of God, saying the time is	spirit of the Lord is on me..this	
161	heaven is at hand	4.17	fulfilled; repent..	day the scripture is fulfilled	
162					
163	From arrival in Capernaum, Jesus			4.31 came to Capernaum	
164	began to preach	4.17		& preached	
165	Jesus calls Simon Peter & Andrew	4.17	1.16 saw Simon & Andrew; said follow	5.1 stood by lake of Gennesaret;	
166	then James & John; said follow me	4.17		saw two ships; entered one which	
167	and I will make you fishers of men	4.18	me & I will make you fishers of men	was Simon's & taught people	
168	and they straightway left their nets		and they straightway left their nets	people from the ship; showed	3.0 Went to wedding in Cana &
169	and followed him.			Simon where to fish; he, James	turned water nto wine (the first
170				John, sons of Zebedee, which	miracle in Galilee according to John)
171				were partners with Simon, were	
172		4.21		all astonished; Jesus said	
173				Fear not from henceforth	
174				thou shalt catch men.	
175	Fame as a healer throughout Syria				
176	Sermon on the mount:	5		6.17 Sermon on the plain	
177	Blessings	5.3		6.17 -49 Blessings: blessed are	
178	Ye are the Salt of the earth	5.13		the hungry; the weeping, and men	
179				who hate you --all followed by	
180				a list of Curses	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
181	Light is not hid under a bushel but	5.15		11.33 No man when he hath	
182	put on a candlestick			lighted a candle putteth	
183	not come to destroy the law	5.15		it in a secret place,	
184				neither under a bushel.	
185				8.16 No man who lighteth	
186		5.17		a candle putteth it under a bed	
187				8.17 Nothing is secret that is hid	
188				love your enemies; give and	
189				it shall be given unto you	
190				Judge not & ye shall not be judged.	
191	Least & Greatest in Kingdom of heaven	5.19			
192	Except your righteousness exceed	5.2			
193	the Pharisees..				
194	If you are angry with your brother	5.22			
195	you are in danger of Judgment				
196	Agree with your adversary	5.22			
197	If the right eye offend thee pluck it out	5.25			
198	Turn your cheek	5.29			
199	If sued give him that sued you your				
200	cloak also	5.39			
201	Love your enemies	5.44		6.35	
202	When thou doest alms, let not thy left			6.27; 6.35 But love ye your enemies,	
203	hand know what thy right hand doeth	5.44		and do good, and lend, hoping	
204				for nothing again	
205				6.38 Give & it shall be given to you;	
206				..for with the same measure that	
207				ye mete withal it shall be	
208				measured to you again	
209				..12.33 Sell what ye have & give alms	
210	pray in the closet	6.1			
211	Lord's Prayer				
212	Lay not treasures on earth where moth	6.6		12.33 Provide yourselves with	
213	doth corrupt	6.9		treasures in heaven...that moth will	
214				not corrupt	
215	Where your treasure is your heart will be	6.19		12.34 For where your treasure is	
216				there will be your heart also	
217	Light of the body is the eye; if therefore			11.34 The light of the body is the eye	
218	thine eye be single thy whole body shall	6.19		..when thine eye is evil the body	
219	be full of light; but if thine eye be evil..	6.23		is full of darkness	
220	No man can serve two masters; Ye	6.24		16.13 No servant can serve 2 masters	
221	cannot serve God and Mammon				
222	Behold the fowls of the air	6.26		12.26 Consider the Ravens..	
223	Lilies of the field	6.28		12.27 Consider the lilies of the field	
224	God clothes the grass of the	6.3			
225	field..which tomorrow is cast into the oven				
226	Judge not that ye be judged	7.1		8.17 Judge not that ye be not judged	
227	Mote in your brother's eye	7.3			
228	Give not that which is holy to the	7.6			
229	dogs nor pearls to swine..lest they				
230	turn again and rend you				
231	Ask and it shall be given you	7.7		6.38 and 11.9	
232	What man asks for bread is given a	7.9, 7.10		11.11 If a son shall ask bread of	
233				a father, will he give him a	
234	stone; or a fish, a serpent?			stone?...or a fish a serpent?...and	
235				an egg a scorpion?	
236	If ye be evil and give good gifts to	7.11		11.13 If ye being evil know how	
237	your children...			to give good gifts, etc.	
238				11.14 and he was casting out a	
239				dumb man..	
240				11.15 "he casteth out devils thru	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
241				Beezelbub" (see line 409, Matt. 12.25)	
242	All things whatsoever ye would	7.12			
243	that men do to you do to them;				
244	for this is the law & the prophets				
245	Enter at the straight gate	7.13		13.24 Strive to enter in at the straight gate	
246					
247	Beware of false prophets..who are	7.15			
248	ravening wolves				
249	Know men by their fruits..every	7.17		6.45	
250	tree that bringeth forth not good				
251	fruit is hewn down				
252	Not every one that saith Lord,	7.21		13.25	
253	Lord shall enter the Kingdom..				
254	Depart from me ye that work iniquity				
255	Parable of a house on a rock	7.23		6.48	
256	Taught as one having authority &	7.29			
257	not as the scribes--saying ended				
258	Returned to Capernaum after sermon	8.8		7.1	
259	Healed Centurion's servant			7.2	
260	Taught, "And many shall come & sit	8.11			
261	down with Abraham, Isaac, & Jacob				
262	in the Kingdom of heaven"				
263	Came to Nain & raised a dead man			7.11	
264	A great prophet has risen up among			7.17	
265	us and God hath visited his people				
266	Rumor of him went forth throughout			7.17	
267	all of Judeae				
268	Taught in synagogue & astonished	7.29		4.17 Preaches in the	
269	everyone; taught as one that had		1.22	synagogue; reads Isa. 61.1	
270	authority				
271	Man with unclean spirit, saying,		1.24		
272	"Thou art the Holy One of God"			4.34 Thou art the Holy One of God	
273	Fame spread throughout Galilee		1.28	4.37	
274	When Jesus was come into Peter's	8.14	1.29 Went into the house of		
275			Simon and Andrew		
276	Healed Simon's wife and others	8.15	1.31	4.39	
277	Devils came out of man: "Thou art	8.15	1.4	4.41	
278	Christ the Son of God"				
279	Fulfilled prophesy of Isaias: Took	8.17			
280	our infirmities & bare our sicknesses				
281	Healed leper (after Sermon on Mt.)	8.2			
282	Again entered Capernaum after some days:	8.5		7.1 After Sermon in plain	
283				went again to Capernaum	
284	Multitudes followed him:	8.1			
285	complained foxes have holes, etc.	8.2		9.58 said foxes have holes	
286	A man wanted to follow Jesus: "suffer	8.21		9.59 and he said to another follow me,	
287	me to first bury my father"			but he said Lord let me first bury..	
288	Jesus: "Let the dead bury the dead	8.22		9.60 let the dead bury the dead	
289	Then entered a ship	8.23	4.1 went into a ship & gave a sermon	5.3 As the people pressed to hear he	
290				stood by the lake of Gennesaret	
291				and saw 2 ships. Entered Simon's	
292				ship and taught	
293	Storm came up & he rebuked the sea	8.24	4.39	8.23, 8.24	
294	Came to the country of the Gergegenes	8.28	5.1 Came to country of the Gadarenes	8.26 Came to the country	
295				of the Gadarenes	
296	Two possessed of devils cured	8.28	5.2 Man came out of tomb with unclean	8.27 Naked man with devil came	
297			spirits & in chains and fetters	out of a tomb	
298	Said, "what have we to do with thou,	8.28	5.7..Jesus, thou son of the	8.28 "What have I to dowith thee,	
299	Jesus, thou Son of God?"		Most High God.	Jesus, thou Son of God most high?	
300				Torment me not.."	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
301	Name is Legion; infected herd of swine	8.31	5.9	8.29	
302	Published great things Jesus did for	8.31		8.39 And he went his way & published	
303				through the whole city how	
304				great things Jesus had done to him	
305	Went by ship to his own country	9.1		8.40 And when Jesus was returned	
306				the people gladly received him	
307	Taught in a synagogues	9.1	6.2		
308	ruler of synagogues, Jarius, comes	9.19	5.23	8.41 Ruler named Jarius; daughter..	
309	to him because daughter is dying				
310	On the way to his house meets woman	9.2	5.25	8.43	
311	with issue of blood				
312	Who touched me? Then he healed her			8.45	
313	While he spoke the ruler came out			8.49	
314	of his house: "My daughter is dead"				
315	Peter, James & John follow to the				
316	ruler's house		5.37	8.51 And when he came into the	
317				house, he suffered no man to go in	
318				save Peter, James & John &	
319				father & mother & maiden	
320				8.53 The people laughed him to scorn,	
321				knowing the daughter was dead	
322	Made 12 year old girl rise	9.24	5.41	8.55	
323	departed, followed by two blind men	9.27			
324	and healed them: Thou Son of David..				
325	Then called 12 together and gave the	10.1		9.1, 9.3	
326	power over devils, etc.				
327	He is the son of Mary, the brother of	9.6	6.7		
328	James, Joseph, Judas & Simon				
329	Sent disciples out 2 by 2				
330	Man with palsy; uncovered roof	9.2	2.4	14.1 And it came to pass as	
331	so he could be lowered into house			he went into a Pharisee's house	
332				14.2 and beheld a man with dropsy	
333				whom he healed	
334	Certain scribes asked, Who can forgive sins?	9.3	2.7	14.3 Pharisees asked, is it lawful	
335				to heal on the Sabbath?	
336				14.5 Jesus replied, which of you will	
337				not save an ass or an ox fallen into	
338				a pit on the sabbath?-see also 5.21	
339	Son of Man has power to forgive sins	9.6			
340	Sees the publican; has dinner with him	9.1	2.1, 2.19	5.29 Publican's name is Levi; there	
341	and his friends			was a great company of	
342				publicans eating with Jesus	
343	Accused of eating with Publicans &	9.1		5.3	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
344	sinners; they said disciples of John fasted,				
345	but not Jesus				
346	Jesus replied, I have come to call	9.13	2.17	5.34 Jesus answered, Can ye make	
347	sinners into repentance			the children of the bridegroom fast	
348	No man seweth an old cloth to a new			while the groom is with them?	
349	garment	9.16	2.21	5.36	
350	No man putteth new wine in old	9.17	2.22	5.37	
351	bottles				
352	Jesus appointed Apostles; gave them	10.1	3.14	6.13 Ordained the 12, then	
353	power against unclean spirits			the multitude followed him.	
354	Surnamed Simon "Peter"; James &	10.2			
355	John surnamed "Boanerges"				
356	Go not to the Gentile				
357	Went through corn field; ate corn on	12.10	2.26	6.1; 6.3-Analogy of David stealing the	
358	the Sabbath; disciples questioned their			shewbread in the temple to save lives	
359	awfulness (see 1 Clement 16.6)			6.5 Son of Man is also Lord of the Sabbath	
360	Healed man with a withered hand;	12.10	3.3	6.6 right hand was withered	
361	Pharisees questioned this			6.7 Scribes & Pharisees watched him,	
362				whether he would heal on the Sabbath	
363	Pharisees and scribes questioned his	12.10		6.8 He knew their thoughts and a man	
364	lawfulness			stood up, saying, Is it lawful on the	
365	Answered: you would save a sheep			Sabbath to do good or evil,	
366	in a pit on the sabbath	12.11		to save a life or destroy it?	
367				6.9 Jesus healed the man	
368				with the withered hand	
369	Pharisees counseled against him; how	12.14	3.6 Counseled with Herodia;	6.11 Pharisees filled with madness	
370	they might destroy him		how they might destroy him.		
371	Jesus withdrew himself	12.15		6.12 Went to a mountain to pray;	
372				afterwards ordained 12 disciples	
373	Great multitudes began to follow him	4.26	3.8	6.17	
374	coming from Galilee and Judaea				
375	Charged them not to tell the people	12.18			
376	that he had been in the streets, so				
377	that the prophesy of Isaiah could				
378	be fulfilled (Isa. 42.1):				
379	Behold my servant, whom I uphold	12.18			
380	mine elect, in whom my soul delighteth,				
381	I have put my spirit upon him: he shall bring				
382	forth judgment to the Gentiles.				
383	He shall not cry, nor lift up, nor cause his				
384	voice to be heard in the street.				
385	A bruised reed shall he not break,				
386	and the smoking flax shall he not quench				
387	he shall bring forth judgment unto truth.				
388	He shall not fail nor be discouraged				
389	till he have set judgment in the earth; & the isle:				
390	shall wait for his law.				
391	Went into a ruler's house to heal a	9.33	3.19 went into a house		
392	young maid				
393	Heal's a dumb man with a devil	9.34	3.11 healed many unclean spirits; ..saic	4.41 "Thou art Christ the Son of God"	
394			Thou art the Son of God		
395	Pharisees said that he casteth out	12.25	3.22 Scribes said he heals by Beelzebub	11.14 He casteth out devils by beelzebub	
396	devils by the prince of devils			the Chief of the devils..	
397	Answered Kingdom cannot be divided	12.22	3.22	11.14	
398	Blind and dumb man healed	9.37	3.19	11.14	
399	This man cast out devils by Beelzebub		3.22	11.18	
400	Harvest is great but the laborers are few			10.2	
401	To enter a strong man's house you	12.29		11.21 When a strong man armed keepeth his palace	
402	must first bind him			his goods are in peace.	
403				11.22 But when a stronger than he shall come upon him &	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
404				overcome him all his armour he taketh from him	
405				and divideth the spoils	
406	He that is not with me is against me	12.30		11.23	
407	Blaspheme not against the Holy Ghost	12.31	3.29	12.10 But unto him that Blasphemes against the Holy Ghost, etc.	
408				6.44 every Tree is known by his own fruit	
409	Tree is known by his fruit	12.33			
410	Generation of vipers, etc.	12.34			
411	Bring forth good things out of the	12.35			
412	good treasures of your heart				
413	Pharisees asked for a sign	12.38			
414	Answered: Sign of prophet Jonas	12.39		11.30 as Jonas was a sign unto the Ninevites	
415	As Jonas was in the belly of the whale	12.40		so also shall the Son of Man be to this generation	
416	three days				
417	Parable of the Unclean Spirits	12.43		11.24 When unclean spirit...findeth his house swept	
418				and garnished when he returns to his home	
419	Instructions of Ordination (after he	10.1		6.13 Ordained the 12; then the multitude	
420	ordained the 12 Apostles)			followed him	
421	Gave them power over unclean spirits	10.1		9.1 Then he called his 12 disciples and gave them	
422				power & authority over all devils to cure diseases.	
423				10.17 And the seventy returned again with joy, saying	
424				Lord, even the devils are ssubjected unto us	
425				through thy name	
426				10.18 And he said unto them, I beheld Satan as	
427				lightning fall from heaven	
428			16.18 ibid., per Luke	10.19 Behold, I give you power to tread on serpents	
429				& scorpions, and over all the power of the enemy: &	
430				nothing shall by any means hurt you.	
431				10.20 Rejoice that your names are written in heaven	
432				10.21 In that hour Jesus rejoiced and said	
433				Thank thee O lord...that thou hast hid these things	
434				from the wise & prudent & hast revealed them unto	
435				babes; even so father for it seemed	
436				good in thy sight.	
437				10.23 Blessed are the eyes that see the things ye see	
438					
439					
440	Go not to the Gentiles	10.6			
441	Provide neither gold nor purse	10.9		10.4 Carry neither purse, scrip, nor shoes; and salute	
442				no man by the way	
443	Sent forth as sheep in the midst of wolves	10.16		10.3 Behold I send you forth as lambs among wolves	
444	Be as wise as serpents and harmless				
445	as doves	10.16			
446	The Spirit of my Father shall speak in you	10.20			
447				10.7 Go not from House to house; Wipe off the dust	
448				from your shoes for cities which do not receive you	
449	Ye shall be hated for my names sake	10.22		9.5 Whosoever shall not receive you	
450				shake off the dust...	
451	"If they call the Master beezelbub,	10.25			
452	how much more shall they call				
453	them of the house?"				
454	Fear him which is able to destroy both			12.4 Be not afraid of them that kill the body	
455	soul and body in hell			...fear him...which hath power to cast ye into hell	
456	Hairs of your head are numbered	10.30		12.7 ..hairs of your head numbered	
457	Parable all secrets shall be revealed;	10.31			
458	leading to parable of 5 sparrows			12.6 Are not sparrows sold for 2 farthings?	
459	Whosoever shall confess me	10.32		12.8 Whosoever shall confess me will the Son of Man	
460	I will confess them before my Father..	10.32		also confess before the Angels of God..	
461				10.16 He that heareth you heareth me, he that	
462				despiseth you despiseth me; and he that	
463				despiseth me despiseth him that sent me.	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
464	Curses against Chorezia, Bethsaida,	10.34		10.13-15	
465	and Capernaum				
466	I am come to send sword, not peace	10.34			
467	A man's foes shall be his own household	10.36			
468	He that loveth father or mother more	10.37		14.26 If any man come to me and not hate his father	
469	than me is not worthy of me			mother, wife & children & brethren & sisters,	
470				and & his own life also cannot be my disciple	
471	He that taketh not up his cross and	10.38		14.27 and whosoever doth not bear his cross	
472	followeth me is not worthy of me			and come after me cannot be my disciple	
473	Whosoever shall give a drink to one	10.42			
474	of these little ones shall in no wise				
475	lose his reward				
476	Take the lowest seat in the house			14. verse 10	
477	Parable of a man bidding guests to			14.7	
478	a wedding feast				
479	What king who is going to make war			14.31	
480	against another king sitteth not				
481	down first and consulteth whether				
482	he be able with 10 thousand to				
483	meet him with twenty thousand?				
484	Salt is good; but if the salt hath lost				
485	its savor, wherewith shall it be seasoned;				
486	John sent two disciples from prison	11.2		7.19	
487	to Jesus: art thou he that should come?				
488	Jesus answers: Have ye not seen my miracles			7.21 That same hour I healed &	
489	the blind receive their sight, etc.?			preached the gospel, etc.	
490	What went ye out in the wilderness:	11.7			
491	to see? A reed shaken in the wind?				
492	..a man clothed in soft raiment?				
493	Behold, they that wear soft clothing	11.8		7.25 Behold, they which are gorgeously appareled	
494	are in king's houses.			& live delicately are in King's courts	
495	For this is he of whom it is written,	11.10		7.27	
496	"Behold, I send my messenger.."				
497	Among them that are born of women	11.11		7.28	
498	there hath not risen a greater than				
499	John the Baptist; notwithstanding				
500	he that is the least in the Kingdom				
501	is greater than he.				
502	For all the prophets & the law	11.13		16.16 The law & the prophets were until John,	
503	propheesied until John			since that time the Kingdom of God is preached..	
504				16.17 It is easier for heaven & earth to	
505				pass away than one tittle of the law to fail	
506	For verily I say unto you, till heaven			16.18 Parable of the rich man & Lazarus laid before	
507	& earth pass, one jot or one tittle shall in no	11.29		the gate	
508	wise pass from the law, till all be fulfilled.				
509	This is Elias..	11.14			
510	Son of Man came eating and drinking	11.19			
511	Curses cities	11.21		10.13 as above	
512	No man knoweth the Father but the son	11.29			
513	Take of my yoke for my yoke is easy	11.29			
514	Jesus and the apostles went through a	12.1			
515	cornfield on the Sabbath				
516	Pharisees said it is not lawful..	12.2			
517	Story of David being justified in	12.3			
518	taking the shewbread from the temple				
519	Son of Man is also Lord of the Sabbath	12.8		6.5 Son of Man is also Lord of the Sabbath	
520	Went into their synagogue; saw man	12.9		6.6 Then he entered the synagogue & taught	
521	with a withered hand				
522	the Pharisees asked for a sign				
523	and he gave the sign of Jonah	12.39	3.32		

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
524	●Behold thy mother & brethren wait				
525	outside [the synagogue] for thee	12.9		8.20 and it was told him his mother and his brethren	
526	●Whoever shall do the will of my	12.5		would not come in for the press of the crowd	
527	Father is my brother & mother, etc.			8.21 My mother & brethren are those who fear the	
528				Word of the Lord and do it	
529	That same day Jesus went out of the	13.1	4.1		
530	house and sat by the sea				
531	●Multitude gathered and he went to	13.2		8.22 Now it came to pass a certain day that he went	
532	a ship to avoid them			into a ship with his disciples and said,	
533	Gave Parable of the Sower; meets	13.4		Let us go to the other side of the lake	
534	Mary Magdalene & heals her of 7 devils				
535	●12 apostles were with him along			8.1, 8.3	
536	with Joanna, the wife of Chuza,				
537	Herod's steward, Susanna, etc.				
538	Spoke parables	13.3			
539	●Fulfills prophesy [Psalm 78.2]:	13.35		8.4 When much people gathered gave the parable of	
540	I will open my mouth in parables			sower who went forth to sow	
541	●Sower went forth to sow	13.4	4.14		
542	●Why speakest thou in parables?	13.1		8.9	
543	Answer: Because it is given unto				
544	you to know the mysteries, etc.				
545	Fulfills prophesy of Isaiah: By	13.4			
546	hearing ye shall hear:				
547	Many prophets have desired to see	13.17		10.24 Many prophets & Kings have desired to	
548	the things ye have seen			see those things which ye see and have not	
549				seen (then the lawyer stood up)	
550	Parable of the Sower continued	13.18	4.14	6. verse 40	
551	Parable of man who sowed good	13.24			
552	seed but devil came to sow bad seed			11.18-19 What is Kingdom of God like?	
553	Parable of Mustard Seed	13.31	4.31	Parable of Mustard Seed	
554	●Blind lead the blind			6.39	
555	●mote in your eye		4.14		
556	●tree known by its fruit			13.6 Parable of Fig tree: if it bears no fruit it is cut down	
557	●House on a rock/House on a rock	7.23	4.14	6.48	
558	●Parable of leaven	13.33			
559	Then entered Capernaum [after			7.1	
560	teaching the parables]				
561	Sent multitude away and went in a	13.35			
562	house & spoke more parables				
563	●Parable of the Tares-declared hidden	13.35			
564	meaning to the disciples only				
565	●Parable of treasure in a field	13.44			
566	●Parable of Merchant seeking good pearls	13.45			
567	●Parable of Net tossed into the sea	13.47			
568	●Every scribe instructed in the				
569	Kingdom of heaven is like an	13.52			
570	householder which bringeth forth				
571	of his treasure things new & old				
572	●Parable of rich man who had no			12.15	
573	Came into his own country & taught	13.54			
574	in the synagogue; astonished everyone				
575	●Is this not the carpenter's son, his	13.55			
576	brethren, James, Joseph, Simon & Judas?				
577	●and they were offended in him	13.57	6.3...and they were offended in him		
578	●a prophet is not without honor save	13.57	6.4		
579	in his own country				
580	Did not many works in Nazareth	13.58	6.5 ibid. -but did heal a few sick folk;		
581	because of their unbelief		then called forth the 12 apostles		
582	At that time Herod the Tetrarch	14.1	6.14	9.7	
583	heard of Jesus			9.7 Now Herod the Tetrarch heard all that	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
584				was done by him; and he was perplexed, because that	3.26 John's disciples concerned that
585					Jesus was baptizing
586					4.0 Jesus baptized more than John
587	●Said, This is John the Baptist risen			it was said of some, that John was risen from the dead	
588	●Others said it is Elias; others said			9.8 And some, that Elias had appeared anciently	
589	a prophet had risen up			9.9 And Herod said, John have I beheaded: but who is this	
590	Herod desired to see Jesus			of whom I hear such things? And he desired to see him	
591	John put in prison because he	14.3	6.17		
592	chastized Herod for marrying his				
593	brother's wife				
594	●Story how Herod killed John	14.1			
595	●Multitude considered John a prophet				
596	which is why Herod feared putting				
597	him to death				
598	Herod lusts for Herodias' daughter;	14.7	6.22; offeres even half his kingdom		
599	in return for her favor he offers to				
600	serve the Baptist's head to her				
601	on a charger				
602	Disciples of John buried him & they	14.12	6.30 <i>ibid.</i> ; there were many coming		5.8 Went to Jerusalem for Passover;
603			and going		healed man by pool of Bethesda,
604					saying, Rise, take up thy bed & walk
605					5.10 The Jews therefore said unto him that was cured
606					was cured, it is the Sabbath day; it is not lawful for
607					thee to carry thy bed.
608					5.11 he answered them, He that made me whole,
609					the same said unto me, Take up thy bed and walk.
610					5.14 Afterward Jesus findeth him in the temple, and
611					said unto him, Behold, thou art made whole
612					sin no more, lest a worse thing come unto thee
613					5.15 Then the man departed, and told the Jews:
614					that it was Jesus which had made him whole.
615					5.16 And therefore did the Jews persecute Jesus, and
616					to slay him, because he had done these things on the
617					Sabbath day.
618					5.17 But Jesus answered them, <i>My Father worketh</i>
619					hitherto, and I work.
620					5.18 Therefore the Jews sought more to kill him,
621					because he not only had broken the sabbath, but
622					said also that God was his Father, <i>making Himself</i>
623					equal with God.
624					5.19 Then answered Jesus and said unto them, Verily,
625					verily, I say unto you, The Son can do nothing himself
626					but what he seeth the Father do: for what thing:
627					soever he doeth, these also doeth the Son likewise
628					5.20 For the <i>Father loveth the Son & sheweth him</i>
629					all things that himself doeth: and he will shew him
630					greater works than these, that ye may marvel
631					5.21 <i>For as the Father raiseth up the dead, and</i>
632					quickeneth them; even so the Son quickeneth
633					whom He will.
634					5.22 For the <i>Father judgeth no man, but hath</i>
635					committed all judgment unto the Son:
636					5.23 That all men should honour the Son, even as they
637					honour the Father. <i>He that honoreth not the Son</i>
638					honoureth not the Father which hath sent Him
639					5.24 Verily, verily, I say unto you, He that heareth
640					my word, <i>and believeth on him that sent me, hath</i>
641					everlasting life, & shall not come into condemnation
642					but is passed from death unto life.
643					5.25 Verily, verily, I say unto you the hour is coming,

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
644					and now is, when the dead shall hear the voice of
645					the Son of God: and they that hear shall live
646					5.28 Marvel not at this: for the hour is coming, in
647					the which all that are in the graves shall
648					hear his voice.
649					5.29 And shall come forth; they that have done good
650					unto the resurrection of life; and they that have done
651					evil, unto the resurrection of damnation
652					5.39 Search the scriptures; for in them ye think ye have
653					eternal life: & they are they which testify of me
654					5.46 For had ye believed Moses ye would have
655					believed me: for he wrote of me.
656					5.47 But if ye believe not his writings,
657					how shall ye believe my words?
658					6.1 After these things Jesus went over the sea
659					of Galilee, which is the sea of Tiberias
660					6.2 And a great multitude followed him, because
661					they saw his miracles which he did on them
662					that were diseased.
663					6.3 And Jesus went up into a mountain and there
664					he sat with his disciples.
665					6.4 and the passover, a feast of the Jews, was nigh
666	Jesus then went by ship to a desert	14.13	6.33 People came from all cities on foot		6.5 When Jesus then lifted up his eyes, and saw a
667	place; people followed on foot				great company come unto him, he saith unto Philip,
668	disciples complained, "This is a	14.15	6.35		Whence shall we buy bread that these may eat?
669	desert place; send them home to eat."		6.37 Give them to eat; shall we buy twc	9.13 Give ye them to eat.	6.7 Philip answered him, Two hundred pennyworth
670	Jesus answered: how many loaves have	14.17	hundred penny weight of bread? How	Answer: we have no more than 5 loaves & two fishes:	of bread is not sufficient for them...
671	ye? Five and two fishes they answered		many loaves have ye? Five & two fishes		6.8 One of his disciples, Andrew, Simon Peter's brother
672					saith unto him,
673	Fed 5,000; had 12 baskets left over	14.19	6.39 ibid; grass green; sat ranks of	Fed 5,000; had 12 baskets left over	6.9 There is a lad here, which hath five barely loaves,
674			hundreds & 50's		and two small fishes: but what are they
675	Then sent disciples into ship and sent	14.22	6.45		among so many?
676	the multitude away				
677	Went up a mountain to pray alone 'til	14.23	6.46 when evening came the ship was in		
678	evening		the midst of the sea and he was		
679			alone on land		
680	But the ship now midst a tossing sea in 4th	14.24	6.46		
681	watch Jesus walked to them on the sea		6.48 He saw them toiling & rowing & on 4th		6.19 So when they had rowed about five and twenty
682			watch etc. He would have passed them by		furlongs, they see Jesus walking on the sea and drawing
683	Disciples afraid; thought him a spirit	14.26	6.49		nigh unto the ship: and they were afraid.
684	"Be of good cheer; it is I!"	14.27	8.5		6.21 Then they willingly received him into the ship:
685	Peter answered: Lord bid me to come	14.28			and immediately the ship was at the land
686	in the water to thee				whither they went.
687	Peter walked to him. When Peter & Jesus	14.29	6.51 Wind ceased when Jesus		6.41 The Jews then murmured at him, because he said
688	came to the ship the wind ceased	14.32	came to the ship		I am the bread which came down from heaven
689	Worshipped him: Thou art truly the	14.33	6.52 They considered not the miracle		6.47 Verily, verily, I say unto you, He that believeth
690	Son of God		of the loaves; their hearts were hardenec	5.1 (after he went into a desert place) And it came	on me hath everlasting life.
691	Came to the land of Gennesaret (Lake	14.34	6.53	to pass, that the people pressed upon him to hear	6.48 I am that bread of life.
692	of Galilee)			the word of God, He stood by the land of Gennesaret	6.49 Your fathers did eat manna in the wilderness,
693					and are dead.
694					6.50 This is the bread which cometh down from heaven,
695					that a man may eat thereof, and not die.
696					6.51 I am the living bread which came down from
697					heaven: if any men eat of this bread, he shall live
698					forever; and the bread I will live is my flesh, which I
699	Healed many; people wanted to touch	14.38	6.56		will give for the life of the world.
700	the hem of his garment				6.54 Whoso eateth my flesh, and drinketh my blood
701	Scribes and pharisees from Jerusalem	15.1	7.1		hath eternal life; and I will raise him up at the last day
702	came to him				6.59 These things said he in the synagogue, as he taught
703					in Capernum.

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
704	They saw that his disciples did not wash their hands before they ate	15.2	7.2	11.37 As he spake a certain pharisee besought him to dine with him.	6.65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my father.
705	and complained about it			11.38...he marvelled that he had not first washed before dinner.	6.66 From that time many of his disciples went back, and walked no more with him.
706	Jesus answered, why do you justify being free by honoring not thy mother & father?	15.3	7.9	11.39 Lord said, "now do ye pharisees make clean the outside of the cup but your inward part is full of ravening & wickedness	6.67 Then said Jesus unto the twelve, Will ye also go away?
707	Ye hypocrites: Esaias prophesied this people draweth unto me with their mouth, etc.	15.7	7.8		6.68 Then Simon Peter answered him, Lord, to whom shall we go? Thou hast the words of eternal life
708	Called to the multitude: not that which goeth into the mouth defileth a man	15.11	7.17		6.68 And we believe and are sure that thou art that Christ, the Son of the living God.
709	Pharisees offended.	15.12			7.1 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.
710	Jesus said every plant which my Heavenly Father hath not planted shall be rooted up	15.13			7.2 Now the Jews' feast of tabernacles was at hand
711	Leave them alone: let the blind lead the blind	15.14			7.3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.
712	lead the blind		7.18 He entered into the house from the people then questioned again on the parables by disciples.		7.4 For there is no man that doeth anything in secret and he himself seeketh to be known openly.
713					If thou do these things, shew thyself to the world
714	Peter said, declare unto us this parable	15.15	7.18		7.5 For neither did his brethren believe in him.
715	Then Jesus went to Tyre & Sidon	15.21			7.6 Then Jesus said unto them, My time is not yet come but your time is always ready.
716	On the way a woman cried, "Have mercy on me, Son of David"				7.7 The world cannot hate you; but me it hateth because I testify of it, that the works thereof are evil
717	●Her daughter was vexed with a devil	15.22			7.14 Now about the midst of the feast Jesus went up into the temple and taught.
718	Jesus did not answer her. Said I am sent unto the lost sheep of Israel	15.24			7.15 And the Jews marvelled, saying, How knoweth this man letters, having never learned?
719	Woman begged: you toss crumbs to dogs	15.25	7.27..and daughter cured		7.16 Jesus answered them, and said My doctrine is not mine but his that sent me.
720	Jesus went back to Sea of Galilee	15.29	7.31 ibid; via Decapolis		7.17 If any man do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself
721	Multitudes followed; Jesus healed many; were with him 3 days	15.3	Healed deaf and dumb man	11.14 and he was casting out a devil and it was dumb some say he casteth out devils by Beezelbub (see above)	7.19 Did not Moses give you the law and yet none of you keepeth the Law. Why go ye about to kill me?
722	Fed multitude with seven loaves & a few fishes; 4,000 people	15.33	8.5 ibid; 7 baskets left over		7.20 The people answered and said, Thou hast a devil who goeth about to kill thee?
723	Sent multitudes away & took ship & came to Magdala	15.39	8.10 ibid; & came to Dalmanutha		7.23 If a man on the Sabbath day receive circumcision that the law of Moses should not be broken, are ye angry at me, because I have made a man whole on the Sabbath day?
724	Pharisees & Sadducees came and tempted him; asked him for a sign from Heaven	16.1	8.11		9.1 And as Jesus passed by, he saw a man which was blind from birth
725	●Can discern the face of the sky etc.	16.3			9.3 Jesus answered, neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him
726	●Parable of the Sign of Jonas	16.4			9.4 I must work the works of Him that sent me, while it is day: the night cometh, when no man can work
727	Beware of leaven of the Pharisees and Sadducees	16.6		8.15 ibid; and beware of the leaven of Herod	9.5 As long as I am in the world, I am the light of the world.
728	●Reasoned among themselves saying it is because we have no bread	16.7	8.16 reasoned because we have no bread		9.6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay.
729	Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?	16.8			9.7 And said unto him, Go, wash in the pool of Siloam (which is by interpretation, Sent.) he went his way therefore, and washed, and came forth seeing
730	Reminded them of the two feedings	16.9	8.19		9.14 And it was the Sabbath day when Jesus made the clay, and opened his eyes
731			8.22-8.23 Went to Bethsaida & healed blind man with spit (See John 9.6)		9.16 Therefore said some of the Pharisees, This man is
732	Jesus came to coasts of Caesarea-Philipp	16.13			
733	●Whom do men say the Son of Man is?	16.13	8.27	9.18 and it came to pass, as he was alone praying his disciples were with him, and he asked them Whom do people say I am?	
734	Some say John the Baptist ; Elias; others say you are Jeremias or one of the prophets raised up again	16.14	8.28 and they answered, John the Baptist , Elias; others said he is one of the prophets raised up		
735	Simon Peter said, Thou art the Christ the Son of the Living God	16.18	8.29 Peter answered, Thou art the Christ	9.19 They answering said John the Baptist , but some say Elias; and others say that one of the old prophets is risen again.	
736	Thou Peter..upon this rock I will build my church..and give thee the Keys to the Kingdom..whatsoever thou shalt bind on earth shall be bound in heaven	16.18		9.20 turning to Peter he asked, But whom say ye that I am? Peter answering said, The Christ of God	
737	From then on he began talking about	16.21	8.31 ibid; does not mention Jerusalem	9.22 Saying, the Son of Man must suffer many things:	

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	A	B	C	D	E
764	going to Jerusalem to suffer & be			& be rejected of the elders & chief priests and	not of God because he keepeth not the sabbath
765	raised the third day.			scribes and slain and be raised the 3rd day.	9.16 Others said, How can a man that is a sinner do such
766	Peter rebuked him on these things	16.22	8.32		miracles? And there was a division among them.
767	Anyone who follows me let him take	16.24	8.34		9.32 Since the world began was it not heard that any
768	up his cross				man opened the eyes of one that was born blind
769	"Whoever shall save his life shall lose it"	16.25	8.34 <i>ibid.</i> , for my sake and the gospel's	9.24 Whoever will save his life will lose it	(See Mark 8-22-8.23)
770	•Son of Man shall come in the glory of	16.26	the same shall save it		9.35 Jesus heard that they had cast him (the blind man
771	His Father, with the angels &		8.36 For what shall it profit a man if he shall		out; and when he had found him, he said unto him,
772	reward every man according to his works:		gain the whole world or lose his life?		Doest thou believe on the Son of God?
773	Some of you here shall not taste death	16.28	8.38 Whoever shall be ashamed of me & my	9.26 For whoever shall be ashamed of me and my	10.11 I am the good shepherd; the good shepherd
774			words in this adulterous & sinful generation;	words, etc.	giveth his life for the sheep.
775			of him also shall the Son of Man be ashamed	9.27 But I tell you the truth. There be some standing here	10.16 And other sheep I have which are not of this
776			when He cometh in the glory of the Father	that shall not taste of death 'till they see the	fold: them also I must bring and they shall hear my voice
777			with the Holy Angels.	kingdom of God	and there shall be one fold, and one shepherd
778	'till they see the Son of Man coming	16.28	9.1.. 'till they see the kingdom of God with		10.19 There was a division therefore again among the
779	in his kingdom		power..		Jews for these sayings.
780	After six days Jesus taketh Peter, James &	17.1	9.2	9.28 About 8 days later He, Peter, John &	10.20 And many of them said, He hath a devil, and is
781	John his brother up into a high mountain			James went up into a mountain to pray	mad; why hear ye him?
782	Transfigured-face as sun; raiment as white as	17.2	9.3 raiment white as snow	9.29 Countenance altered & his raiment was	
783	snow			white and glistening	
784	Moses & Elias talked with him	17.3	9.4	9.31 <i>ibid.</i> , who appeared in glory & spoke of his	
785				decease which he should accomplish in Jerusalem	
786	Peter asked, Let us build 3 tabernacles-	17.4	9.5	9.33	
787	one to you, one to Elias & one to Moses				
788	Bright cloud overshadowed them, said	17.5	9.7 A voice from the cloud said, this is my	9.34 There came a cloud... This is my beloved Son.	
789	This is my beloved Son in whom I am	17.5	beloved Son hear ye him		
790	well pleased; hear ye him.				
791	Disciples afraid	17.6			
792	Saw no man save Jesus	17.8	9.8		
793	Tell no man 'till the Son of Man is	17.9	9.9		
794	risen from the dead		9.10 Disciples did not understand what he meant		
795	Asked: Must Elias first come?		9.11		
796	Elias truly shall first come & restore all things	17.11	9.12 <i>ibid.</i> ; "How it is written of the Son of		
797			the Son of Man that he must suffer many things:		
798	Elias is come already & suffered; likewise shall	17.12	9.13 Elias came already & they have done to him		
799	the Son of Man suffer		whatsoever was listed of him		
800	Then the disciples understood he was	17.13			
801	talking of John the Baptist				
802	Came to the multitude; cured child of	17.14	9.14 does not mention the child falls	9.37 On the next day much people met him & they met	
803	a devil who falls in fire & water		in fire & water	a man whose child foamed at the mouth	
804	complained that Jesus' disciples	17.18		9.40 I besought thy disciples to cure him but	
805	had failed to heal him			they could not	
806	O Faithless generation, How long	17.19		9.41	
807	shall I be with you?				
808	Asked: Why could we not cast him out?	17.19			
809	•"Because of your unbelief; ye must	17.20		7.6 If ye had faith as a grain of mustard, ye might	
810	have faith as a grain of mustard seed			say to this Sycamine tree remove thyself	
811	...say mountain remove thyself				
812	and it shall be moved				
813	Howbeit this kind goeth out by fasting?	17.21	9.28 This kind can come forth by nothing but		
814			prayer and fasting		
815	(while still in Galilee) he says Son Man shall be		9.30 They departed & passed through Galilee	9.44 Let these sayings sink down into your ears: for the	
816	betrayed & killed & raised again on the 3rd day		..and they understood him not	Son of Man shall be delivered into the hands of men..and	
817	..and they were exceeding sorry		9.33 and he came to Capernaum and being in	they understood him not	
818	Went to Capernaum and into [Peter's] house	17.24	the house asked..	(does not mention they went to [Peter's] house;'	
819	•Question over tribute money-Peter	17.24			
820	told to catch fish which would have a				
821	coin in it; told to give it to the tribune				
822	At the same time the disciples asked	18.1	9.33 There was a dispute. Jesus asked, What	9.46 Then arose a reasoning among them which of them	
823	who is greatest in the Kingdom of Heaven		was it you disputed? Answer: Who should be	would be greatest	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
824			the greatest (of the disciples)	9.47 Jesus, perceiving the thought of their hearts took a child	
825	Jesus called a little child over to him	18.2	9.35 He called the 12 and took a little child	9.48 for he that is least among you the same shall be the greatest	
826	and spoke in parables		9.35 ff● parable of the first coming last & the last first		
827					
828	●except ye become as little children	18.2	9.48 Whosoever shall receive this child in my name receiveth me and the one that sent me.		
829	ye shall not see the kingdom..				
830			9.38 ●John answered, We forbade one who casteth out devils & he followed not us	9.49 We forbade one from casting out devils in your name	
831					
832			9.39-40 Forbid him not..		
833			●He that is not against us is on our part		
834	●But whoso shall offend one of these little ones which believe in me it were better for him that a millstone were hanged about his neck and that he were drowned	18.6			
835	in the depth of the sea			17.2 It were better for him that a millstone were hanged about his neck & he is cast into the sea than that he should offend one of these little ones:	
836	●Woe unto the world because of offences	18.7			
837	..But woe to that man by whom offences come			17.1	
838	●If your hand or foot offend you cut it off	18.8	9.43		
839	●If your eye offend you pluck it out	18.9	9.43		
840	●Son of Man came to save the Lost	18.11			
841	Parable of the 99 sheep				
842	●If thy brother trespass against thee	18.15		7.3 If thy brother trespass, rebuke him	
843	●Whatsoever ye bind on earth shall be bound in heaven	18.18			
844	●If two of you agree it shall be done in heaven	18.19			
845	●Where two or three are gathered in my name there am I	18.20			
846	●Peter Answered, How often must I forgive my brother-'till 7 times?	18.21		7.4 If he trespass 7 times in a day & 7 times repents forgive him.	
847	Answer: seventy times seven				
848	●Parable of Kingdom-like a man who forgave his servant his ten thousand talent debt.	18.35			
849					
850				9.51 And it came to pass that he steadfastly set his face to go to Jerusalem.	
851				9.52 and sent his messengers before his face and they went into villages of Samaria to make ready for him	
852				9.53 and they did not receive him.	
853	Then went to coasts of Judea	19.1	10.1		
854	Healed multitudes	19.1			
855	Pharisees came to him: is it lawful to put away your wife?	19.3	10.2 Answer: What did Moses command you?..		
856	Parable: God made man & woman male and female that they twain shall be one flesh	19.4	10.6...made male & female & they shall be one flesh		
857					
858	They asked, Why did Moses then command to give a writing of divorcement?	19.7	10.4 And they said Moses suffered to write a Bill of Divorcement		
859	Jesus answered: Because of the hardness of your hearts Moses suffered..	19.8			
860	●comment on adultery	19.9	10.12		
861	●comment on eunuchs (of priests)	19.12			
862	Then were bought little children	19.13	10.13		
863	Disciples rebuked; such is the Kingdom of God	19.14	10.14		
864	Good Master" one asked, "What must I do to have eternal life?	19.18	10.16	10.25 A lawyer stood up, saying, "Master, what must I do to get eternal life?	
865				18.18 And a certain ruler asked him, saying, Good Master, what should I do to inherit eternal life?	
866				18..19	
867	●Why callest me good?	19.18	10.18	18. verse 20	
868	●Thou knowest the commandments	19.19	10.19		
869	Love thy neighbor as thyself, etc.				
870	Young man answered, I have kept	19.20	10.20	18.21 "All these have I kept from my youth up"	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
884	these things from my youth			[said the ruler]	
885	If thou be perfect, give what thou	19.21	10.21 Take up thy cross & follow me	18.22 Yet lackest thou one thing: sell all that thou hast	
886	hast to the poor & follow me.			and..follow me	
887	Young man sorrowful because he	19.22	10.22	18.23 When he heard this he was very sorrowful	
888	had great possessions			because he was very rich.	
889	Easier for a camel to go through an	19.24	10.25	18.25	
890	eye of a needle				
891	Peter said; We have forsaken	19.27	10.28	18.28	
892	all and followed thee				
893				22.29 and I appoint you a kingdom as my Father	
894				hath appointed me.	
895	Ye shall sit on 12 thrones judging	19.28	10.29	22.30 That ye may eat & drink at my table in my kingdom	
896	the 12 tribes of Israel			and sit on thrones judging the 12 tribes	
897	●Ye shall receive one hundred fold			[said at the Last Supper]	
898	●But many that are first shall be last	19.3	10.31		
899	and many which are last shall be first			17.11 And it came to pass as they went up to	
900	Parable of Kingdom: like a householder whc	20.1		Jerusalem, that he passed through the midst of	
901	hired laborers-to explain why the last			Samaria & Galilee	
902	come first, etc.			17.12 entered certain village & met 10 lepers who said	
903	(going from Samaria to Jerusalem):			"master have mercy on us"	
904				17.14 Said, Go show yourselves to priests;	
905				then they were healed	
906				17.16 One, a Samaritan, was asked, Where are the	
907				nine [other lepers I healed]?	
908				17.20 Pharisees asked when the Kingdom	
909				of God would come	
910	Then he took the 12 and said, behold			17.21 Kingdom is within you	
911	we go up to Jerusalem and all things			17.22 The days shall come when ye shall desire to see	
912	that are written by the prophets			one of the days of the Son of Man	
913	concerning the son of Man shall be			17.23 If some say, see here or see there, go not to them	
914	accomplished:			17.24 For as the lightning shineth from one part of	
915	●He shall be delivered unto the			heaven to the other so shall the Son of Man be in his day	7.33 (in Jerusalem)Then said Jesus unto them, yet a little
916	Gentiles & shall be mocked &			17.25 But first he must suffer many things & be	while am I with you, and then I go unto him that sent me
917	spitefully entreated, and spit upon.			rejected of this generation.	7.34 ye shall seek me, and shall not find me; and
918	●And they shall scourge Him & put	20.19	10.34	18.33	where I am, thither ye cannot come.
919	Him to death & the 3rd day He shall rise again.				
920	Then came the mother of Zebedee's	20.23	10.35 and James & John, the sons of Zebedee	22.24 And there was also strife among them which o	10.22 And it was at Jerusalem, the feast of the
921	children with her sons, saying:		came unto him, saying: grant us to sit on	them should be greatest	dedication, and it was winter And Jesus walked in the
922	Grant these two sons to sit next to you		thy right & left when thou sittest in		temple in Solomon's Porch
923	in thy Kingdom.		thy kingdom.		0.23 Then came the Jews round about him; How long
924	●Can ye drink of my cup that I am Baptized with;	20.22			dost thou make us doubt?
925	Ye surely shall drink of my cup, but..	20.23	10.39		If thou be the Christ, tell us plainly.
926	The Father sets the seating arrangement	20.23	10.40 Not mine to give..		10.30 I and my Father are one.
927	When the 10 heard it they were indignant	20.24	10.41..were displeased with James & John		10.31 Then the Jews took upstones again to stone him
928	against the 2 brethren				10.32 Jesus answered them, Many good works have
929	But Jesus called them said, Ye know	20.25		22.25 and He said unto them the kings of the Gentiles	I shewed you from my Father;
930	that the princes of the Gentiles exercise			exercise lordship over them; and they that	for which of those works do ye stone me?
931	dominion over them, and they that are great			exercise authority upon them are called benefactor:	10.33 The Jews answered him, saying, For good work
932	exercise authority upon them.				we stone thee not, but for blasphemy; and because
933	Whosoever be chief, let him be your servant	20.25	10.42	22.27 I am among you as one that serveth	thou, being a man, makest thyself God.
934	Son of Man came not to be ministered	20.28	10.45		10.37 If I do not the works of my Father, believe me not
935	to but to give ransom for many				10.40 and went away again beyond Jordan into the place
936				9.54 (Going through Samaria & after not being	where John at first baptized; and there he abode
937				received by them)	two days (see 11.6)
938				And when his disciples, James & John saw this they said,	(Then went to Bethany to visit Mary and her
939				Lord wilt thou we command fire to come down from	sister Martha--see Luke 10.38)
940				heaven and consume them as Elias did?	10.38 ..and raised Lazarus from the dead; ther
941				9.55 Ye know not what manner of Spirit ye are o	left Jerusalem and went into Ephraim; but
942				9.56 For the Son of Man is not come to destroy men's	the [third of his ministry] passover was nigh at hand
943				lives but to save them.	and his disciples returned to Jerusalem.

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
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	A	B	C	D	E
944				9.57 A certain man came to him, saying, I will follow thee	At the temple, they asked among themselves whether
945				9.58 Jesus said to him, Foxes have holes & birds of the	Jesus would come to Jerusalem,
946				air have their nests but the Son of Man hath no	since it would be dangerous for him to do so (see 11.56);
947				where to lay his head	now (11.57) both the chief priests & the Pharisees had
948	As they departed from Jericho a great	20.29	10.46 and they came to Jericho. And as they	18.35 and it came to pass, he came nigh unto Jericho a	given an order that if any man knew where Jesus were
949	multitude followed. 2 blind men said: Have		left Jericho, a blind man, Bar-Timaeus.	certain blind man sat by the way begging	he should show it, that they might take him.
950	mercy on us O Lord,		son of Timaeus, sat by the highway, saying:	Jesus thou Son of David, have Mercy on me..	(12.1) It was a little more than six days before the Passover.
951			"Jesus, thou Son of David, have mercy upon me."	19.1 Jesus entered and passed through Jericho	Jesus returned again to Bethany to visit Mary &
952			he then cast away his garments, healed.	19.2 Man named Zaccaeus, chief among the publicans	Lazarus, etc. where Mary anointed Jesus' feet &
953				climbed in a sycamore tree to see Jesus	wiped them with her hair (12.3).
954				19.11 They thought the kingdom of God would	11.1 Now a certain man was sick, named Lazarus, of
955				come any moment	Bethany, the town of Mary & her sister Martha
956				Parable of nobleman who left for a far country; judged	11.2 (It was that Mary which anointed the Lord with
957				each servant's profits on his return	ointment, wiped his feet with her hair, whose
958				19.26 Unto every one which hath shall be given; &	brother Lazarus was sick.)
959				from him that hath not even that shall be taken	11.14 Then said Jesus unto them plainly, Lazarus is dead
960				away from him.	11.16 Then said Thomas, which is called Didymus unto
961	When they came near to Jerusalem & Bethpage	21.1	11.1	19.29	his fellow disciples, Let us also go, that we may die
962	at Mt. of Olives Jesus sent 2 disciples		11.2 Ye shall find a colt tied whereon no man sa'	19.verse 30	with him (referring to Jesus who had
963	Loose an ass and her colt & bring	21.5	11.7..and they brought the colt to Jesus:		before prophesied his death).
964	them to me. Fulfills prophesy:				11.17 Then when Jesus came, he found that he had lain
965	"Behold the king cometh on an				in the grave four days already.
966	ass & a colt the foal of an ass"				11.43 And when he thus had spoken, he cried with a
967	Great multitude spread garments in the	21.8	11.8	19.35	loud voice, Lazarus come forth.
968	way; others cut down branches from the trees:				(verses of riding into Jerusalem on the colt follow this par)
969	●Hosanna to the Son of David:	21.9	11.9		11.44 And he that was dead came forth, bound hand &
970	"Blessed is he that cometh in the			19.38 Blessed be the king that cometh in the name	foot with graveclothes; and his face was bound with a
971	Name of the Lord"			of the Lord	napkin. Jesus said unto them, Loose him, and let him go
972	And when come into Jerusalem all			19.39 Pharisees said, Master rebuke thy disciples.	11.47 Then gathered the chief priests and the
973	the people asked, Who is this?			Answer: If these stones should hold their peace the	Pharisees a council, and said, What do we? for thi:
974	Multitude said, this is Jesus the			sooner would they immediately cry out	man doeth many miracles?
975	prophet of Nazareth of Galilee			19.41 Came near to the city and he wept over it	11.48 If we let him thus alone, all men will believe
976				19.43 Days shall come when thy enemies shall cast	on him: and the Romans shall come and take away
977				a trench about thee	both our place and nation
978				19.44 and shall lay thee even with the ground	
979	Jesus went into the temple & overthrew	21.11	11.11 Entered temple	19.45 and went into the temple & began to cast them out	(verses on money changers of temple follow this par)
980	the tables of money changers			that sold therein: Ye have made it a den of thieves:	11.49 And one of them, named Caiaphas, being the
981					high priest that same year, said unto them, ye know
982					nothing at all.
983					11.51 And this spake he not of himself: but being high
984					priest that year he prophesied that Jesus should
985				19.47 and he taught daily in the temple but the chief	die for that nation;
986				priests & the scribes & the chief of the people	11.52 And not for that nation only, but that also he
987				sought to destroy him	should gather together in one the Children of God that
988	●healed the blind and the lame	21.11		19.48 ..but all the people were attentive to him	were scattered abroad.
989	●Chief priests displeased when they	21.12			11.53 Then from that day forth they took counsel
990	saw this and the children crying,				together for to put him to death.
991	"Hosanna to the Son of David"				12.1 Six days before Passover Jesus visits Mary's house
992	Jesus said, Out of Babes & sucklings	21.17	11.11		and is anointed by her as his feet were wiped by her hair.
993	thou hath perfected praise				Was after Lazarus was raised. The people, knowing he was
994	Went to lodge in Bethany	21.17	11.12	1.38 Entered into a certain village: & a certain woman	there, came to visit him, as he was famous for having
995				named Martha received him into her house	raised Lazarus from the dead.
996				11.39 & she had a sister called Mary	The next day (5 days before the Passover)
997				which also sat at Jesus' feet & heard his word	the people laid palm branches before Jesus as he
998				11.40 But Martha was cumbered about much serving, etc	went forth to meet him. (See Matthew 21.8)
999				11.1 Taught the Lord's Prayer	12.31 Now is the judgment of this world: now shall the
1000	Returned to Jerusalem in the morning	21.18	11.14		prince of this world be cast out.
1001	hungry & cursed a fig tree and it withered				12.32 And I, if I be lifted up from the earth, will
1002	Disciples saw the fig tree wither	21.21	11.20 didn't observe it wither ; but saw fig tree		draw all men unto me.
1003	and they marvelled		dried up in the morning		12.33 This he said, signifying what death he should die

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
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	A	B	C	D	E
1004	Went into the temple; priests asked,	21.23	11.27 ibid, was it from heaven or from men?	20.4 - 20.6	12.34 The people answered him, We have heard out o
1005	"By what authority do you teach these things?"		11.33 They answered, we cannot tell.		the law that Christ abideth forever: & how sayest thou
1006	Jesus answered: the Baptism of John, whence	21.24			The Son of Man must be lifted up? Who is this Son of Man:
1007	was it? No answer, for all held John as a prophēt	21.27			12.35 Then Jesus said unto them, a little while
1008	Taught Parables:				is light with you..
1009	●Two sons of vineyard-John came	21.28			12.36 While ye have light, believe in the light, that ye may
1010	in righteousness but ye believed him not				be children of light. these things spake Jesus and departed
1011	●Householder planted a vineyard & sent his son:	21.33	12.2	20.7	and did hide himself from them.
1012	●The stone builders rejected is the	21.42	12.1		12.37 But though he had done so many miracles before
1013	head of the corner				them, yet they believed not on him.
1014	●Therefore kingdom of God shall be	21.44			12.38 That the saying of Esaias the prophet might be
1015	taken from you & given to a nation				fulfilled, which he spake, Lord who hath believed our
1016	bringing forth the fruits thereof.				report? & to whom hath the arm of the Lord
1017	Then they sought to lay a hand on him but they	21.46	12.12 [did not take him for a prophet]	20.19 Chief priests sought to lay hands on him	been revealed?
1018	feared the multitude who took him for a prophēt			20.20 They watched him & sent forth spys	12.47 And if any man hear my words, and believe not
1019	Pharisees took council how they might	22.15	12.13 They sent certain pharisees and of the	20.21	I judge him not; for I came not to judge the world
1020	entangle him.		Herodians to catch him in his words		but to save the world.
1021	●Sent unto him their disciples & Herodians	22.17			
1022	asking, is it lawful to give tribute to Caesar?		12.14 Is it lawful to give tribute to Caesar?	20.22 Is it lawful to give tribute to Caesar?	(Re: Matthew 21.8: He rode into Jerusalem on a colt, etc.
1023	Answer: Give unto Caesar what is	27.18	12.14		12.13 (6 days before Passover) ..laid Palm branches and cried
1024	Caesar's and to God what is God's			20.25	Hosanna, etc.
1025	That same day came the Sadducees	22.23	12.18	20.27 Then came to him certain Sadduces, etc	12.14 And Jesus, when he had found a young ass, sat thereon,
1026	which say there is no resurrection.			20.28	as it is written,
1027	●If a man die and all his wives died,	22.38	12.23		12.15 Fear not, daughter of Sion: behold thy King cometh,
1028	to whom would he be married in heaven?			20.35	sitting on an ass' colt.
1029	●You do not marry in the resurrection	22.31	12.24	20.36 ..they are equal unto the angels, and are the	12.16 These things understood not his disciples at the first.
1030	●You have been told, I am the God	22.32	12.26	children of God, being the children of the resurrector	
1031	of Abraham, etc; God is a God of the				(Re: Matthew 21.11 casting out money changers in templē
1032	living, not the dead.			20.37..God of the living: for all live unto him	2.14 and found in the temple those that sold oxen and sheep
1033	A lawyer asked, What is the great commandment?	22.35	12.28 One of the scribes asked...	10.25 A lawyer asked, "Master, what shall	& doves and the changers of money sitting
1034	●Thou shalt love thy God, thy neighbors, etc		Thou shalt love the Lord thy God..and	do to get eternal life?	2.15 and when he had made a scourge of small cords, he
1035			thy neighbor, etc.	Answer: What is written in the Law?	drove them all out of the temple, & the sheep, and the oxen;
1036	●On these two commandments hang	22.40	●To love neighbor as himself is more than all	10.27 ibid	& poured out the changer's money, and over threw the tables
1037	all the law and the prophets		the whole burnt offerings and Sacrifices;	●And who is my neighbor?	2.16 And said unto them that sol doves, Take these things
1038			thou art not far from the kingdom of God	●Parable of the Good Samaritan	hence; make not my Father's house an house of merchandise
1039	Pharisees asked, What think ye of	22.42			2.17 And his disciples remembered that it was written, The
1040	Christ? They say unto him the Son of David?				zeal of thine house hath eaten me up
1041	●Jesus Answered: How then doth David call him		12.35 Jesus asked, How saith the scribes that		
1042	Lord: "The Lord said unto my Lord, sit..[etc.]"?		Christ is the Son of David [etc.]?		
1043	No man dared ask him any question after that	22.46	12.34 No man durst ask him any question		
1044	Scribes & Pharisees sit in Moses'	23.1		12.38 Beware of the Scribes who love salutations	
1045	seat..do what they bid but don't do what they dc			in the market & chief seats, etc. & who devour widows	
1046				20.46 Beware of the Scribes which desire to walk in	
1047				long robes and love greetings in the markets	
1048				and the highest seats in the synagogues.	
1049				20.47 Which devour widow's houses and for a show	
1050				make long prayers..	
1051				21.1 And he looked up and saw rich men casting	
1052				their gifts in the treasury	
1053	Poor widow threw 2 mites tithe in the temple	23.1		21.1 A certain widow was seen casting thither 2 mites	
1054	This poor widow cast more in than all they who			she cast in all she had	
1055	cast in the treasury, for she cast in all that she had				
1056	Pogrom against the Scribes & Pharisees	23.8			
1057	●Be ye not called rabbi	23.8			
1058	●Call no man your Father	23.9			
1059	●Never be called Masters	23.10			
1060	●He that is greatest shall be your servant	23.12			
1061	●Whosoever exalteth himself shall be abased	23.12		18.10 [after parable of 2 men who went to the temple	
1062	[Lawyers]..Ye shut up the kingdom against	23.13		..for everyone that exalteth himself shall be abased	
1063	men yet neither do you go in yourselves			1.46 Ye laden men with burdens which ye yourselves	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
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	A	B	C	D	E
1064				touch not.	
1065				11.52 Woe unto you lawyers! For ye have taken away the	
1066				key of knowledge: ye entered not in yourselves and	
1067				them that were entering ye hindered	
1068				11.42 For ye tithe mint & rue & all manner of herbs &	
1069				pass over judgment..	
1070	Whether is greater, the gold or the temple;	23.17		11.42 For ye tithe mint & rue & all manner of herbs &	
1071	or whether is greater, the altar or the temple			pass over judgment..	
1072	●Ye pay tithe of mint & anise, [etc.],	23.23			
1073	and have omitted the weightier matters				
1074	●Ye blind--ye strain at a gnat & swallow a camel	23.27			
1075	●Ye are like whitened sepulchres	23.34		11.44 ye are like graves that appear not	
1076	●Wherefore I send forth prophets,	23.34		11.49 Therefore also said the Wisdom of God, I will	
1077	wise men & scribes, and ye kill			send them prophets and apostles & sons of them they	
1078	and persecute them.			shall slay and persecute.	
1079				11.51 From the blood of Abel unto the blood of	
1080				Zacharias, which perished between the altar	
1081				and the temple; verily, I say unto you, it shall be	
1082				required of this generation [see the Infancy	
1083				Gospel of James which gives details of this murder	
1084				of the Baptist's high-priest father]	
1085				12.1 In the mean time, when there were gathered	
1086				together an innumerable multitude of people	
1087				insomuch that they trod one upon another,	
1088	Beware of leaven, etc.--said in	16.6		he began to say, Beware ye of the leaven of	
1089	Galilee, not Jerusalem per Luke			the Pharisees.	
1090				12.2 There is nothing covered that shall not be revealed	
1091				12.3 whatsoever ye have spoken in darkness, shall be	
1092				heard in the light; that which ye have spoken in closets	
1093				shall be shouted from the rooftops	
1094				12.4 Fear him that hath power to cast you into hell	
1095				12.6 Are not 5 sparrows sold for..	
1096				12.10 But unto him that blasphemeth against the	
1097				Holy Ghost it shall not be forgiven	
1098				12.12 For the Holy Ghost shall teach you in the same	
1099				hour what ye ought to say	
1100				12.13 One said, Master, speak to my brother that he	
1101				divide the inheritance with me	
1102				12.14 Man, who made me a judge or divider over you?	
1103				12.15 Parable of rich man who had no room to store	
1104				his abundance	
1105				12.21 So is he that layeth up treasure for himself and	
1106				is not rich toward God.	
1107	●O Jerusalem, Thou that killest the prophets. How	12.37			
1108	often I would have gathered thee beneath my				
1109	wings but ye would not				
1110	●ye shall not see me henceforth 'till	12.39			
1111	●ye shall say, "blessed is he who				
1112	cometh in the name of the Lord"				
1113	Jesus then departed the temple & said	24.2			
1114	not one stone of this temple			21.6 not one stone shall be left on another [then	
1115	shall be left upon another			promised things to come; see Matthew 24.6]	
1116	Sat on Mt of Olives & promised things to come	24.3			
1117	●Disciples asked, when shall these things come	24.3	13.3	17.20 Pharisees (not the disciples) asked, when	
1118				would the Kingdom come?	
1119	●Many shall come in my name and	24.5	13.6	17.21 Kingdom is within you	
1120	deceive many			17.23 If they say see here or see there, go	
1121				not after them (re: above)	
1122				21.8 For many shall come in my name, saying I am	
1123				Christ, but the time draweth near; go ye not, therefore,	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
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	A	B	C	D	E
1124				after them.	
1125	●When ye hear wars & rumors of wars--be	24.6	13.7	21.9 ye shall hear of wars & commotions, be not terrified	
1126	not troubled			21.11 Great earthquakes in diverse places, famines &	
1127	●Nations..against nations, famines	24.7	13.8	& pestilences & great signs in heaven	
1128	pestilence, earthquakes; these			21.12 But before these they shall lay their hands on you	
1129	are the beginning of sorrows		13.9 Ye shall be delivered up to councils	and persecute you, delivering you up to the synagogues	
1130	●Then ye shall be delivered up & shall be		and in the synagogues ye shall be beaten;	& into prisons, being brought before kings & rulers	
1131	hated of all the nations for my name's sake;		ye shall betray one another..ye shall be hated.	for my name's sake	
1132	and then ye shall betray one another		13.13 When they shall take you & deliver you,	21.14 Do not meditate what ye shall answer	
1133			take no thought, etc.	21.15 For I will give you a mouth & wisdom	
1134	●Many false prophets shall arise & iniquity			21.13 And it shall turn to you for a testimony	
1135	shall abound; love shall wax cold			12/22 Therefore take no thought for your life,	
1136	●And this gospel of the Kingdom	24.14	13.10 But the gospel must first be published	what ye shall want	
1137	shall be preached in all the world		among the nations	12.24 Consider the ravens, etc.	
1138	for a witness unto all nations; &				
1139	then shall the end come				
1140					
1141	ibid, per Luke, Lilies	6.26		12.27 Consider the lilies of the	
1142	ibid, per Luke, Solomon not arrayed	6.28		field..Solomon, in all his glory was not arrayed like	
1143				one of these	
1144	ibid, per Luke, if God clothe	6.30		12.28 If God clothe the grass which is tomorrow for the	
1145				oven, how much more will he clothe you?	
1146				Seek ye the Kingdom of God & all things shall	
1147				be give unto you	
1148				12.32 Fear not little flock, it is the Father's good pleasure	
1149				to give you the Kingdom	
1150				12.33 Sell that ye have & give alms, provide yourselves	
1151	ibid, per Luke, treasure in heaven:	6.19		days which wax not old; a treasure in heaven that faileth	
1152				not, where neither thief nor moth corrupt	
1153	ibid, per Luke, where your treasure:	6.21		12.34 For where your treasure is there will be	
1154				your heart also	
1155				17.23 If they say see here or see there go not after them	
1156	●When the abomination of desolation is seen	24.15	13.14 When you see the Abomination of		
1157	standing in the Holy Place then flee, etc.		Desolation stand where he ought not..		
1158	●Woe unto them with child; pray	24.19	13.17 Woe to him with child		
1159	your flight is not in winter				
1160	●Then shall be great tribulation	24.21	13.19 There shall be affliction		
1161	●Except those days be shortened	24.22	13.20 Except those days be shortened, etc		
1162	●Then if you see Christ believe it	24.23	13.21		
1163	not, for false christs shall arise				
1164	●As lightening cometh out of the	24.27	(not mentioned in Mark)	17.24 As lightening shineth from one part of heaven	
1165	east & shineth even unto the west,			to another, so also shall the Son of Man be in his day	
1166	so shall the coming of the Son of Man be				
1167	●Wheresoever the carcass is there	24.28	(not mentioned in Mark)	17.37 Wheresoever the body is the eagles shall gather	
1168	will the eagles gather				
1169	●Sun shall be darkened & the moon	24.29	13.24	21.26 Ye shall see signs in the sun, moon & stars, etc	
1170	will not give her light; & the stars shall fall				
1171	●And a Sign of the Son of Man	24.30	13.28	21.27 Then shall they see the Son of Man coming in a	
1172	shall appear in heaven. They shall see			Cloud with great power & glory	
1173	the Son of Man coming in the Clouds				
1174	He shall send forth his angels to gather His elect	24.31	13.27		
1175				21.28 Then look up for your redemption draweth nigh	
1176	●Parable of the Fig tree	24.32	(not mentioned in Mark)	21.29 Then spake He of the parable of the Fig Tree	
1177	●This generation shall not pass 'till	24.34	13.3	21.32	
1178	all be fulfilled				
1179	●But as the days of Noe so shall the	24.37	(not mentioned in Mark)	17.28 As it was in the days of Noah, so shall the day:	
1180	days of the Son of Man be			of the Son of Man be	
1181				17.29 Likewise as it was in Sodom..	
1182				17.30 Whosoever shall seek to save his life shall lose it	
1183	●Two shall be in a field, one taken	24.40		17.34 Two in one bed; one will be taken	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
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	A	B	C	D	E
1184	●If the goodman had known what watch the thief	24.43	(not mentioned in Mark)	12.39 same as Matthew: home broken into	
1185	would come his home would not be broken up				
1186	The Son of Man cometh when ye least expect Him	24.44		12.40 Be ready, for the Son of Man cometh at an	
1187				hour when ye think not	
1188				21.36 For as a snare shall it come on all them that dwell	
1189				upon the face of the whole earth	
1190				12.40 Be ye therefore ready also: for the Son of Man	
1191				cometh at at an hour when ye think not	
1192	●If that evil remnant shall say my Lord	24.48		12.45 But and if that servant say in his heart, My Lord	
1193	delayeth his coming, the Lord shall			delayeth his coming; & shall begin to beat the menservant:	
1194	suddenly appear to punish him			& maidens, & to eat & drink, & to be drunken	
1195				12.46 The Lord of that servant will come in a day when	
1196				he looketh not for him, and at an hour when he is not	
1197				aware, and will cut him in sunder, and will	
1198				and will appoint him his portion with the unbelievers	
1199				21.36 Watch, therefore..that ye may escape all these things:	
1200				..and to stand before the Son of Man	
1201	ibid, per Luke, teaching 10 men	24.1		21.37 And in the day time he was teaching 10 men in the	
1202				temple & at night he went out & abode in Mt. of Olive:	
1203				21.38 And all the people came early in the morning to him	
1204				in the temple, for to hear him	
1205				21.16 And ye shall be betrayed both by parents & brethren	
1206				and Kinsmen and friends and some of you shall	
1207				they cause to put to death	
1208	ibid, per Luke, be hated	24.9		21.17 And ye shall be hated for my name's sake	
1209				21.20 And when ye shall see Jerusalem compassed with	
1210				armies then know that the desolation thereof is nigh	
1211				21.21 Then let them which are in Judaea flee	
1212				to the mountains	
1213				21.22 For these be the days of vengeance	
1214				21.23 Woe unto them with child; there shall be great	
1215				distress & wrath upon the people	
1216				21.24 and they shall fall by the edge of the sword & shall be	
1217				led away captive to all the nations; & Jerusalem shall be	
1218				trodden down of the Gentile until the time of the	
1219				Gentiles be fulfilled	
1220	ibid, per Luke	24.29		21.25 There shall be signs in the sun & moon & stars; the	
1221				powers heaven shall be shaken	
1222	Teachings on Mt. of Olives (cont.) Parables	25.1		12.36 And be yourselves like unto men that wait for the	
1223	●Kingdom like 10 Virgins with lamps	25.1	(not mentioned in Mark)	Lord when he will return from the wedding..	
1224				12.37 Blessed are those servants whom the Lord when He	
1225				cometh shall find watching	
1226	Kingdom like a man traveling into a far country..	25.14			
1227	...before the Son of Man shall be	25.32	(not mentioned in Mark)		
1228	gathered all the nations				
1229	..Then shall the king say to the sheep on his	25.34	(not mentioned in Mark)		
1230	right hand, Come ye inherit the kingdom, etc				
1231	...to those on his left he shall curse	25.41			
1232	to everlasting fire, because I was				
1233	hungry, and ye fed me not; I was athirst, etc			12.48 For unto whomsoever much is given, much	
1234				shall be required	
1235				12.49 I am come to send fire on earth. What will I if it	
1236				be already kindled?	
1237				12.51 Suppose ye that I come to give peace on earth? I tell	
1238				you nay, but rather division	
1239				12.52 Henceforth there shall be 5 in one house divided	
1240				12.54 Father shall be divided against son..	
1241	●Closes teaching: in 2 days is the Passover & the	26.2	14.1..and the chief priests & scribes sought	17.25 But first He must suffer many things:	
1242	Son of Man is to be betrayed to be crucified		how they might put Jesus to death	22.1 Now the feast of unleavened bread drew nigh,	
1243				which is called the Passover	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
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	A	B	C	D	E
1244	Then assembled the chief priests &	26.3		22.2 And the chief priests & scribes sought how they might	
1245	scribes & elders unto Caiaphas'			kill him. For they feared the people.	
1246	palace to consult on killing Jesus				
1247	..but not on the Feast Day lest the people arise		14.2		
1248	When Jesus was in Bethany, in Simon the Leper's	26.7	14.3	7.37 Woman who was a sinner brought an alabaster bo	
1249	house, a woman with an alabaster box came to him			7.38 and stood weeping behind him; began to wash his feet	
1250	and anointed him with precious			with her tears & did wipe them with the hairs of her	
1251	ointment on his head.			head & kissed his feet and anointed them.	
1252	Disciples indignant	26.8	14.4	7.39 Pharisees said this man is not a prophet;	
1253				otherwise he would have known she is a sinner	
1254				7.40 Parable of the Creditor who forgave much	
1255				7.47 Her sins which are many are forgiven, but to whom	
1256				little is given, the same loseth much.	
1257				7.49 Pharisees asked, Who is this who forgiveth sins also?	
1258	●Jesus replied, ye have the poor always, but me	26.11	14.7		
1259	not always but me not always				
1260	...This woman shall be a sign wherever the Gospe	26.13	14.9		
1261	is preached				
1262	Then Judas Iscariot went to the priests	26.14	14.10 ...they promised him money	22.3 Then entered Satan into Judas surnamed Iscariot.	
1263	& covenanted to betray him			22.4 ...and communed with the chief priests and captains	
1264				how he might betray him	
1265				22.5 and he promised to betray him in the	
1266				absence of the multitude	
1267			14.12 When they killed the Passover Lamb, etc	22.7...when the Passover Lamb must be killed	
1268	(The next day) The first day of the feast of	26.17			13.1 Now before the feast of the Passover, when Jesus
1269	Unleavened Bread the disciples came to Jesus				knew that his hour was come that he should depart out of
1270	●Where wilt thou have Passover?	26.17	14.12	22.8 And he sent Peter & John saying, go and prepare	the world unto the Father, having loved his own were
1271	●Go to such a man in the city & tell him I will keep	26.18	14.13 He sendeth forth 2 disciples for a man	us the Passover that we may eat.	in the world, he loved them unto the end.
1272	the Passover in his house		carrying a pitcher of ..follow him..& say to the	22.10 ..and shall meet a man with a pitcher, follow him	
1273			goodman of the house, "Where shall I eat?"	22.11 Say unto the goodman of the house, "Where	
1274			14.15 He will show you a large upper room	is the guest chamber where I shall eat the Passover	
1275				with my disciples	
1276	That evening he sat at feast with the twelve	26.20	14.17 In the evening he came to the twelve	22.14 And when the hour was come he sat down	13.2 And supper being ended, the devil, having now put
1277				with the 12 apostles	into the heart of Judas Iscariot, Simon's son, to betray him
1278				22.15 With desire I have desired to eat this Passover	13.3 Jesus knowing..began to wash the disciples feet.
1279				with you before I suffer	[see 13.18 also]
1280				22.18 For I say unto you that I will not anymore ea	13.11 ...for he knew who should betray him; therefore said he,
1281				thereof until it be fulfilled in the Kingdom of God	Ye are not all clean.
1282				22.23 They began each to inquire which of them	13.22 Then the disciples looked on one another,
1283				should do this	doubting of whom he spake.
1284	●One shall betray me..each asked in turn, Is it I?	26.21	14.18	22.21 Behold, the hand of him that betrayeth me	13.23 Now there was leaning on Jesus' bosom one of his
1285	●He that dippeth his hand, the same shall betray me	26.23		14.20 at the table; it is one of the 12 who dippeth his hand with	disciples whom Jesus loved.
1286				me in the dish.	13.24 Simon Peter therefore beckoned unto him, that he
1287	●Woe to him who betrays me; better he be not born	26.24		22.22 Woe unto that man by whom he is betrayed	should ask who it should be
1288	●Judas asked, Master is it I? Jesus	26.25	(not mentioned in Mark)		13.25 He then lying on Jesus' breast saith unto him, Lord
1289	answered, Thou hast said				who is it?
1290	Jesus took bread & blessed and broke	26.26	14.22	22.19 ..and he took bread, and gave thanks and broke it,	13.26 Jesus answered, He it is, to whom I shall give a sop..
1291	it, saying eat it, this is my body			and gave unto them, saying, This is my body	he gave it to Judas Iscariot, the son of Simon
1292	●drank from the cup and passed it,	26.27		which is given for you. This do in remembrance of me	13.28 , 29 ..No man...knew for what intent he spake this unto
1293	saying, This is my blood for the New Testament			22.17 He took a cup & gave thanks and said, Take this:	him [Judas]..because Judas had the bag..because Jesus had
1294	shed for the remission of sins			and divide it among yourselves	said unto him, Buy those things, etc.
1295				22.20 Likewise also the cup, after supper, saying this cup is:	13.13 Ye call me Master & Lord: and ye say well; for so I am
1296				the New Testament in my blood which is shed for you	13.14 If I then, your Lord and Master, have washed your feet;
1297	●I will not drink of the vine henceforth	26.29	14.25. 'till I drink it new in the Kingdom of God	22.18 for I say I will not drink of the fruit of the vine until	ye also ought to wash one another's.
1298	until I drink it new with you in my Father's Kingdom			the Kingdom of God shall come	13.15 For I have given you an example, that ye should do as
1299	Sung a hymn and then went out to	26.30	0		I have done to you.
1300	the Mt. of Olives:				13.16 Verily, verily, I say unto you, The servant is not greater
1301	●Ye shall be offended in me this night,	26.31	14.27 and the sheep shall be scattered		than his lord; neither he that is sent greater than
1302	as prophesied, smite the Shepherd				he that sent him.
1303	●But after I am risen again, I will go	26.32	14.28		13.18 I speak not of you all: I know whom I have chosen:

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
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	A	B	C	D	E
1304	before you in Galilee			22.31 And the Lord said, Simon, Simon, behold, Satan	but that the scripture may be fulfilled,
1305				hath desired to have you that he may sift you as wheat	he that eateth bread with me hath lifted up his heel against
1306				22.32 But I have prayed for thee that thy faith fail not	me [Psalm 41.9].
1307				and when thou art converted strengthen the brethren	13.33 Little children, yet a little while I am with you. Ye
1308	●Peter answered and said unto him, though all men	26.33	14.29	22.33 And he said unto him, Lord I am ready to go with thee,	shall seek me: and as I said unto the Jews, Whither I go,
1309	shall be offended of thee, yet will			both into prison and to death	ye cannot come; so now I say to you.
1310	I never be offended.				13.34 A new commandment I give unto you, that ye love one
1311	●Jesus said, Verily thou before the cock crow	26.34	14.30 ..That this day, even in this night, before	22.34 ..the cock shall not crow this day before that thou	another as I have loved you, that ye also love one another
1312	shall deny me three times		the cock crow twice, thou shalt deny me thrice	shalt thrice deny that thou knowest me	13.35 By this shall all men know that ye are my disciples
1313				22.36 And he said unto them, when I sent you without	if ye have love for one another.
1314				purse and scrip and shoes lacked ye anything?	13.36 Peter said unto him, Lord whither goest thou? Jesus
1315				They said, "nothing."	answered him, Whither I go, thou canst not follow me now;
1316				22.36 Then he said, But now he that hath a purse, let him	but thou shalt follow me afterwards.
1317				take it, and likewise his scrip: and he that hath no sword,	13.37 Peter said unto him, Lord, why cannot I follow thee now?
1318				let him sell his garment and buy one.	I will lay down my life for thy sake.
1319				22.37 For I say unto you that that which is written	13.38 Jesus answered him, Wilt thou lay down thy life for my
1320				must yet be accomplished in me, "and he was	sake? Verily verily, I say unto thee, The cock shall not crow
1321				reckoned among the reckoned among the	till thou hast denied me thrice.
1322				transgressors" for the things concerning me have an end	4.2 In my Father's house are many mansions, etc. [See the
1323				22.38 and they said, Lord, behold, here are two	Book of Enoch for the Scriptural reference on the "Many
1324				swords and he said it is enough	Mansions, some for the good, some for the evil"]
1325				22.40 And when he was at the place he said unto them,	14.6 I am the way, the truth, and the life: no man cometh
1326	Then Jesus came to Gethsemane &	26.36		pray that ye enter not into temptation.	unto the Father, but by me.
1327	old his disciples to sit down while I pray			22.41 And he was withdrawn from them about a stone's	14.7 If ye had known me, ye should have known my Father also:
1328	Took Peter and two sons of Zebedee	26.37	14.33 and he took with him Peter, James & John	cast and kneeled down to pray	and from henceforth ye know him, and have seen him
1329	Jesus prayed in the garden	26.39	14.35		14.8 Philip saith unto him, Lord, shew us the Father
1330	●Father, let this cup pass from me	26.39	14.36	22.42 Father, if thou be willing, remove this cup from me.	and it sufficeth us.
1331				22.45 And when he rose up from prayer, and was come to	14.9-27 Teachings on how Jesus came to do the will and work
1332	●finds disciples asleep	26.40	14.37	his disciples, he found them sleeping for sorrow	of the Father; promises to pray the Father to send another
1333	Says to Peter, could you not watch one hour?	26.40	14.37	22.46 And said unto them, Why sleep ye? rise and pray	comforter ..who will teach you all things and bring all things
1334				lest ye enter into temptation.	to your remembrance, whatsoever I have said unto you
1335				22.43 And there appeared an angel unto him from heaven,	14.28..for my Father is greater than I
1336				strengthening him	14.31 But that the world may know that I love the Father;
1337				22.44 and being in agony prayed more earnestly: and his	and as the Father gave me commandment, even so I do..
1338				sweat was as it were great drops of blood falling	15.1 I am the true vine and my Father is the husbandman, etc
1339				down to the ground	15.12 This is my commandment, That ye love one another,
1340	●The spirit is willing but the flesh is weak	26.41	14.38		as I have loved you.
1341	Went away again and prayed	26.42	14.39		15.13 Greater love hath no man than this, that a man lay down
1342	●Again came back and found them asleep	26.43	14.4		his life for his friends.
1343	Went away for the 3rd time, saying the same word:	26.44	14.41 ibid: he cometh the 3rd time. Behold		15.14 ye are my friends, if ye do whatsoever I command you
1344			it is enough.		15.16..whatsoever ye shall ask of the Father in my name, he
1345	Then cometh he to his disciples saying, sleep or	26.45	14.41 The hour is come;		may give it to you.
1346	now; behold the hour is at hand & the Son of Man				15.20 ..if they have persecuted me they will also
1347	is betrayed into the hands of sinners.				persecute you..
1348	Rise up; let's go. Behold, he is at hand that	26.46	14.42		15.21 But all these things will they do unto you for my name's
1349	doth betray me.				sake, because they know not him that sent me
1350	Judas came, while he soke, with a great multitude	26.47	14.43	22.47	16.2 They shall put you out of the synagogues: yea, the time
1351	from the chief priests and the elders				cometh that whosoever killeth you will think that
1352	●Betrayed by sign of a kiss	26.48	14.44	22.48 But Jesus said unto him, Judas, betrayest thou the	he doeth God a service.
1353				Son of Man with a kiss?	16.7 ff More teachings on the Comforter.
1354				22.49..they said unto him, Lord, shall we smite with sword?	16.25 These things have I spoken unto you in parables: but
1355	One with Jesus drew a sword and	26.51	14.47	22.60 And one of them smote the servant of the high priest	the time shall come when I shall no more speak in parable
1356	struck off the high priest's servant's ear			and cut off his right ear.	but show you plainly of the Father.
1357				22.51 And Jesus answered and said, suffer ye thus far.	16.26 At that day ye shall ask in my name: and I say not unto
1358				And he touched his ear and healed him.	you, that I will pray the Father for you:
1359	●Then Jesus said unto him, Put up again thy sword	26.52	(not mentioned in Mark)		16.31 Jesus answered them, Do ye now believe?
1360	into his place: for all they that take the sword shall				16.32 Behold, the hour cometh, yet is now come, that ye shall
1361	perish by the sword				be scattered, every man to his own, and shall leave me alone:
1362	●Thinkest thou that I cannot now pray to my	28.53	(not mentioned in Mark)		and yet I am not alone, because the Father is with me
1363	Father, he shall presently give me more than 12				17.1 These words spake Jesus and lifted up his eyes to heaven,

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
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	A	B	C	D	E
1364	legions of angels?				and said, Father the hour is come: glorify thy Son, that thy Son
1365	●How then shall the scriptures be fulfilled, that thus it must be?	26.54	(not mentioned in Mark)		also may glorify thee...[and prayed]:
1366	In that same hour Jesus said to the multitude,				17.15 I pray not that thou shouldest take them out of the world but that thou shouldest keep them from evil
1368	Are ye come out after a thief? I sat daily with you	26.55	14.48	22.54 Then took they him, and led him, and brought him	17.18 As thou hast sent me into the world, even so have I also sent them into the world.
1369	in the temple and ye laid no hold on me.			into the high priest's house.	17.21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
1370	●All this was done, that the scriptures of the prophets might be fulfilled.	26.58	(not mentioned in Mark)		17.26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.
1372	Then all the disciples forsook him and fled	26.56	14.50 ..and they all forsook him & fled		18.1 When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples
1373			14.51 There followed him a certain young man,		18.3 Judas then, having received a band of men and officer: from the chief priests and pharisees, cometh thither with lanterns and torches and weapons.
1374			having a linen cloth cast about his naked body;		18.7 Then asked he them again, Whom seek ye? And they said Jesus of Nazareth.
1375			and the young men laid hold on him.		18.8 Jesus answered, I have told ye that I am he: if therefore ye seek me, let these go their way.
1376			14.52 And he left the linen cloth, and fled from them naked [see also the Secret Gospel of Mark recorded by Clement]		18.10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.
1378					18.11 Then said Jesus unto Peter, Put up thy sword into the sheath. The cup which my Father hath given me, shall I not drink it?
1379	Jesus was then led away to Caiaphas the high priest,	26.57	14.53 And they led Jesus to the high priest who had assembled the chief priests, elders, and scribes.		18.12 Then the band and the captain and officers of the Jews took Jesus and bound him.
1380	where the scribes and elders were assembled				18.13 And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year
1381					18.14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people
1382	But Peter followed him afar off unto the high priest's palace, and went in and sat with the servants, to see the end.	26.58	14.54 and warmed himself at the fire	22.54 And Peter followed them afar off	18.15 And Simon Peter followed Jesus, and so did another disciple; that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest
1383					
1384				22.55 and when they had kindled a fire midst a great hall, and were sat down together, Peter sat down among them (in the Praetorium)	
1385					
1386					
1387					
1388	Now Peter sat without the palace	26.69	14.66 ..and as Peter was beneath in the palace		
1389	and a damsel came unto him, saying	26.69	14.66 ..there cometh one of the maids of the high priest	22.56 But a certain maid beheld him as he sat by the fire and earnestly looked upon him, and said, This man was also with him.	
1390	Thou also wast with Jesus of Galilee				
1391			14.67 and when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth?		
1392					
1393					
1394	But he denied before them all, saying	26.70	14.68 But he denied, saying, I know not, neither understand I what thou sayest.	22.57 And he denied him, saying Woman, I know him not	
1395	I know not what thou sayest.				
1396	And when he was gone out into the porch,	26.71	14.68 And he went out into the porch; and the cock crew.		
1397	another maid saw him & the porch, another			22.58 And after a little while another saw him, and said, thou art also of them.	
1398	maid saw him & said unto them that were there,		14.69 And a maid saw him again, and began to say to them that stood by, This is one of them.		
1399	This fellow was also with Jesus of Nazareth.				
1400	And again he denied with an oath, I do not know the man.	26.72	14.70 And a little after, they that stood by said	22.58 And Peter said, Man I am not..	
1401	And after awhile came unto him then	26.73	again to Peter, Surely thou art one of them, for thou art a Galilaean, and thy speech agreeth thereto.	22.59 And about the space of one hour after another confidently affirmed, saying, of a truth this fellow also was with him: for he is a Galilaean.	(re: Matt. 26.69)18.16 But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, & spake unto her that kept the door, and brought in Peter
1402	that stood by, and said to Peter, Surely thou also art one of them; for thy speech betrayeth thee.				18.17 Then saith the damsel that kept the door unto Peter Art not thou also one of this man's disciples. He saith I am not
1403	Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew.	26.74			18.18 And the servants and officers stood there, who had made a fire of coals; for it was cold: & they warmed themselves: & Peter stood with them, and warmed himself
1404					18.19 The high priest then asked Jesus of his disciples, and of his doctrine.
1405					18.21 Why askest thou me? Ask them which heard me, what I have said unto them: behold, they know what I said
1406					18.22 And when he had thus spoke one of the officers which stood by struck Jesus with the palm of his hand saying, Answerest thou, the high priest so?
1407					18.23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?
1408					18.24 Now Annas had sent him bound unto Caiaphas the high priest.
1409					18.25 And Simon Peter stood and warmed himself.
1410					They said therefore unto him,
1411					Art thou also one of his disciples? he denied it and said I am not.
1412					
1413			14.71 But he began to curse and to swear, saying, I know not this man of whom ye speak	22.60 And Peter said, Man, I know not what thou sayest	
1414			14.72 And the second time the cock crew.	And immediately, while he yet spake, the cock crew	
1415					
1416	And Peter remembered the word of Jesus, which said unto him, Before the cock crew, thou shalt deny me thrice. And when he thought thereon, he wept.	26.75	14.72 And Peter called to mind the word that	22.61 And the Lord turned, and looked upon Peter	18.23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?
1417				And Peter remembered the word of the Lord	
1418					
1419					
1420				26.62 And Peter went out, and wept bitterly	
1421				26.63 And the men that held Jesus mocked him and smote him.	
1422	When the morning was come, all the chief priests and elders of the people took counsel against	27.1	15.1 And straightway in the morning the chief priests held consultation with the elders and	26.64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy who is it	
1423					

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1424	Jesus to put him to death: And when they had		scribes and the whole council, and bound Jesus	that smote thee?	18.26 One of the servants of the high priest, being his
1425	bound him, they led him away, and delivered him		and carried him to Pilate	22.65 And many other things blasphemously spake they	kinsman [Malchus] whose ear Peter cut off, saith, Did
1426	to Pontius Pilate the governor.			against him.	not I see thee in the garden with him?
1427	Judas hanged himself	27.5		22.66 As soon as it was day the elders, the chief priests,	18.27 Peter then denied again: & immediately the cock crew
1428	Chief Priests, etc. sought false witness:	26.59		and the scribes came together and led him into their	
1429	against Jesus to put him to death			council saying:	
1430	But found none though many false witnesses came	26.60	14.55 False witnesses came		
1431	Finally two false witnesses came	26.60	14.56 ibid, but their witnesses agreed not		
1432			together		
1433			14.57 And there arose certain and bare		
1434			false witnesses		
1435	and said, This fellow said I am able to destroy the	26.60	14.58 We heard him say, I will destroy this		
1436	temple of God and to build it in three days.		temple that is made with hands,		
1437	And the high priest arose, said unto him	26.62	and within three days I will build another made		
1438	Answerest thou nothing? What is it which		without hands.		
1439	these witness against thee?		14.59 But neither so did their witness agree		
1440	But Jesus held his peace. And the high priest	26.63	together.		
1441	answered and said unto him, I adjure thee by			22.67 Art thou the Christ? Tell us. And he said unto them	
1442	the living God that thou tell us whether thou be		14.61 ibid, Art thou the Christ, the Son	If I tell you, ye will not believe:	
1443	the Christ, the Son of God.		of the Blessed?	22.68 And if I also ask you, ye will not answer me,	
1444	Jesus saith unto him, Thou hast said:	26.64		nor let me go.	
1445	nevertheless I say unto you, hereafter shall ye see		14.62 And Jesus said, I am: and ye shall see the	22.69 Hereafter shall the Son of Man sit on the right	
1446	the Son of Man sitting on the right hand of power		Son of Man sitting on the right hand of power,	hand of the power of God.	
1447	and coming in the clouds of heaven.		and coming in the clouds of heaven.	22.70 Then said they all, Art thou then the Son of God?	
1448				And he said unto them, ye say that I am.	
1449	Then the high priest rent his clothes, saying, He	26.65	14.63		
1450	hath spoken blasphemy. What further need have			22.71 And they said, What need we any further witness:	
1451	we of witnesses? Behold now ye heard his			For we ourselves have heard of his own mouth	
1452	blasphemy.				
1453	What think ye? They answered and said, He	26.66	14.64		
1454	is guilty of death.				
1455	Then did they spit in his face and buffeted him;	26.67	14.65 And some began to spit on him, and to		
1456	& others smote him with the palms of their hands		cover his face, and to buffet him, and to say		
1457	Saying prophesy unto us, thou Christ		unto him, Prophesy. And the servants did strike		
1458			him with the palms of their hands.		
1459	And when they had bound him, they led him away,	27.2	15.1 ..and bound Jesus, and carried him away,	23.1 And the whole multitude of them arose	
1460	and delivered him to Pontius Pilate the governor.		and delivered him to Pilate	and led him unto Pilate.	
1461	[in the mean time] Judas repented and returned	27.3			
1462	the 30 pieces of silver and cast the money in				
1463	the temple and hanged himself.	27.5			
1464					
1465					
1466					
1467					
1468					
1469					
1470					
1471					18.28 Then led they Jesus from Caiaphas unto the hall of
1472	The chief priests said that the blood money is not	27.6	Not mentioned in Mark		judgment and it was early; and they themselves went not
1473	lawful for the temple; They bought the Potter's				into the judgment hall, lest they should be defiled; but
1474	Field for to bury strangers; Called the Field				that they might eat the Passover.
1475	of blood unto this day.				18.29 Pilate then went out unto them and said, what
1476	Then was fulfilled that which was spoken by	27.9	Not mentioned in Mark		accusation bring ye against this man.
1477	Jeremy the prophet (was really Zechariah 11.12-13)				18.30 They answered and said unto him, If he were not
1478	saying, And they took the thirty pieces of silver,				a malefactor we would not have delivered him up unto thee
1479	the price of him that was valued, whom they of the				18.31 Then said Pilate unto them, Take ye him, and
1480	children of Israel did value And gave them for				judge him according to your law. The Jews therefore said
1481	the Potter's Field				unto him, It is not lawful for us to put any man to death
1482	And gave them for the Potter's Field	27.1	Not mentioned in Mark		18.32 That the saying of Jesus might be fulfilled, which he
1483	as the Lord appointed me.				spake, signifying what death he should die

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1484					
1485	And the governor asked him, saying, Art thou the	27.11	15.2	23.3 And Pilate asked, Art thou the King of the Jews:	
1486	King of the Jews? And Jesus said unto him,				
1487	Thou sayest.				
1488					
1489	And when he was accused of the chief priest:	27.12	15.3	23.2 And they began to accuse him, saying, We found this	
1490	and elders, he answered nothing			fellow perverting the nation & forbidding to give tribute	
1491				to Caesar, saying that he himself is Christ and King	
1492	Then said Pilate unto him, hearest thou not how	27.13	15.3		
1493	many things they witness against thee?				
1494					
1495					18.33 Then Pilate entered into the judgment hall again
1496					and called Jesus and said unto him
1497					18.33 Art thou the King of the Jews?
1498					18.34 Jesus answered him, Sayest thou this thing of thyself
1499					or did others tell it thee of me?
1500				23.4 Then said Pilate to the chief priests and to the people,	18.35 Pilate answered, Am I a Jew? Thine own nation
1501				I find no fault in this man.	and the chief priests have delivered thee unto me:
1502				23.5 And they were the more fierce saying, he stirreth up	what hast thou done?
1503				the people, teaching throughout all Jewry, beginning from	18.36 Jesus answered, My Kingdom is not of this world
1504				Galilee to this place.	if my kingdom were of this world, then would my
1505				23.6 When Pilate heard of Galilee, he asked whether the	servants fight, that I should not be delivered to the Jews: but now is my
1506				man were a Galilaean.	but now is my Kingdom not from hence.
1507				23.7 And as soon as he knew that he belonged unto	18.37 Pilate therefore said unto him, Art thou a King then?
1508				Herod's jurisdiction, he sent him to Herod who himself	Jesus answered: Thou sayest that I am a king. To this end was
1509				was also in Jerusalem at that time.	I born, and for this cause came I into the world
1510				23.8 And when Herod saw Jesus, he was exceeding glad:	that I should bear witness to the truth. Every one that is
1511				for he was desirous to see him of a long	of the truth heareth my voice.
1512				season because he had heard many things of him; and he	18.38 Pilate saith unto him, What is the truth?..I find in
1513				hoped to have seen some miracle done by him.	him no fault at all.
1514				23.9 Then he questioned with him in many words; but	18.39 But ye have a custom, that I should release unto you
1515				he answered him nothing.	one at the Passover: will ye therefore that I release unto
1516				23.10 And the chief priests & scribes stood & vehemently	you the King of the Jews?
1517				accused him.	
1518				23.11 And Herod with his men of war set him at nought,	
1519				and mocked him, and arrayed him in a gorgeous robe,	
1520				and sent him again to Pilate.	
1521				23.12 And the same day Pilate and Herod were made	
1522				friends together: for before they were at enmity	
1523				between themselves.	
1524				23.13 And Pilate, when he had called together the chief	
1525				priests and the rulers of the people	
1526				23.14 Said unto them, ye have brought this man unto me,	
1527				as one that perverteth the people: and, behold,	
1528				I, having examined him before you, have found no fault in	
1529				this man touching those things whereof ye accuse him	
1530				23.15 No, nor yet Herod: for I sent you to him; and, lo	
1531				nothing worthy of death is done unto him.	
1532				23.16 I will therefore chastise him, and release him	
1533				23.17 (for of necessity he must release one unto them at	
1534				the feast).	
1535	Now at that feast the governor was wont to release	27.15	15.6	23.18 And they cried out all at once, saying, Away with this	
1536	unto the people a prisoner, whom they would			man, and release unto us Barabbas:	
1537	And they had then a notable prisoner	27.16	15.7 And there was one named Barabbas which	23.19 (Who for a certain sedition made in the city, anc	
1538	called Barabbas.		lay bound with them that had made insurrection	for murder, was cast into prison.	
1539	Therefore when they were gathered	27.17	with them, who had committed murder in		
1540	together, Pilate said unto them,		the insurrection.		
1541	Whom will ye that I release unto you?		15.8 And the multitude crying aloud began to		
1542	Barabbas, or Jesus which is called Christ?		desire him to do as he had ever done unto them		
1543			15.9 But Pilate answered them saying, Will ye		

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1544			that I release unto you the King of the Jews?		
1545	For he knew that for envy they had delivered him	27.18	15.verse 10		
1546	When he was set down on the Judgement seat	27.19			
1547	his wife sent unto him, saying, have thou nothing				18.40 Then cried they all again, saying, Not this man
1548	to do with that just man: for I have suffered				
1549	many things this day in a dream because of him.				but Barabbas. Now Barabbas was a robber.
1550	But the chief priests and elders persuaded the	27.20			
1551	multitude that they should ask Barabbas,				
1552	and destroy Jesus.				
1553	The governor answered and said unto them	27.21			
1554	Which of the twain will ye that I release unto you?				
1555	They said, Barabbas.				
1556	Pilate saith unto them, What shall I do then with	27.22		23.20 Pilate therefore, willing to release Jesus,	
1557	Jesus which is called Christ? They all say unto him			spake again to them	
1558	Let him be crucified.		15.13 And they cried out again, Crucify him.	23.21 But they cried, saying, Crucify him, crucify him.	
1559	And the governor said, Why, what	27.23	15.14 Then Pilate said unto them..etc.	23.22 And he said unto them the third time, why, what	
1560	evil hath he done? But they cried			evil hath he done?	
1561	out the more, saying, Let him be crucified.			I have found no cause of death in him: I will therefore	
1562				chastize him and let him go.	
1563				23.23 And they were instant with loud voices, require	
1564				that he might be crucified. And the voices of them & the	
1565				chief priests prevailed.	
1566	When Pilate saw that he could prevail nothing,	27.24			
1567	but that rather a tumult was made, he took water				
1568	and washed his hands before the multitude, saying				
1569	I am innocent of the blood of this just person				
1570	say ye to it.				
1571	Then answered all the people, and said, his blood	27.25		23.24 And Pilate gave sentence that it should be	
1572	be on us, and on our children.			as they required.	
1573	Then released he Barabbas unto them: and	27.26	15.15 And so Pilate, willing to content the people,	23.25 And he released unto them him that for sedition	
1574	when he had scourged Jesus, he delivered him		released Barabbas unto them and delivered	and murder was cast into prison, whom they had desired;	
1575	to be crucified.		Jesus, when he had scourged him to be crucified.	but he delivered Jesus to their will.	
1576					
1577					
1578					
1579					
1580					
1581					
1582					
1583					
1584					
1585					19.1 Then Pilate therefore took Jesus and scourged him
1586					19.2 And the soldiers platted a crown of thorns.. and put it
1587					on his head, and they put on him a purple robe.
1588					19.3 And said, Hail, King of the Jews, and they smote
1589					him with their hand.
1590					19.4 Pilate therefore went forth again, and saith unto them,
1591					Behold, I bring him forth to you, that ye may know that I find
1592					no fault in him.
1593					19.6 When the chief priests therefore and officers saw him,
1594					they cried out, saying, Crucify him, crucify him. Pilate saith
1595					unto them, Take ye him, and crucify him: for I find
1596					no fault in him.
1597					19.7 The Jews answered him, we have a law, and by our law
1598					he ought to die, because he made himself the Son of God
1599					19.8 When Pilate therefore heard that saying, he was
1600					the more afraid.
1601					19.9 And went again into the judgment hall, and saith unto
1602					Jesus, Whence art thou? But Jesus gave no answer.
1603					19.10 Then saith Pilate unto him, Speakest thou not unto me?

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1604					Knowest thou not that I have power to crucify thee, &
1605					have power to release thee?
1606					19.11 Jesus answered, Thou couldst have no power at all
1607					against me, except it were given thee from above
1608					19.12 And from thenceforth Pilate sought to release him
1609					but the Jews cried out, saying, if thou let this man go,
1610	Then the soldiers of the governor took Jesus	27.27	15.16 And the soldiers led him away into the hall,		thou art not Caesar's friend.
1611	into the common hall and gathered unto him		called the Praetorium; and they call together the		19.13 When Pilate therefore heard that saying, he brought
1612	the whole band of soldiers.		whole band.		Jesus forth and sat down in the judgment seat in a place
1613			15.17 And they clothed him with purple, and		that is called the Pavement, but in the Hebrew, Gabbatha
1614			platted a crown of thorns, & put it about his head		19.14 And it was the preparation of the Pasover, and
1615			15.18 And began to salute him, Hail,		about the sixth hour: and he saith unto the Jews
1616			King of the Jews!		Behold your King.
1617			15.19 And they smote him on the head with a reed		19.15 But they cried out, Away with him, away with him
1618			and did spit upon him, and bowing their knees		crucify him. Pilate saith unto them, Shall I crucify your King?
1619			worshipped him.		The chief priests answered, We have no king but Caesar
1620			15.20 And when they had mocked him they took		19.16 Then delivered he him therefore unto them to be
1621			off the purple from him, and put his own		crucified. And they took Jesus, and led him away.
1622			clothes on him, and led him out to crucify him		
1623			15.21 And they compel one Simon a Cyrenian,	23.26 And, as they led him away, they laid hold upon one	
1624			who passed by, coming out of the country,	Simon, a Cyrenian, coming out of the country, and on him	
1625			the father of Alexander & Rufus, to bear his cross	they laid the cross, that he might bear it after Jesus	
1626				23.27 And there followed him a great company of people,	
1627				and of women, which also bewailed and lamented him	
1628				23.28 But Jesus turning unto them said, Daughters of	
1629				Jerusalem, weep not for me, but weep for yourselves	
1630				and for your children.	
1631				23.29 For behold the days are coming in the which they	
1632				shall say Blessed are the barren, and the womb:	
1633				that never gave suck.	
1634				23.30 Then shall they begin to say to the mountains	
1635				Fall on us; and to the hills, Cover us.	
1636				23.31 For if they do these things in a green tree,	
1637				what shall be done in a dry?	
1638	And when they were come unto a place	27.33	15.22	23.33 and when they were come to the place, which is	
1639	called Golgotha, that is to say a place of a skull			called Calvary (meaning in Greek, the skull), there	
1640	Then were there two thieves crucified with him	27.38	15.27 And with him they crucify two thieves; the	they crucified him, and the malefactors, one on the	
1641	one on the right hand, and the other on the left		one on his right hand, and the other on his left	right hand and the other on the left.	
1642				23.34 Then said Jesus, Father forgive them; for they know	
1643				not what they do.	
1644					
1645			15.28 and the scripture was fulfilled: he was		
1646			numbered with the transgressors [Isa. 53.12]		
1647	They gave him vinegar to drink, mingled with gall:	27.34	15.23 And they gave him to drink wine mingled	23.36 And the soldiers also mocked him, coming to him,	
1648	& when he had tasted thereof, he would not drink		with myrrh: but he received it not.	and offering him vinegar, [see John 19.29]	
1649	And they crucified him, and parted his garments	27.35		23.37 And saying, If thou be the King of the Jews,	19.17 and he bearing his cross went forth into a place
1650				save thyself.	called the place of a skull, which is called
1651					in the Hebrew, Golgotha.
1652					19.18 Where they crucified him, and two other with him,
1653					on either side, and Jesus in the midst.
1654					19.20 This title then read many of the Jews: for the place
1655					where Jesus was crucified was nigh to the city: and it was:
1656	casting lots; that it might be fulfilled	27.35	15.24 And when they had crucified him, they	23.34 ..and they parted his raiment, and cast lots	written in Hebrew and Greek and Latin.
1657	which was spoken by the prophet, They parted my		parted his garments, casting lots upon them,	23.35 And the people stood beholding. And the rulers also	19.21 Then said the chief priests of the Jews to Pilate,
1658	garments among them, and upon my vesture		what every man should take	with them derided him, saying He saved others, let him	Write not, The King of the Jews, but that he said
1659	did they cast lots.		15.25 And it was the third hour,	save himself if he be Christ, the Chosen of God	I am King of the Jews.
1660	And sitting down they watched him there	27.36	and they crucified him.	23.28 And a superscription also was written over him in	19.22 Pilate said, What I have written, I have written
1661	And set up over his head his accusation, written,	27.36	15.26 And the superscription of his accusation was	letters of Greek and Latin and Hebrew: This is the	19.23 Then the soldiers when they had crucified Jesus,
1662	this is Jesus the King of the Jews.		written over, The King of the Jews.	King of the Jews. [See John 19.21]	took his garments and made four parts, to every soldier a
1663	And they that passed by reviled him wagging	27.39	15.29 And they that passed by reviled on him,		part: and also his coat: now the coat was without seam,

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1664	their heads, And saying, Thou that destroyest the		wagging their heads, and saying, Ah, thou that		woven from the top throughout.
1665	And saying, Thou that destroyest the temple	27.40	destroyest the temple, & buildest it in three days		19.24 They said therefore among themselves,
1666	and buildest it in three days, save thyself.		15.30 Save thyself, and come down from the cross		Let us not rend it, but cast but cast lots for it, whose it shall
1667	If thou be the Son of God, come down	27.40			be: that the scripture might be fulfilled which saith,
1668	from that cross.				They parted my raiment among them, and for my
1669	Likewise also the chief priests mocking him,	27.41	15.31		vestments they did cast lots [Ps. 22.18]. These things
1670	with the scribes and elders, said,				therefore the soldiers did.
1671	He saved others; himself he cannot save. If he be	27.42	15.31 He saved others; himself he cannot save		
1672	the King of Israel, let him now come down from the		15.32 Let Christ the King of Israel descend now		
1673	cross; and we will believe him.		from the cross, that we may see and believe		
1674	He trusted in God; let him deliver him now, if	27.43			
1675	he will have him:				19.25 Now there stood by the cross of Jesus his mother, and
1676	for he said, I am the Son of God.				his mother's sister, Mary the wife of Cleophas,
1677					and Mary Magdalen.
1678					19.26 When Jesus therefore saw his mother, and the
1679					disciple standing by, whom he loved, he saith unto
1680					his mother, Woman, behold thy son.
1681					19.27 Then saith he to the disciple, Behold thy mother
1682					And from that hour that disciple took her unto his own home
1683					
1684					
1685					
1686					
1687					
1688					
1689					
1690					
1691					
1692	The thieves also, which were crucified with him,	27.44	15.32 And they that were crucified with him	23.39 And one of the malefactors which were hanged	
1693	cast the same in his teeth.		reviled him.	railed on him, saying, If thou be Christ,	
1694				save thyself and us.	
1695				23.40 But the other answering rebuked him, saying,	
1696				Doest not thou fear God, seeing thou art in	
1697				the same condemnation?	
1698				23.41 And we indeed justly; for we receive the due	
1699				rewarded of our deeds: but this man hath done nothing.	
1700				23.42 And he said unto Jesus, Lord remember me when	
1701				thou comest into thy kingdom.	
1702				23.43 And Jesus said unto him, Verily, I say unto thee, Today	
1703				shalt thou be with me in paradise.	
1704	Now from the sixth hour there was darkness	27.45	15.33 And when the sixth hour was come, there		
1705	over all the land unto the ninth hour.		was darkness over the whole land until		
1706	And about the ninth hour Jesus cried with a		the ninth hour.		
1707	loud voice, saying, my God, my God, why	27.46	15.34 And at the ninth hour Jesus cried with a		
1708	hast thou forsaken me?		loud voice, etc.		
1709	Some of them that stood there, when they heard	27.47	15.35		
1710	that, said, This man calleth to Elias.				
1711	And straightway one of them ran, and took	27.48			
1712	a sponge, and filled it with vinegar, and		15.36 And one ran, filled a sponge full of vinegar,		
1713	put it on a reed, and gave him to drink.		& put it on a reed, & gave him to drink,		
1714	The rest said, Let be, let us see	27.49	saying, Let alone; let us see whether Elias will		
1715	whether Elias will come to save him.		come to take him down.	23.46 And when Jesus had cried with a loud voice, he said,	
1716	Jesus, when he had cried again, with a loud voice,	27.verse 50	15.37 And Jesus cried with a loud voice	Father into thy hands I commend my spirit; and having said	
1717	yielded up the ghost.		and gave up the ghost.	thus, he gave up the ghost.	
1718	And, behold, the veil of the temple	27.51	15.38 and the veil of the temple was rent in twain		
1719	was rent in twain from the top		from the top to the bottom.		
1720	to the bottom; and the earth did				
1721	quake, and the rocks rent.				
1722	And the graves were opened; & the bodies of the	27.52			19.28 After this, Jesus knowing that all things were
1723	saints which slept rose.				now accomplished, that the scripture might be fulfilled,

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1724	And came out of the graves after his	27.53			19.29 Now there was set a vessel full of vinegar:
1725	resurrection, and went into the holy city,				and they put it up on hyssop, and put it to his mouth
1726	and appeared unto many.				19.30 When Jesus therefore had received the vinegar,
1727	Now when the Centurion, and they that were with	27.54	15.39 And when the Centurion which stood over	23.47 Now when the Centurion saw what was	he said, It is finished: and he bowed his head &
1728	him, watching Jesus, saw the earthquake, & those		against him saw that..he gave up the ghost, he	done, he glorified God, saying, Certainly this was a	gave up the ghost.
1729	things that were done, they feared greatly		said, Truly this man was the Son of God.	righteous man.	19.31 The Jews therefore, because it was the preparation,
1730	saying, Truly this was the Son of God.				that the bodies should not remain upon the cross on the
1731	And many women were there beholding afar off,			23.48 And all the people that came together to that sight,	Sabbath day, (for that Sabbath day was a high day,)
1732	which followed Jesus from Galilee, ministering			beholding the things which were done, smote their breasts,	besought Pilate that their legs might be broken, and that they
1733	unto him:			and returned.	might be taken away.
1734	Among which was Mary Magdalene, and Mary	27.56	15.40 There were also women looking on afar off:	23.49 and all his acquaintances, and the women that	19.33. But when they came to Jesus and saw that he was dead
1735	the mother of James & Joseph and the mother (Mary)		among whom was Mary Magdalene and Mary	followed him from Galilee, stood afar off, beholding	already, the brake not his legs:
1736	of Zebedee's children [John and James].		the mother of James the less and of Joseph and	these things. (See John 19.25 for John's list of women that	19.34 But one of the soldiers with a spear pierced his side,
1737			Salome [Salome is also called Mary Salome.	stood by the cross)	and forthwith came there out blood and water.
1738			15.41 (Who also, when he was in Galilee, followed		19.36 For these things were done, that the scripture should be
1739			him, and ministered unto him;) and many other		fulfilled: A bone of him shall not be broken.
1740			women which came up with him unto Jerusalem		19.37 And again another scripture saith, They shall look or
1741	When the even was come there came a rich man	27.57	15.42 And now when the even was come, because	23.54 And that day was the preparation, and the	him whom they pierced [Ps. 22.16; Zech 12.10]
1742			it was the preparation, that is the day before	Sabbath drew on.	
1743			the Sabbath,	23.50 And, behold, there was a man named Joseph, a	
1744	of Arimathaea, named Joseph, who also himself		15.43 Joseph of Arimathaea, an honourable	counsellor; and he was a good man, and just	
1745	was Jesus' disciple.		counsellor, which also waited for the Kingdom	23.51 (The same had not consented to the counsel and	
1746			of God, came, and went in boldly unto Pilate,	deed of them;) he was of Arimathaea, a city of the Jews	
1747				who also waited for the Kingdom of God.	
1748	He went to Pilate, and begged the body of Jesus.	27.58	and craved the body of Jesus.	23.52 This man went unto Pilate and begged the body	
1749			15.44 And Pilate marvelled if he were already	of Jesus.	
1750			dead: and calling unto him the centurion, he		
1751			asked him whether he had been any while dead		
1752	Then Pilate commanded the body to be delivered	27.58	15.45 And when he knew it the Centurion,		
1753			he gave the body to Joseph.		19.38 After this Joseph of Arimathaea, being a disciple
1754					of Jesus, but secretly for fear of the Jews, besought Pilate
1755					that he might take away the body of Jesus: and Pilate gave
1756					him leave. He came therefore and took the body of Jesus
1757					
1758	And when Joseph had taken the body he wrapped	27.59	15.46 And he bought fine linen, and took him	23.53 And he took it down, and wrapped it in linen,	
1759	it in a clean linen cloth		down, and wrapped him in the linen,	and laid it in a sepulchre that was hewn in stone, wherein	
1760	And laid it in his own new tomb, which he had	27.60	and laid him in a sepulchre which was hewn out of	never man before was laid.	
1761	hewn out of the rock; and he rolled a great stone		rock, and rolled a stone unto the door of		
1762	to the door of the sepulchre, and departed.		the sepulchre.		
1763					
1764					
1765					
1766					
1767	And there was Mary Magdalene, and the other		15.47 And Mary Magdalene and Mary the mother of	23.55 And the women also, which came with him from	19.39 And there came also Nicodemus, which at the first
1768	Mary, sitting over against the sepulchre.		Joseph, beheld where he was laid.	Galilee, followed after, and beheld the sepulchre and how	came to Jesus by night, and brought a mixture of myrrh and
1769				his body was laid.	aloes, about an hundred pound weight.
1770	Now the next day, that followed the day of the	27.62		23.56 And they returned, and prepared spices and	9.40 Then took they the body of Jesus, and wound it in linen
1771	preparation, the chief priests and Pharisees			ointments; and rested the Sabbath day according to	clothes with the spices, as the manner of the Jews is to bury
1772	came together unto Pilate,			the commandment.	19.41 Now in the place where he was crucified there was
1773	Saying, Sir, we remember that the deceiver said,	27.63			a garden; and in the garden a new sepulchre wherein was
1774	while he was yet alive, After three days I will rise				never man yet laid.
1775	again.				
1776	..Commanded, therefore, that the sepulchre be	27.64			19.42 There laid they Jesus therefore, because of the Jews'
1777	made sure until the third day, lest his disciples				preparation day; for the sepulchre was nigh at hand
1778	come by night, and steal him away, and say unto				
1779	the people, He is risen from the dead: so the				
1780	last error shall be worse than the first.				
1781	Pilate said unto them, ye have a watch; go your	27.65			
1782	way, make it as sure way, make it as sure				
1783	as you can.				

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1784	So they went, and made the sepulchre sure,	27.66			
1785	sealing the stone, and setting a watch.				
1786	In the end of the Sabbath, as it began to dawn	28.1	16.1 And when the Sabbath was past, Mary		
1787	toward the first day of the week, came Mary		16.2 And very early in the morning the first day	24.1 Now upon the first day of the week, very early	
1788	Magdalene & the other Mary to see the sepulchre		of the week, they came unto the sepulchre at the	in the morning, they came unto the sepulchre, bringing	
1789			rising of the sun.	the spices which they had prepared, and certain others	
1790			16.3 and they said among themselves, Who shall	with them.	
1791			roll away the stone from the door of the sepulchre:	24.10 It was Mary Magdalene, and Joanna, and Mary the	
1792			16.4 And when they looked they saw that the	mother of James, and other women that were with them,	
1793	And, behold, there was a great earthquake:	28.2		which told these things unto the apostles	
1794	for the Angel of the Lord descended from heaven				
1795					
1796	and came and rolled back the stone from the		stone had rolled away: for it was very great.		20.1 The first day of the week cometh Mary Magdalene early,
1797	door, and sat upon it.		16.5 And entering into the sepulchre, they saw		when it was yet dark, unto the sepulchre, and seeth
1798	His countenance was like lightning, and his raiment	28.3	a young man sitting on the right side, clothed in		the stone taken away from the sepulchre.
1799	white as snow: And for fear of him the keepers did		a long white garment; and they were affrighted		
1800	shake, and became as dead men.			24.3 And they entered in, and found not the body of the	
1801	And the Angel answered and said to the women	28.5		Lord Jesus.	
1802	Fear not ye: for I know that ye seek Jesus, which		16.6 And he saith unto them, be not affrighted: ye	24.4 And it came to pass, as they were much perplexed	
1803	was crucified.		seek Jesus of Nazareth, which was crucified: he is	thereabout, behold, two men stood by them in	
1804				shining garments.	
1805				24.5 And as they were afraid, and bowed down their face:	
1806				to the earth they said unto them, Why seek ye the living	
1807				among the dead?	
1808	He is not here: for he is risen, as he said. Come, see	28.6	risen; he is not here: behold the place where they	24.6 He is not here, but is risen: remember how he spake	
1809	the place where the Lord lay.		laid him.	unto you when he was in Galilee,	
1810				24.7 Saying The Son of Man must be delivered into the	
1811				hands of sinful men, and be crucified, and the third day	
1812				rise again.	
1813				24.8 And they remembered his word.	
1814	And go quickly and tell his disciples that he is risen	28.7	16.7 But go your way, tell his disciples and Peter	24.9 And returned from the sepulchre and told all these	
1815	from the dead; and, behold, he goeth before you		that he goeth before you into Galilee: there shall	things unto the eleven, and to all the rest	
1816	into Galilee; there shall ye see him: lo, I have told		ye see him, as he said unto you.		
1817	you.				
1818	And they departed quickly from the sepulchre	28.8	16.8 And they went out quickly, and fled from the		
1819	with fear and great joy; and did run to bring		sepulchre; for they trembled and were amazed		
1820	his disciples word.		neither said they anything to any man; for they		
1821			were afraid.		
1822					
1823					
1824					
1825					
1826					
1827					
1828			16.9. when Jesus was risen early the first day of		
1829			the week, he appeared first to Mary		
1830			Magdalene, out of whom he had cast seven devils		
1831			16.10 And she went and told them that had been		20.2 Then she runneth, and cometh to Simon Peter, and to the
1832			with him, as they mourned and wept.		other disciple, whom Jesus loved, and saith unto them,
1833			16.11 And they, when they had heard that he was	24.11 And their words seemed to them as idle tales, and	They have taken away the Lord out of the sepulchre and we
1834			alive and had been seen of her, believed not	they believed them not.	know not where they have laid him.
1835				24.12 Then arose Peter, & ran unto the sepulchre; &	
1836				stooping down he beheld the linen clothes laid	
1837				by themselves, and departed wondering in himself at that	
1838				which was come to pass.	
1839					
1840					
1841					
1842					
1843					

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1844					
1845					
1846					
1847			16.12 After that he appeared in another form unto	24.13 And, behold, two of them went that same day to a	20.3 Peter therefore went forth, and that other disciple, and
1848			two of them, as they walked, and went into	village called Emmaus, which was from Jerusalem about	came to the sepulchre.
1849			the country.	threescore furlongs.	
1850	And as they went to tell his disciples,	28.9	16.13 And they went and told it unto the residue:	24.24 And they talked together of all these things which	
1851	behold, Jesus met them, saying,		neither believed they them.	had happened.	20.4 So they ran both together: and the other disciple did
1852	All hail. And they came and held him			24.15 And it came to pass, that while they communed	outrun Peter and came first to the sepulchre.
1853	by the feet, and worshipped him.			Jesus himself drew near, and went with them	20.5 And he stooping down, and looking in, saw the linen
1854	Then said Jesus unto them, Be not	28.10		24.16 But their eyes were holden that they should not	clothes lying, yet went he not in.
1855	afraid: go tell my brethren that			know him.	20.6 Then cometh Simon Peter following him, and went into
1856	they go into Galilee, and there shall they see me			24.17 And he said unto them, what manner of	the sepulchre, and seeth the linen clothes lie
1857				communications are they that ye have one to another,	20.7 And the napkin, that was about his head, not lying with
1858				as ye walk, and are sad?	the linen clothes, but wrapped together in a place by itself
1859				24.18 And the one of them, whose name was Cleopas	
1860				[brother of Joseph the Carpenter] answering said unto Art	
1861				thou only a stranger in Jerusalem,	
1862				24.19 And he said unto them, what things? And they said	
1863				unto him, Concerning Jesus of Nazareth, who was	
1864				a prophet mighty in deed and word before God and all	
1865				the people,	
1866				24.20 And how the chief priests and our rulers delivered	
1867				him to be condemned to death, and have crucified him	
1868				24.21 But we trusted that it had been he which should have	
1869				redeemed Israel: and beside all this, today is the third day	
1870				since these things were done.	
1871				24.22 Yea, and certain women also of our company made us	
1872				astonished which were early at the sepulchre,	
1873				24.23 And when they found not his body, they came,	
1874				saying, that they had also seen a vision of angels, which	
1875				said that he was alive.	
1876				24.24 And certain of them which were with us went to	
1877				the sepulchre and found it even so as the women had said:	
1878				but him they saw not.	
1879				24.25 Then he said unto them, O fools and slow of heart to	
1880				believe all that the prophets have spoken	
1881				24.26 Ought not Christ to have suffered these things, and to	
1882				enter into his glory?	
1883				24.27 And beginning at Moses & all the prophets, he	
1884				expounded unto them in all the scriptures the things	
1885				concerning himself.	
1886				24.28 And they drew nigh unto the village, whither they	
1887				went: and he made as though he would have gone further	
1888				24.29 But they constrained him, saying, Abide with us: for	
1889				it is toward evening, and the day is far spent. And he went	
1890				in to tarry with them.	
1891				24.30 And it came to pass, as he sat at meat with them, he	
1892				took bread, and blessed it, and brake, and gave it to them	
1893				24.31 And their eyes were opened and they knew him, and	
1894				he vanished out of their sight.	
1895				24.32 And they said one to another, did not our heart burn	
1896				within us while he talked with us by the way, and while he	
1897				opened to us the scriptures?	
1898				24.33 And they rose up the same hour, and returned to	
1899				Jerusalem and found the eleven gathered together, and	
1900				them that were with them,	
1901				24.34 Saying, The Lord is risen indeed, and hath	
1902				appeared to Simon [the son of Cleopas and heir to the	
1903				throne of the Church after James, the brother of Jesus	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1904				24.35 And they told what things were done in the way, and	
1905				how he was known of them in breaking of bread	
1906				24.36 And as they thus spake, Jesus himself stood in the midst	
1907				of them, and saith unto them, Peace be unto you	
1908				24.37 But they were terrified and affrighted, and supposed	
1909				that they had seen a spirit.	
1910				24.38 And he said unto them, Why are ye troubled? And	
1911				why do thoughts arise in your hearts?	
1912				24.39 Behold my hands and my feet, that it is I myself:	20.19 Then the same day at evening being the first day of the
1913				handle me and see, for a spirit hath not flesh and bones	week when the doors were shut when the disciples were
1914				as ye see I have.	assembled for fear of the Jews, came Jesus and stood in the
1915				24.40 And when he had thus spoken he showed them his	midst, and saith unto them, Peace be unto you
1916				hands and his feet.	20.20 And when he had so said, he shewed unto them his
1917				24.41 And while they yet believed not for joy, and	hands and side. Then were the disciples glad when they saw
1918				wondered, he said unto them, Have ye here any meat?	the Lord.
1919					20.21 then said Jesus to them again, Peace be unto you: as my
1920					Father hath sent me, even so send I you.
1921					20.22 And when he had said this, he breathed on them, and
1922					saith to them, Receive ye the Holy Ghost.
1923					20.23 Whosoever sins ye remit; they are remitted unto them
1924					and whosoever sins ye retain, they are retained
1925					
1926					
1927					
1928					
1929					
1930					
1931					20.24 But Thomas, one of the twelve called Didymus, was
1932					not with them when Jesus came.
1933					20.25 The other disciples therefore said unto him, We have seen
1934					the Lord. But he said unto them, Except I shall see in his
1935					hands the print of the nails, and put my finger into the print of
1936					the nails, and thrust my hand into his side I will not believe
1937				24.42 And they gave him a piece of broiled fish, and of an	20.26 And after eight days again his disciples were within
1938				honeycomb.	and Thomas with them: then came Jesus,
1939				24.43 And he took it, and did eat before them	20.27 Then saith he to Thomas, Reach hither thy finger, and
1940				, These are the words which I spake unto you, while I was	behold my hands; and reach hither thy hand, and thrust it into
1941				yet with you, that all things must be fulfilled, which were	my side: and be not faithless, but believing
1942				written in the law of Moses and in the prophets, and in the	20.28 And Thomas answered and said unto him, My Lord
1943				psalms, concerning me.	and my God.
1944				24.45 Then opened he their understanding, that they might	20.30 And many other signs truly did Jesus in the presence of
1945				understand the scriptures,	his disciples, which are not written in this book
1946				24.46 And said unto them, Thus it is written, and thus it	20.31 And these are written that ye might believe that Jesus
1947				behoved Christ to suffer, and to rise from the dead the	is the Christ, the Son of God; and that believing ye might have
1948				third day:	life through his name.
1949				24.47 And that repentance and remission of sins should be	
1950				preached in his name among all nations, beginning	
1951				at Jerusalem.	
1952				24.48 And ye are witnesses of these things.	
1953				24.49 And, behold, I send the promise of my Father upon you:	
1954				but tarry ye in the city of Jerusalem, until ye be endued	
1955				with power from on high.	
1956				24.50 And he led them out as far as to Bethany, and he	
1957				lifted up his hands, and blessed them.	
1958				24.51 And it came to pass, while he blessed them, he was	
1959				parted from them, and carried up into heaven.	
1960				24.52 And they worshipped him, and returned to Jerusalem	
1961				with great joy.	
1962				24.53 And were continually in the temple, praising and	
1963				blessing God.	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1964	Now when they were going, behold, some of the	20.11		Amen	
1965	watch came into the city, and shewed unto the chief				
1966	priests all the things that were done.				
1967	And when they were assembled with the elder,	20.12			
1968	and had taken counsel, they gave large money				
1969	unto the soldiers,				
1970	Saying, Say ye, his disciples came by night, and	20.13			
1971	stole him away while we slept.				
1972	And if this come to the governor's ears, we will				
1973	persuade him, and secure you.				
1974	So they took the money, and did as they were				
1975	taught: and this saying is commonly reported				
1976	among the Jews until this day.				
1977	Then the eleven disciples went away into Galilee	28.16			
1978	into a mountain where Jesus had appointed them				
1979	And when they saw him, they worshipped him,	20.17	16.14 Afterward he appeared unto the eleven as		
1980	but some doubted.		they sat at meat, and upbraided them with their		
1981	And Jesus came and spake unto them, saying,		unbelief and hardness of heart, because they		
1982	All power is given unto me in Heaven and earth		believed not them which had seen him after he		
1983	Go ye therefore, and teach all nations,		was risen.		
1984	baptizing them in the name of the Father, &		16.15 And he said unto them, Go ye into all the		
1985	of the Son, and of the Holy Ghost:		world, & preach the gospel to every creature		
1986	Teaching them to observe all things whatsoever		16.16 He that believeth and is baptized shall be		
1987	I have commanded you: and, lo, I am with you		saved; but he that believeth not shall be damned		
1988	always, even unto the end of the world.		16.17 And these signs shall follow them that		
1989	Amen.		believe; in my name shall they cast out devils		
1990			they shall speak with new tongues;		
1991			16.18 They shall take up serpents; and if they drink		21.1 After these things Jesus shewed himself again to the
1992			any deadly thing it shall not hurt them; they shall		disciples at the sea of Tiberius; and on this wise sheweth
1993			lay hands on the sick, and they shall recover.		he himself.
1994			16.19 So then after the Lord had spoken unto them,		21.2 There were together Simon Peter and Thomas called
1995			he was received up into heaven and sat on the		Didymus, and Nathanael of Cana in Galilee and the sons of
1996			right hand of God.		Zebedee [John--who wrote the Gospel of John-- and James]
1997			16.20 And they went forth, and preached		and two other of his disciples.
1998			everywhere, the Lord working with them, and		21.4 [after fishing] But when the morning was now come,
1999			confirming the word with signs following		Jesus stood on the shore: but the disciples knew not that it
2000			Amen.		was Jesus.
2001					Then Jesus saith unto them, Children, have ye any meat?
2002					They answered him, No.
2003					21.6 And he said unto them, Cast the net on the right side of
2004					the ship & ye shall find. They cast therefore, and now they
2005					were not able to draw it for the multitude of fishes
2006					21.9 As soon then as they were come to land, they saw a fire
2007					of coals there, and fish laid thereon, and bread.
2008					21.12 Jesus saith unto them, Come and dine. And none of the
2009					disciples durst ask him, Who art thou? knowing that it was
2010					the Lord.
2011					21.14 This is now the third time that Jesus shewed himself to
2012					his disciples, after that he was risen from the dead
2013					21.18 Verily, verily, I say unto thee, When thou wast young
2014					thou girdedst thyself, and walkedst wither thou wouldest:
2015					but when thou shalt be old, thou shalt stretch forth thy hands
2016					and another shall gird thee, and carry thee whither thou
2017					wouldest not.
2018					21.19 This spake he, signifying by what death he (Peter)
2019					should glorify God. And when he had spoken thus he saith
2020					unto him, Follow me.
2021					21.20 Then Peter, turning about, seeth the disciple whom
2022					Jesus loved following; which also leaned on his breast at
2023					supper, and said, Lord, which is he that betrayeth thee?

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
2024					21.21 ..Peter seeing him saith to Jesus, Lord, and what shall
2025					this man do?
2026					21.22 Jesus saith unto him, If I will that he tarry till I come,
2027					what is that to thee? Follow thou me.
2028					21.23 Then went this saying abroad among the brethren, tha
2029					that disciple should not die: yet Jesus said not unto him,
2030					He shall not die; but, if I will that he tarry till I Come, what is
2031					that to thee?
2032					21.24 This is the disciple which testifieth of these things, and
2033					wrote these things: and we know that his testimony is true
2034					21.26 And there are alsom many other things which Jesus did
2035					Amen
2036					
2037					

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
61	Wise men came	2.1		2.7 Shepherds came; every male	
62				that openeth the womb shall be	
63				called holy	
64	Jesus circumcised after 8 days			2.23	
65	Brought Jesus to Jerusalem to offer				
66	two turtledoves; re: Numbers 6.1C			2.32	
67	Simeon identified Christ "A light				
68	to lighten the Gentiles"				
69	Prophetess Anna departed to Nazareth	3.12, 3.13		2.36, 2.39	
70	Arrived in Nazareth & every year				
71	went to Jerusalem for passover			2.14	
72	Joseph warned to flee to Egypt	2.13			
73	Fulfilled prophesy - out of Egypt				
74	have I called my son (Hos.11.1:	2.15			
75	"When Israel was a child then I loved him				
76	and called my son out of Egypt")				
77	Herod slew firstborn babes	2.16			
78	Fulfilled prophesy "In Rama there				
79	was a voice of weeping; Rachel				
80	weeping for her children"	2.18			
81	Joseph moved to Nazareth	2.23			
82	Fulfilled prophesy, "He shall be called				
83	Nazarene: Judges 13.5; 1 Sam.1.1	2.23			
84	Judges 13.5: Referring to Samson,				
85	..."Thou shalt conceive, and bear a				
86	son; and no razor shall come on his				
87	head: for the child shall be a				
88	Nazarite unto God from the womb				
89	and he shall deliver Israel of the Philistines				
90	Re: Num. 6.1-6.18: "When either man				
91	or woman separate themselves to				
92	vow a vow of a Nazarite, to separate				
93	themselves unto the Lord; he shall				
94	separate himself from wine &				
95	strong drink & shall drink no				
96	vinegar..all the days of his				
97	separation there shall no razor				
98	come upon his head: until the days				
99	be fulfilled..all the days of his				
100	separation he shall be Holy unto				
101	the Lord;...and on the 8th day he				
102	shall bring two turtledoves to the				
103	priest..and shave the head of his				
104	separation and put it in the fire...				
105	& after that the Nazarite may drink wine.'				
106	12 years old in Jerusalem			2.42	
107	15th year of Tiberius-- Pontius			3.1	
108	Pilate Governor; Herod Tetrarch of				
109	Galilee & Caiaphas high priest			3.1	
110	John the Baptist preaches			3.3	1.20..but confessed, I am not the Christ
111	Fulfills Isaiah's prophesy, "one	3.1	1.3		
112	crying in the wilderness"			3.4	1.21 And they asked him, what then
113	Ate locusts & honey	3.4	1.6		Art thou Elias?
114	Pharisees & Saduccees came to him	3.7		3.7-3.12 Multitudes came; calls	And he said I am not.
115				them vipers	Art thou that prophet? And he answered
116					Re: Malachi: 4.5 Behold I will
117					send you Elijah the prophet before
118					the coming of the great &
119					dreadful day of the Lord.
120					1.22 Then said they unto him,

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
121					Who art thou? that we may give an
122					answer to them that sent us. What
123					sayest thou of thyself?
124					1.23 He said, I am the voice of
125					one crying in the wilderness, Make
126					straight the way of the Lord, as
127					said the prophet Esaias (Isa. 40.3)
128					1.24 and they which were sent
129					were of the Pharisees.
130					1.25 And they asked him, and said
131					unto him, Why baptized thou then
132					if thou be not that Christ, nor
133					Elias, neither that prophet?
134	Parable of Axe laid unto the root of the	3.1			1.26 John answered them, saying,
135	trees; "bad fruit cast into the fire"				I baptize with water: but there
136	He that cometh after me is mightier				standeth one among you, whom ye
137					know not;
138					1.27 He it is who coming after me
139					is preferred before me, whose
140	...whose shoes I am not worthy to be..	3.11	1.7 "The latchet of whose	3.16 "The latchet of whose shoes	shoe's latchet I am not worthy to
141			shoes I am not worthy to unloose'	I am not worthy to unloose"	unloose.
142	Jesus comes to Jordan from Galilee	3.13	1.9		1.29 The next day John seeth
143	to be Baptized				Jesus coming unto him, & saith
144					Behold the Lamb of God, which
145					taketh away the sins of the world.
146	Jesus went out of the water; a dove				1.34 And I saw, and bare record,
147	descended, & lo a voice.. spake,"This	3.13	1.10 "Thou art my Beloved Son"	3.22 "Thou art my Beloved Son"	that this is the Son of God.
148	is my Beloved Son"				
149	Jesus 30 years old then	3.16		3.23	
150	Jesus led into wilderness to be tempted		11.12 Spirit drove him into the	4.1	
151			wilderness to be tempted		
152	John put in prison	4.12	1.14 Afterwards John put in prison	3.2	
153	Jesus heard John is in prison &	4.12			
154	departed to Galilee		1.14..departed for Galilee	4.14 & Jesus returned into	
155				Galilee & fame of him etc.	
156	dwelt in Capernaum; lands of Zabulon	4.12			
157	& Nephthalim Fulfilled Isaias 9.12: People				
158	of Zebulon & Nephthalim saw a great light	4.13			
159	From that time Jesus began to preach		1.14..preaching the gospel of the	4.17 preaches Isaias 61.1: The	
160	saying Repent, for the Kingdom of		Kingdom of God, saying the time is	spirit of the Lord is on me..this	
161	heaven is at hand	4.17	fulfilled; repent..	day the scripture is fulfilled	
162					
163	From arrival in Capernaum, Jesus			4.31 came to Capernaum	
164	began to preach	4.17		& preached	
165	Jesus calls Simon Peter & Andrew	4.17	1.16 saw Simon & Andrew; said follow	5.1 stood by lake of Gennesaret;	
166	then James & John; said follow me	4.17		saw two ships; entered one which	
167	and I will make you fishers of men	4.18	me & I will make you fishers of men	was Simon's & taught people	
168	and they straightway left their nets		and they straightway left their nets	people from the ship; showed	3.0 Went to wedding in Cana &
169	and followed him.			Simon where to fish; he, James	turned water nto wine (the first
170				John, sons of Zebedee, which	miracle in Galilee according to John)
171				were partners with Simon, were	
172		4.21		all astonished; Jesus said	
173				Fear not from henceforth	
174				thou shalt catch men.	
175	Fame as a healer throughout Syria				
176	Sermon on the mount:	5		6.17 Sermon on the plain	
177	Blessings	5.3		6.17 -49 Blessings: blessed are	
178	Ye are the Salt of the earth	5.13		the hungry; the weeping, and men	
179				who hate you --all followed by	
180				a list of Curses	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
181	Light is not hid under a bushel but	5.15		11.33 No man when he hath	
182	put on a candlestick			lighted a candle putteth	
183	not come to destroy the law	5.15		it in a secret place,	
184				neither under a bushel.	
185				8.16 No man who lighteth	
186		5.17		a candle putteth it under a bed	
187				8.17 Nothing is secret that is hid	
188				love your enemies; give and	
189				it shall be given unto you	
190				Judge not & ye shall not be judged.	
191	Least & Greatest in Kingdom of heaven	5.19			
192	Except your righteousness exceed	5.2			
193	the Pharisees..				
194	If you are angry with your brother	5.22			
195	you are in danger of Judgment				
196	Agree with your adversary	5.22			
197	If the right eye offend thee pluck it out	5.25			
198	Turn your cheek	5.29			
199	If sued give him that sued you your				
200	cloak also	5.39			
201	Love your enemies	5.44		6.35	
202	When thou doest alms, let not thy left			6.27; 6.35 But love ye your enemies,	
203	hand know what thy right hand doeth	5.44		and do good, and lend, hoping	
204				for nothing again	
205				6.38 Give & it shall be given to you;	
206				..for with the same measure that	
207				ye mete withal it shall be	
208				measured to you again	
209				..12.33 Sell what ye have & give alms	
210	pray in the closet	6.1			
211	Lord's Prayer				
212	Lay not treasures on earth where moth	6.6		12.33 Provide yourselves with	
213	doth corrupt	6.9		treasures in heaven...that moth will	
214				not corrupt	
215	Where your treasure is your heart will be	6.19		12.34 For where your treasure is	
216				there will be your heart also	
217	Light of the body is the eye; if therefore			11.34 The light of the body is the eye	
218	thine eye be single thy whole body shall	6.19		..when thine eye is evil the body	
219	be full of light; but if thine eye be evil..	6.23		is full of darkness	
220	No man can serve two masters; Ye	6.24		16.13 No servant can serve 2 masters	
221	cannot serve God and Mammon				
222	Behold the fowls of the air	6.26		12.26 Consider the Ravens..	
223	Lilies of the field	6.28		12.27 Consider the lilies of the field	
224	God clothes the grass of the	6.3			
225	field..which tomorrow is cast into the oven				
226	Judge not that ye be judged	7.1		8.17 Judge not that ye be not judged	
227	Mote in your brother's eye	7.3			
228	Give not that which is holy to the	7.6			
229	dogs nor pearls to swine..lest they				
230	turn again and rend you				
231	Ask and it shall be given you	7.7		6.38 and 11.9	
232	What man asks for bread is given a	7.9, 7.10		11.11 If a son shall ask bread of	
233				a father, will he give him a	
234	stone; or a fish, a serpent?			stone?...or a fish a serpent?...and	
235				an egg a scorpion?	
236	If ye be evil and give good gifts to	7.11		11.13 If ye being evil know how	
237	your children...			to give good gifts, etc.	
238				11.14 and he was casting out a	
239				dumb man..	
240				11.15 "he casteth out devils thru	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
241				Beezelbub" (see line 409, Matt. 12.25)	
242	All things whatsoever ye would	7.12			
243	that men do to you do to them;				
244	for this is the law & the prophets				
245	Enter at the straight gate	7.13		13.24 Strive to enter in at the straight gate	
246					
247	Beware of false prophets..who are	7.15			
248	ravening wolves				
249	Know men by their fruits..every	7.17		6.45	
250	tree that bringeth forth not good				
251	fruit is hewn down				
252	Not every one that saith Lord,	7.21		13.25	
253	Lord shall enter the Kingdom..				
254	Depart from me ye that work iniquity				
255	Parable of a house on a rock	7.23		6.48	
256	Taught as one having authority &	7.29			
257	not as the scribes--saying ended				
258	Returned to Capernaum after sermon	8.8		7.1	
259	Healed Centurion's servant			7.2	
260	Taught, "And many shall come & sit	8.11			
261	down with Abraham, Isaac, & Jacob				
262	in the Kingdom of heaven"				
263	Came to Nain & raised a dead man			7.11	
264	A great prophet has risen up among			7.17	
265	us and God hath visited his people				
266	Rumor of him went forth throughout			7.17	
267	all of Judeae				
268	Taught in synagogue & astonished	7.29		4.17 Preaches in the	
269	everyone; taught as one that had		1.22	synagogue; reads Isa. 61.1	
270	authority				
271	Man with unclean spirit, saying,		1.24		
272	"Thou art the Holy One of God"			4.34 Thou art the Holy One of God	
273	Fame spread throughout Galilee		1.28	4.37	
274	When Jesus was come into Peter's	8.14	1.29 Went into the house of		
275			Simon and Andrew		
276	Healed Simon's wife and others	8.15	1.31	4.39	
277	Devils came out of man: "Thou art	8.15	1.4	4.41	
278	Christ the Son of God"				
279	Fulfilled prophesy of Isaias: Took	8.17			
280	our infirmities & bare our sicknesses				
281	Healed leper (after Sermon on Mt.)	8.2			
282	Again entered Capernaum after some days:	8.5		7.1 After Sermon in plain	
283				went again to Capernaum	
284	Multitudes followed him:	8.1			
285	complained foxes have holes, etc.	8.2		9.58 said foxes have holes	
286	A man wanted to follow Jesus: "suffer	8.21		9.59 and he said to another follow me,	
287	me to first bury my father"			but he said Lord let me first bury..	
288	Jesus: "Let the dead bury the dead	8.22		9.60 let the dead bury the dead	
289	Then entered a ship	8.23	4.1 went into a ship & gave a sermon	5.3 As the people pressed to hear he	
290				stood by the lake of Gennesaret	
291				and saw 2 ships. Entered Simon's	
292				ship and taught	
293	Storm came up & he rebuked the sea	8.24	4.39	8.23, 8.24	
294	Came to the country of the Gergegenes	8.28	5.1 Came to country of the Gadarenes	8.26 Came to the country	
295				of the Gadarenes	
296	Two possessed of devils cured	8.28	5.2 Man came out of tomb with unclean	8.27 Naked man with devil came	
297			spirits & in chains and fetters	out of a tomb	
298	Said, "what have we to do with thou,	8.28	5.7..Jesus, thou son of the	8.28 "What have I to dowith thee,	
299	Jesus, thou Son of God?"		Most High God.	Jesus, thou Son of God most high?	
300				Torment me not.."	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
301	Name is Legion; infected herd of swine	8.31	5.9	8.29	
302	Published great things Jesus did for	8.31		8.39 And he went his way & published	
303				throughout the whole city how	
304				great things Jesus had done to him	
305	Went by ship to his own country	9.1		8.40 And when Jesus was returned	
306				the people gladly received him	
307	Taught in a synagogues	9.1	6.2		
308	ruler of synagogues, Jarius, comes	9.19	5.23	8.41 Ruler named Jarius; daughter..	
309	to him because daughter is dying				
310	On the way to his house meets woman	9.2	5.25	8.43	
311	with issue of blood				
312	Who touched me? Then he healed her			8.45	
313	While he spoke the ruler came out			8.49	
314	of his house: "My daughter is dead"				
315	Peter, James & John follow to the				
316	ruler's house		5.37	8.51 And when he came into the	
317				house, he suffered no man to go in	
318				save Peter, James & John &	
319				father & mother & maiden	
320				8.53 The people laughed him to scorn,	
321				knowing the daughter was dead	
322	Made 12 year old girl rise	9.24	5.41	8.55	
323	departed, followed by two blind men	9.27			
324	and healed them: Thou Son of David..				
325	Then called 12 together and gave the	10.1		9.1, 9.3	
326	power over devils, etc.				
327	He is the son of Mary, the brother of	9.6	6.7		
328	James, Joseph, Judas & Simon				
329	Sent disciples out 2 by 2				
330	Man with palsy; uncovered roof	9.2	2.4	14.1 And it came to pass as	
331	so he could be lowered into house			he went into a Pharisee's house	
332				14.2 and beheld a man with dropsy	
333				whom he healed	
334	Certain scribes asked, Who can forgive sins?	9.3	2.7	14.3 Pharisees asked, is it lawful	
335				to heal on the Sabbath?	
336				14.5 Jesus replied, which of you will	
337				not save an ass or an ox fallen into	
338				a pit on the sabbath?-see also 5.21	
339	Son of Man has power to forgive sins	9.6			
340	Sees the publican; has dinner with him	9.1	2.1, 2.19	5.29 Publican's name is Levi; there	
341	and his friends			was a great company of	
342				publicans eating with Jesus	
343	Accused of eating with Publicans &	9.1		5.3	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
344	sinners; they said disciples of John fasted,				
345	but not Jesus				
346	Jesus replied, I have come to call	9.13	2.17	5.34 Jesus answered, Can ye make	
347	sinners into repentance			the children of the bridegroom fast	
348	No man seweth an old cloth to a new			while the groom is with them?	
349	garment	9.16	2.21	5.36	
350	No man putteth new wine in old	9.17	2.22	5.37	
351	bottles				
352	Jesus appointed Apostles; gave them	10.1	3.14	6.13 Ordained the 12, then	
353	power against unclean spirits			the multitude followed him.	
354	Surnamed Simon "Peter"; James &	10.2			
355	John surnamed "Boanerges"				
356	Go not to the Gentile				
357	Went through corn field; ate corn on	12.10	2.26	6.1; 6.3-Analogy of David stealing the	
358	the Sabbath; disciples questioned their			shewbread in the temple to save lives	
359	awfulness (see 1 Clement 16.6)			6.5 Son of Man is also Lord of the Sabbath	
360	Healed man with a withered hand;	12.10	3.3	6.6 right hand was withered	
361	Pharisees questioned this			6.7 Scribes & Pharisees watched him,	
362				whether he would heal on the Sabbath	
363	Pharisees and scribes questioned his	12.10		6.8 He knew their thoughts and a man	
364	lawfulness			stood up, saying, Is it lawful on the	
365	Answered: you would save a sheep			Sabbath to do good or evil,	
366	in a pit on the sabbath	12.11		to save a life or destroy it?	
367				6.9 Jesus healed the man	
368				with the withered hand	
369	Pharisees counseled against him; how	12.14	3.6 Counseled with Herodia;	6.11 Pharisees filled with madness	
370	they might destroy him		how they might destroy him.		
371	Jesus withdrew himself	12.15		6.12 Went to a mountain to pray;	
372				afterwards ordained 12 disciples	
373	Great multitudes began to follow him	4.26	3.8	6.17	
374	coming from Galilee and Judaea				
375	Charged them not to tell the people	12.18			
376	that he had been in the streets, so				
377	that the prophesy of Isaiah could				
378	be fulfilled (Isa. 42.1):				
379	Behold my servant, whom I uphold	12.18			
380	mine elect, in whom my soul delighteth,				
381	I have put my spirit upon him: he shall bring				
382	forth judgment to the Gentiles.				
383	He shall not cry, nor lift up, nor cause his				
384	voice to be heard in the street.				
385	A bruised reed shall he not break,				
386	and the smoking flax shall he not quench				
387	he shall bring forth judgment unto truth.				
388	He shall not fail nor be discouraged				
389	till he have set judgment in the earth; & the isle:				
390	shall wait for his law.				
391	Went into a ruler's house to heal a	9.33	3.19 went into a house		
392	young maid				
393	Heal's a dumb man with a devil	9.34	3.11 healed many unclean spirits; ..saic	4.41 "Thou art Christ the Son of God"	
394			Thou art the Son of God		
395	Pharisees said that he casteth out	12.25	3.22 Scribes said he heals by Beelzebub	11.14 He casteth out devils by beelzebub	
396	devils by the prince of devils			the Chief of the devils..	
397	Answered Kingdom cannot be divided	12.22	3.22	11.14	
398	Blind and dumb man healed	9.37	3.19	11.14	
399	This man cast out devils by Beelzebub		3.22	11.18	
400	Harvest is great but the laborers are few			10.2	
401	To enter a strong man's house you	12.29		11.21 When a strong man armed keepeth his palace	
402	must first bind him			his goods are in peace.	
403				11.22 But when a stronger than he shall come upon him &	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
404				overcome him all his armour he taketh from him	
405				and divideth the spoils	
406	He that is not with me is against me	12.30		11.23	
407	Blaspheme not against the Holy Ghost	12.31	3.29	12.10 But unto him that Blasphemes against the Holy Ghost, etc.	
408				6.44 every Tree is known by his own fruit	
409	Tree is known by his fruit	12.33			
410	Generation of vipers, etc.	12.34			
411	Bring forth good things out of the	12.35			
412	good treasures of your heart				
413	Pharisees asked for a sign	12.38			
414	Answered: Sign of prophet Jonas	12.39		11.30 as Jonas was a sign unto the Ninevites	
415	As Jonas was in the belly of the whale	12.40		so also shall the Son of Man be to this generation	
416	three days				
417	Parable of the Unclean Spirits	12.43		11.24 When unclean spirit...findeth his house swept	
418				and garnished when he returns to his home	
419	Instructions of Ordination (after he	10.1		6.13 Ordained the 12; then the multitude	
420	ordained the 12 Apostles)			followed him	
421	Gave them power over unclean spirits	10.1		9.1 Then he called his 12 disciples and gave them	
422				power & authority over all devils to cure diseases.	
423				10.17 And the seventy returned again with joy, saying	
424				Lord, even the devils are ssubjected unto us	
425				through thy name	
426				10.18 And he said unto them, I beheld Satan as	
427				lightning fall from heaven	
428			16.18 ibid., per Luke	10.19 Behold, I give you power to tread on serpents	
429				& scorpions, and over all the power of the enemy: &	
430				nothing shall by any means hurt you.	
431				10.20 Rejoice that your names are written in heaven	
432				10.21 In that hour Jesus rejoiced and said	
433				Thank thee O lord...that thou hast hid these things	
434				from the wise & prudent & hast revealed them unto	
435				babes; even so father for it seemed	
436				good in thy sight.	
437				10.23 Blessed are the eyes that see the things ye see	
438					
439					
440	Go not to the Gentiles	10.6			
441	Provide neither gold nor purse	10.9		10.4 Carry neither purse, scrip, nor shoes; and salute	
442				no man by the way	
443	Sent forth as sheep in the midst of wolves	10.16		10.3 Behold I send you forth as lambs among wolves	
444	Be as wise as serpents and harmless				
445	as doves	10.16			
446	The Spirit of my Father shall speak in you	10.20			
447				10.7 Go not from House to house; Wipe off the dust	
448				from your shoes for cities which do not receive you	
449	Ye shall be hated for my names sake	10.22		9.5 Whosoever shall not receive you	
450				shake off the dust...	
451	"If they call the Master beezelbub,	10.25			
452	how much more shall they call				
453	them of the house?"				
454	Fear him which is able to destroy both			12.4 Be not afraid of them that kill the body	
455	soul and body in hell			...fear him...which hath power to cast ye into hell	
456	Hairs of your head are numbered	10.30		12.7 ..hairs of your head numbered	
457	Parable all secrets shall be revealed;	10.31			
458	leading to parable of 5 sparrows			12.6 Are not sparrows sold for 2 farthings?	
459	Whosoever shall confess me	10.32		12.8 Whosoever shall confess me will the Son of Man	
460	I will confess them before my Father..	10.32		also confess before the Angels of God..	
461				10.16 He that heareth you heareth me, he that	
462				despiseth you despiseth me; and he that	
463				despiseth me despiseth him that sent me.	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
464	Curses against Chorezia, Bethsaida,	10.34		10.13-15	
465	and Capernaum				
466	I am come to send sword, not peace	10.34			
467	A man's foes shall be his own household	10.36			
468	He that loveth father or mother more	10.37		14.26 If any man come to me and not hate his father	
469	than me is not worthy of me			mother, wife & children & brethren & sisters,	
470				and & his own life also cannot be my disciple	
471	He that taketh not up his cross and	10.38		14.27 and whosoever doth not bear his cross	
472	followeth me is not worthy of me			and come after me cannot be my disciple	
473	Whosoever shall give a drink to one	10.42			
474	of these little ones shall in no wise				
475	lose his reward				
476	Take the lowest seat in the house			14. verse 10	
477	Parable of a man bidding guests to			14.7	
478	a wedding feast				
479	What king who is going to make war			14.31	
480	against another king sitteth not				
481	down first and consulteth whether				
482	he be able with 10 thousand to				
483	meet him with twenty thousand?				
484	Salt is good; but if the salt hath lost				
485	its savor, wherewith shall it be seasoned;				
486	John sent two disciples from prison	11.2		7.19	
487	to Jesus: art thou he that should come?				
488	Jesus answers: Have ye not seen my miracles			7.21 That same hour I healed &	
489	the blind receive their sight, etc.?			preached the gospel, etc.	
490	What went ye out in the wilderness:	11.7			
491	to see? A reed shaken in the wind?				
492	..a man clothed in soft raiment?				
493	Behold, they that wear soft clothing	11.8		7.25 Behold, they which are gorgeously appareled	
494	are in king's houses.			& live delicately are in King's courts	
495	For this is he of whom it is written,	11.10		7.27	
496	"Behold, I send my messenger.."				
497	Among them that are born of women	11.11		7.28	
498	there hath not risen a greater than				
499	John the Baptist; notwithstanding				
500	he that is the least in the Kingdom				
501	is greater than he.				
502	For all the prophets & the law	11.13		16.16 The law & the prophets were until John,	
503	propheesied until John			since that time the Kingdom of God is preached..	
504				16.17 It is easier for heaven & earth to	
505				pass away than one tittle of the law to fail	
506	For verily I say unto you, till heaven			16.18 Parable of the rich man & Lazarus laid before	
507	& earth pass, one jot or one tittle shall in no	11.29		the gate	
508	wise pass from the law, till all be fulfilled.				
509	This is Elias..	11.14			
510	Son of Man came eating and drinking	11.19			
511	Curses cities	11.21		10.13 as above	
512	No man knoweth the Father but the son	11.29			
513	Take of my yoke for my yoke is easy	11.29			
514	Jesus and the apostles went through a	12.1			
515	cornfield on the Sabbath				
516	Pharisees said it is not lawful..	12.2			
517	Story of David being justified in	12.3			
518	taking the shewbread from the temple				
519	Son of Man is also Lord of the Sabbath	12.8		6.5 Son of Man is also Lord of the Sabbath	
520	Went into their synagogue; saw man	12.9		6.6 Then he entered the synagogue & taught	
521	with a withered hand				
522	the Pharisees asked for a sign				
523	and he gave the sign of Jonah	12.39	3.32		

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
524	●Behold thy mother & brethren wait				
525	outside [the synagogue] for thee	12.9		8.20 and it was told him his mother and his brethrer	
526	●Whoever shall do the will of my	12.5		would not come in for the press of the crowd	
527	Father is my brother & mother, etc.			8.21 My mother & brethren are those who fear the	
528				Word of the Lord and do it	
529	That same day Jesus went out of the	13.1	4.1		
530	house and sat by the sea				
531	●Multitude gathered and he went to	13.2		8.22 Now it came to pass a certain day that he went	
532	a ship to avoid them			into a ship with his disciples and said,	
533	Gave Parable of the Sower; meets	13.4		Let us go to the other side of the lake	
534	Mary Magdalene & heals her of 7 devils				
535	●12 apostles were with him along			8.1, 8.3	
536	with Joanna, the wife of Chuza,				
537	Herod's steward, Susanna, etc.				
538	Spake parables	13.3			
539	●Fulfills prophesy [Psalm 78.2]:	13.35		8.4 When much people gathered gave the parable of	
540	I will open my mouth in parables			sower who went forth to sow	
541	●Sower went forth to sow	13.4	4.14		
542	●Why speakest thou in parables?	13.1		8.9	
543	Answer: Because it is given unto				
544	you to know the mysteries, etc.				
545	Fulfills prophesy of Isaiah: By	13.4			
546	hearing ye shall hear:				
547	Many prophets have desired to see	13.17		10.24 Many prophets & Kings have desired to	
548	the things ye have seen			see those things which ye see and have not	
549				seen (then the lawyer stood up)	
550	Parable of the Sower continued	13.18	4.14	6. verse 40	
551	Parable of man who sowed good	13.24			
552	seed but devil came to sow bad seed			11.18-19 What is Kingdom of God like?	
553	Parable of Mustard Seed	13.31	4.31	Parable of Mustard Seed	
554	●Blind lead the blind			6.39	
555	●mote in your eye		4.14		
556	●tree known by its fruit			13.6 Parable of Fig tree: if it bears no fruit it is cut down	
557	●House on a rock/House on a rock	7.23	4.14	6.48	
558	●Parable of leaven	13.33			
559	Then entered Capernaum [after			7.1	
560	teaching the parables]				
561	Sent multitude away and went in a	13.35			
562	house & spoke more parables				
563	●Parable of the Tares-declared hidden	13.35			
564	meaning to the disciples only				
565	●Parable of treasure in a field	13.44			
566	●Parable of Merchant seeking good pearls	13.45			
567	●Parable of Net tossed into the sea	13.47			
568	●Every scribe instructed in the				
569	Kingdom of heaven is like an	13.52			
570	householder which bringeth forth				
571	of his treasure things new & old				
572	●Parable of rich man who had no			12.15	
573	Came into his own country & taught	13.54			
574	in the synagogue; astonished everyone				
575	●Is this not the carpenter's son, his	13.55			
576	brethren, James, Joses, Simon & Judas?				
577	●and they were offended in him	13.57	6.3...and they were offended in him		
578	●a prophet is not without honor save	13.57	6.4		
579	in his own country				
580	Did not many works in Nazareth	13.58	6.5 ibid. -but did heal a few sick folk;		
581	because of their unbelief		then called forth the 12 apostles		
582	At that time Herod the Tetrarch	14.1	6.14	9.7	
583	heard of Jesus			9.7 Now Herod the Tetrarch heard all that	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
584				was done by him; and he was perplexed, because that	3.26 John's disciples concerned that
585					Jesus was baptizing
586					4.0 Jesus baptized more than John
587	●Said, This is John the Baptist risen			it was said of some, that John was risen from the dead	
588	●Others said it is Elias; others said			9.8 And some, that Elias had appeared anciently	
589	a prophet had risen up			9.9 And Herod said, John have I beheaded: but who is this	
590	Herod desired to see Jesus			of whom I hear such things? And he desired to see him	
591	John put in prison because he	14.3	6.17		
592	chastized Herod for marrying his				
593	brother's wife				
594	●Story how Herod killed John	14.1			
595	●Multitude considered John a prophet				
596	which is why Herod feared putting				
597	him to death				
598	Herod lusts for Herodias' daughter;	14.7	6.22; offeres even half his kingdom		
599	in return for her favor he offers to				
600	serve the Baptist's head to her				
601	on a charger				
602	Disciples of John buried him & they	14.12	6.30 <i>ibid.</i> ; there were many coming		5.8 Went to Jerusalem for Passover;
603			and going		healed man by pool of Bethesda,
604					saying, Rise, take up thy bed & walk
605					5.10 The Jews therefore said unto him that was cured
606					was cured, it is the Sabbath day; it is not lawful for
607					thee to carry thy bed.
608					5.11 he answered them, He that made me whole,
609					the same said unto me, Take up thy bed and walk.
610					5.14 Afterward Jesus findeth him in the temple, and
611					said unto him, Behold, thou art made whole
612					sin no more, lest a worse thing come unto thee
613					5.15 Then the man departed, and told the Jews:
614					that it was Jesus which had made him whole.
615					5.16 And therefore did the Jews persecute Jesus, and
616					to slay him, because he had done these things on the
617					Sabbath day.
618					5.17 But Jesus answered them, <i>My Father worketh</i>
619					hitherto, and I work.
620					5.18 Therefore the Jews sought more to kill him,
621					because he not only had broken the sabbath, but
622					said also that God was his Father, <i>making Himself</i>
623					equal with God.
624					5.19 Then answered Jesus and said unto them, Verily,
625					verily, I say unto you, The Son can do nothing himself
626					but what he seeth the Father do: for what thing:
627					soever he doeth, these also doeth the Son likewise
628					5.20 For the <i>Father loveth the Son & sheweth him</i>
629					all things that himself doeth: and he will shew him
630					greater works than these, that ye may marvel
631					5.21 <i>For as the Father raiseth up the dead, and</i>
632					quickeneth them; even so the Son quickeneth
633					whom He will.
634					5.22 For the <i>Father judgeth no man, but hath</i>
635					committed all judgment unto the Son:
636					5.23 That all men should honour the Son, even as they
637					honour the Father. <i>He that honoreth not the Son</i>
638					honoureth not the Father which hath sent Him
639					5.24 Verily, verily, I say unto you, He that heareth
640					my word, <i>and believeth on him that sent me, hath</i>
641					everlasting life, & shall not come into condemnation
642					but is passed from death unto life.
643					5.25 Verily, verily, I say unto you the hour is coming,

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	A	B	C	D	E
644					and now is, when the dead shall hear the voice of
645					the Son of God: and they that hear shall live
646					5.28 Marvel not at this: for the hour is coming, in
647					the which all that are in the graves shall
648					hear his voice.
649					5.29 And shall come forth; they that have done good
650					unto the resurrection of life; and they that have done
651					evil, unto the resurrection of damnation
652					5.39 Search the scriptures; for in them ye think ye have
653					eternal life: & they are they which testify of me
654					5.46 For had ye believed Moses ye would have
655					believed me: for he wrote of me.
656					5.47 But if ye believe not his writings,
657					how shall ye believe my words?
658					6.1 After these things Jesus went over the sea
659					of Galilee, which is the sea of Tiberias
660					6.2 And a great multitude followed him, because
661					they saw his miracles which he did on them
662					that were diseased.
663					6.3 And Jesus went up into a mountain and there
664					he sat with his disciples.
665					6.4 and the passover, a feast of the Jews, was nigh
666	Jesus then went by ship to a desert	14.13	6.33 People came from all cities on foot		6.5 When Jesus then lifted up his eyes, and saw a
667	place; people followed on foot				great company come unto him, he saith unto Philip,
668	disciples complained, "This is a	14.15	6.35		Whence shall we buy bread that these may eat?
669	desert place; send them home to eat."		6.37 Give them to eat; shall we buy twc	9.13 Give ye them to eat.	6.7 Philip answered him, Two hundred pennyworth
670	Jesus answered: how many loaves have	14.17	hundred penny weight of bread? How	Answer: we have no more than 5 loaves & two fishes:	of bread is not sufficient for them...
671	ye? Five and two fishes they answered		many loaves have ye? Five & two fishes		6.8 One of his disciples, Andrew, Simon Peter's brother
672					saith unto him,
673	Fed 5,000; had 12 baskets left over	14.19	6.39 ibid ; grass green; sat ranks of	Fed 5,000; had 12 baskets left over	6.9 There is a lad here, which hath five barely loaves ,
674			hundreds & 50's		and two small fishes: but what are they
675	Then sent disciples into ship and sent	14.22	6.45		among so many?
676	the multitude away				
677	Went up a mountain to pray alone 'til	14.23	6.46 when evening came the ship was in		
678	evening		the midst of the sea and he was		
679			alone on land		
680	But the ship now midst a tossing sea in 4th	14.24	6.46		
681	watch Jesus walked to them on the sea		6.48 He saw them toiling & rowing & on 4th		6.19 So when they had rowed about five and twenty
682			watch etc. He would have passed them by		furlongs, they see Jesus walking on the sea and drawing
683	Disciples afraid; thought him a spirit	14.26	6.49		nigh unto the ship: and they were afraid.
684	"Be of good cheer; it is I!"	14.27	8.5		6.21 Then they willingly received him into the ship:
685	Peter answered: Lord bid me to come	14.28			and immediately the ship was at the land
686	in the water to thee				whither they went.
687	Peter walked to him. When Peter & Jesus	14.29	6.51 Wind ceased when Jesus		6.41 The Jews then murmured at him, because he said
688	came to the ship the wind ceased	14.32	came to the ship		I am the bread which came down from heaven
689	Worshipped him: Thou art truly the	14.33	6.52 They considered not the miracle		6.47 Verily, verily, I say unto you, He that believeth
690	Son of God		of the loaves; their hearts were hardenec	5.1 (after he went into a desert place) And it came	on me hath everlasting life.
691	Came to the land of Gennesaret (Lake	14.34	6.53	to pass, that the people pressed upon him to hear	6.48 I am that bread of life.
692	of Galilee)			the word of God, He stood by the land of Gennesaret	6.49 Your fathers did eat manna in the wilderness,
693					and are dead.
694					6.50 This is the bread which cometh down from heaven,
695					that a man may eat thereof, and not die.
696					6.51 I am the living bread which came down from
697					heaven: if any men eat of this bread, he shall live
698					forever; and the bread I will live is my flesh, which I
699	Healed many; people wanted to touch	14.38	6.56		will give for the life of the world.
700	the hem of his garment				6.54 Whoso eateth my flesh, and drinketh my blood
701	Scribes and pharisees from Jerusalem	15.1	7.1		hath eternal life; and I will raise him up at the last day
702	came to him				6.59 These things said he in the synagogue, as he taught
703					in Capernum.

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
704	They saw that his disciples did not wash their hands before they ate	15.2	7.2	11.37 As he spake a certain pharisee besought him to dine with him.	6.65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my father.
705	and complained about it			11.38...he marvelled that he had not first washed before dinner.	6.66 From that time many of his disciples went back, and walked no more with him.
706	Jesus answered, why do you justify being free by honoring not thy mother & father?	15.3	7.9	11.39 Lord said, "now do ye pharisees make clean the outside of the cup but your inward part is full of ravening & wickedness	6.67 Then said Jesus unto the twelve, Will ye also go away?
707	Ye hypocrites: Esaias prophesied this people draweth unto me with their mouth, etc.	15.7	7.8		6.68 Then Simon Peter answered him, Lord, to whom shall we go? Thou hast the words of eternal life
708	Called to the multitude: not that which goeth into the mouth defileth a man	15.11	7.17		6.68 And we believe and are sure that thou art that Christ, the Son of the living God.
709	Pharisees offended.	15.12			7.1 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.
710	Jesus said every plant which my Heavenly Father hath not planted shall be rooted up	15.13			7.2 Now the Jews' feast of tabernacles was at hand
711	Leave them alone: let the blind lead the blind	15.14			7.3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.
712	lead the blind		7.18 He entered into the house from the people then questioned again on the parables by disciples.		7.4 For there is no man that doeth anything in secret and he himself seeketh to be known openly.
713					If thou do these things, shew thyself to the world
714	Peter said, declare unto us this parable	15.15	7.18		7.5 For neither did his brethren believe in him.
715	Then Jesus went to Tyre & Sidon	15.21			7.6 Then Jesus said unto them, My time is not yet come but your time is always ready.
716	On the way a woman cried, "Have mercy on me, Son of David"				7.7 The world cannot hate you; but me it hateth because I testify of it, that the works thereof are evil
717	●Her daughter was vexed with a devil	15.22			7.14 Now about the midst of the feast Jesus went up into the temple and taught.
718	Jesus did not answer her. Said I am sent unto the lost sheep of Israel	15.24			7.15 And the Jews marvelled, saying, How knoweth this man letters, having never learned?
719	Woman begged: you toss crumbs to dogs	15.25	7.27..and daughter cured		7.16 Jesus answered them, and said My doctrine is not mine but his that sent me.
720	Jesus went back to Sea of Galilee	15.29	7.31 <i>ibid</i> ; via Decapolis		7.17 If any man do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself
721	Multitudes followed; Jesus healed many; were with him 3 days	15.3	Healed deaf and dumb man	11.14 and he was casting out a devil and it was dumb some say he casteth out devils by Beazelbub (see above)	7.19 Did not Moses give you the law and yet none of you keepeth the Law. Why go ye about to kill me?
722	Fed multitude with seven loaves & a few fishes; 4,000 people	15.33	8.5 <i>ibid</i> ; 7 baskets left over		7.20 The people answered and said, Thou hast a devil who goeth about to kill thee?
723	Sent multitudes away & took ship & came to Magdala	15.39	8.10 <i>ibid</i> ; & came to Dalmanutha		7.23 If a man on the Sabbath day receive circumcision that the law of Moses should not be broken, are ye angry at me, because I have made a man whole on the Sabbath day?
724	Pharisees & Sadducees came and tempted him; asked him for a sign from Heaven	16.1	8.11		9.1 And as Jesus passed by, he saw a man which was blind from birth
725	●Can discern the face of the sky etc.	16.3			9.3 Jesus answered, neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him
726	●Parable of the Sign of Jonas	16.4			9.4 I must work the works of Him that sent me, while it is day: the night cometh, when no man can work
727	Beware of leaven of the Pharisees and Sadducees	16.6		8.15 <i>ibid</i> ; and beware of the leaven of Herod	9.5 As long as I am in the world, I am the light of the world.
728	●Reasoned among themselves saying it is because we have no bread	16.7	8.16 reasoned because we have no bread		9.6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay.
729	Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?	16.8			9.7 And said unto him, Go, wash in the pool of Siloam (which is by interpretation, Sent.) he went his way therefore, and washed, and came forth seeing
730	Reminded them of the two feedings	16.9	8.19		9.14 And it was the Sabbath day when Jesus made the clay, and opened his eyes
731			8.22-8.23 Went to Bethsaida & healed blind man with spit (See John 9.6)		9.16 Therefore said some of the Pharisees, This man is
732	Jesus came to coasts of Caesarea-Philipp	16.13			
733	●Whom do men say the Son of Man is?	16.13	8.27	9.18 and it came to pass, as he was alone praying his disciples were with him, and he asked them Whom do people say I am?	
734	Some say John the Baptist ; Elias; others say you are Jeremias or one of the prophets raised up again	16.14	8.28 and they answered, John the Baptist , Elias; others said he is one of the prophets raised up		
735	Simon Peter said, Thou art the Christ the Son of the Living God	16.18	8.29 Peter answered, Thou art the Christ	9.19 They answering said John the Baptist , but some say Elias; and others say that one of the old prophets is risen again.	
736	Thou Peter..upon this rock I will build my church..and give thee the Keys to the Kingdom..whatsoever thou shalt bind on earth shall be bound in heaven	16.18		9.20 turning to Peter he asked, But whom say ye that I am? Peter answering said, The Christ of God	
737	From then on he began talking about	16.21	8.31 <i>ibid</i> ; does not mention Jerusalem	9.22 Saying, the Son of Man must suffer many things:	

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	A	B	C	D	E
764	going to Jerusalem to suffer & be			& be rejected of the elders & chief priests and	not of God because he keepeth not the sabbath
765	raised the third day.			scribes and slain and be raised the 3rd day.	9.16 Others said, How can a man that is a sinner do such
766	Peter rebuked him on these things	16.22	8.32		miracles? And there was a division among them.
767	Anyone who follows me let him take	16.24	8.34		9.32 Since the world began was it not heard that any
768	up his cross				man opened the eyes of one that was born blind
769	"Whosoever shall save his life shall lose it"	16.25	8.34 ibid., for my sake and the gospel's	9.24 Whosoever will save his life will lose it	(See Mark 8-22-8.23)
770	•Son of Man shall come in the glory of	16.26	the same shall save it		9.35 Jesus heard that they had cast him (the blind man
771	His Father, with the angels &		8.36 For what shall it profit a man if he shall		out; and when he had found him, he said unto him,
772	reward every man according to his works:		gain the whole world or lose his life?		Doest thou believe on the Son of God?
773	Some of you here shall not taste death	16.28	8.38 Whosoever shall be ashamed of me & my	9.26 For whosoever shall be ashamed of me and my	10.11 I am the good shepherd; the good shepherd
774			words in this adulterous & sinful generation;	words, etc.	giveth his life for the sheep.
775			of him also shall the Son of Man be ashamed	9.27 But I tell you the truth. There be some standing here	10.16 And other sheep I have which are not of this
776			when He cometh in the glory of the Father	that shall not taste of death 'till they see the	fold: them also I must bring and they shall hear my voice
777			with the Holy Angels.	kingdom of God	and there shall be one fold, and one shepherd
778	'till they see the Son of Man coming	16.28	9.1.. 'till they see the kingdom of God with		10.19 There was a division therefore again among the
779	in his kingdom		power..		Jews for these sayings.
780	After six days Jesus taketh Peter, James &	17.1	9.2	9.28 About 8 days later He, Peter, John &	10.20 And many of them said, He hath a devil, and is
781	John his brother up into a high mountair			James went up into a mountain to pray	mad; why hear ye him?
782	Transfigured-face as sun; raiment as white as	17.2	9.3 raiment white as snow	9.29 Countenance altered & his raiment was	
783	snow			white and glistering	
784	Moses & Elias talked with him	17.3	9.4	9.31 ibid, who appeared in glory & spoke of his	
785				decease which he should accomplish in Jerusalem	
786	Peter asked, Let us build 3 tabernacles-	17.4	9.5	9.33	
787	one to you, one to Elias & one to Moses				
788	Bright cloud overshadowed them, said	17.5	9.7 A voice from the cloud said, this is my	9.34 There came a cloud... This is my beloved Son.	
789	This is my beloved Son in whom I am	17.5	beloved Son hear ye him		
790	well pleased; hear ye him.				
791	Disciples afraid	17.6			
792	Saw no man save Jesus	17.8	9.8		
793	Tell no man 'till the Son of Man is	17.9	9.9		
794	risen from the dead		9.10 Disciples did not understand what he meant		
795	Asked: Must Elias first come?		9.11		
796	Elias truly shall first come & restore all things	17.11	9.12 ibid; " How it is written of the Son of		
797			the Son of Man that he must suffer many things:		
798	Elias is come already & suffered; likewise shall	17.12	9.13 Elias came already & they have done to him		
799	the Son of Man suffer		whatsoever was listed of him		
800	Then the disciples understood he was	17.13			
801	talking of John the Baptist				
802	Came to the multitude; cured child of	17.14	9.14 does not mention the child falls	9.37 On the next day much people met him & they met	
803	a devil who falls in fire & water		in fire & water	a man whose child foamed at the mouth	
804	complained that Jesus' disciples	17.18		9.40 I besought thy disciples to cure him but	
805	had failed to heal him			they could not	
806	O Faithless generation, How long	17.19		9.41	
807	shall I be with you?				
808	Asked: Why could we not cast him out?	17.19			
809	•"Because of your unbelief; ye must	17.20		7.6 If ye had faith as a grain of mustard, ye might	
810	have faith as a grain of mustard seed			ay to this Sycamine tree remove thyself	
811	...say mountain remove thyself				
812	and it shall be moved				
813	Howbeit this kind goeth out by fasting:	17.21	9.28 This kind can come forth by nothing but		
814			prayer and fasting		
815	(while still in Galilee) he says Son Man shall be		9.30 They departed & passed through Galilee	9.44 Let these sayings sink down into your ears: for the	
816	betrayed & killed & raised again on the 3rd day		..and they understood him not	Son of Man shall be delivered into the hands of men..and	
817	..and they were exceeding sorry		9.33 and he came to Capernaum and being in	they understood him not	
818	Went to Capernaum and into [Peter's] house	17.24	the house asked..	(does not mention they went to [Peter's] house;'	
819	•Question over tribute money-Peter	17.24			
820	told to catch fish which would have a				
821	coin in it; told to give it to the tribune				
822	At the same time the disciples asked	18.1	9.33 There was a dispute. Jesus asked, What	9.46 Then arose a reasoning among them which of them	
823	who is greatest in the Kingdom of Heaven		was it you disputed? Answer: Who should be	would be greatest	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
824			the greatest (of the disciples)	9.47 Jesus, perceiving the thought of their hearts took a child	
825	Jesus called a little child over to him	18.2	9.35 He called the 12 and took a little child	9.48 for he that is least among you the same shall be the greatest	
826	and spoke in parables		9.35 ff● parable of the first coming last & the last first		
827					
828	●except ye become as little children	18.2	9.48 Whosoever shall receive this child in my name receiveth me and the one that sent me.		
829	ye shall not see the kingdom..				
830			9.38 ●John answered, We forbade one who casteth out devils & he followed not us	9.49 We forbade one from casting out devils in your name	
831					
832			9.39-40 Forbid him not..		
833			●He that is not against us is on our part		
834	●But whoso shall offend one of these little ones which believe in me it were better for him that a millstone were hanged about his neck and that he were drowned	18.6			
835	in the depth of the sea			17.2 It were better for him that a millstone were hanged about his neck & he is cast into the sea than that he should offend one of these little ones:	
836	●Woe unto the world because of offences	18.7			
837	..But woe to that man by whom offences come			17.1	
838	●If your hand or foot offend you cut it off	18.8	9.43		
839	●If your eye offend you pluck it out	18.9	9.43		
840	●Son of Man came to save the Lost	18.11			
841	Parable of the 99 sheep				
842	●If thy brother trespass against thee	18.15		7.3 If thy brother trespass, rebuke him	
843	●Whatsoever ye bind on earth shall be bound in heaven	18.18			
844	●If two of you agree it shall be done in heaven	18.19			
845	●Where two or three are gathered in my name there am I	18.20			
846	●Peter Answered, How often must I forgive my brother-'till 7 times?	18.21		7.4 If he trespass 7 times in a day & 7 times repents forgive him.	
847	Answer: seventy times seven				
848	●Parable of Kingdom-like a man who forgave his servant his ten thousand talent debt.	18.35			
849					
850				9.51 And it came to pass that he steadfastly set his face to go to Jerusalem.	
851				9.52 and sent his messengers before his face and they went into villages of Samaria to make ready for him	
852				9.53 and they did not receive him.	
853	Then went to coasts of Judea	19.1	10.1		
854	Healed multitudes	19.1			
855	Pharisees came to him: is it lawful to put away your wife?	19.3	10.2 Answer: What did Moses command you?..		
856	Parable: God made man & woman male and female that they twain shall be one flesh	19.4	10.6..made male & female & they shall be one flesh		
857					
858	They asked, Why did Moses then command to give a writing of divorcement?	19.7	10.4 And they said Moses suffered to write a Bill of Divorcement		
859	Jesus answered: Because of the hardness of your hearts Moses suffered..	19.8			
860	●comment on adultery	19.9	10.12		
861	●comment on eunuchs (of priests)	19.12			
862	Then were bought little children	19.13	10.13		
863	Disciples rebuked; such is the Kingdom of God	19.14	10.14		
864	Good Master" one asked, "What must I do to have eternal life?	19.18	10.16	10.25 A lawyer stood up, saying, "Master, what must I do to get eternal life?	
865				18.18 And a certain ruler asked him, saying, Good Master, what should I do to inherit eternal life?	
866	●Why callest me good?	19.18	10.18	18..19	
867	●Thou knowest the commandments	19.19	10.19	18. verse 20	
868	Love thy neighbor as thyself, etc.				
869	Young man answered, I have kept	19.20	10.20	18.21 "All these have I kept from my youth up"	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
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	A	B	C	D	E
884	these things from my youth			[said the ruler]	
885	If thou be perfect, give what thou	19.21	10.21 Take up thy cross & follow me	18.22 Yet lackest thou one thing: sell all that thou hast	
886	hast to the poor & follow me.			and..follow me	
887	Young man sorrowful because he	19.22	10.22	18.23 When he heard this he was very sorrowful	
888	had great possessions			because he was very rich.	
889	Easier for a camel to go through an	19.24	10.25	18.25	
890	eye of a needle				
891	Peter said; We have forsaken	19.27	10.28	18.28	
892	all and followed thee				
893				22.29 and I appoint you a kingdom as my Father	
894				hath appointed me.	
895	Ye shall sit on 12 thrones judging	19.28	10.29	22.30 That ye may eat & drink at my table in my kingdom	
896	the 12 tribes of Israel			and sit on thrones judging the 12 tribes	
897	●Ye shall receive one hundred fold			[said at the Last Supper]	
898	●But many that are first shall be last	19.3	10.31		
899	and many which are last shall be first			17.11 And it came to pass as they went up to	
900	Parable of Kingdom: like a householder whc	20.1		Jerusalem, that he passed through the midst of	
901	hired laborers-to explain why the last			Samaria & Galilee	
902	come first, etc.			17.12 entered certain village & met 10 lepers who said	
903	(going from Samaria to Jerusalem):			"master have mercy on us"	
904				17.14 Said, Go show yourselves to priests;	
905				then they were healed	
906				17.16 One, a Samaritan, was asked, Where are the	
907				nine [other lepers I healed]?	
908				17.20 Pharisees asked when the Kingdom	
909				of God would come	
910	Then he took the 12 and said, behold			17.21 Kingdom is within you	
911	we go up to Jerusalem and all things			17.22 The days shall come when ye shall desire to see	
912	that are written by the prophets			one of the days of the Son of Man	
913	concerning the son of Man shall be			17.23 If some say, see here or see there, go not to them	
914	accomplished:			17.24 For as the lightning shineth from one part of	
915	●He shall be delivered unto the			heaven to the other so shall the Son of Man be in his day	7.33 (in Jerusalem)Then said Jesus unto them, yet a little
916	Gentiles & shall be mocked &			17.25 But first he must suffer many things & be	while am I with you, and then I go unto him that sent me
917	spitefully entreated, and spit upon.			rejected of this generation.	7.34 ye shall seek me, and shall not find me; and
918	●And they shall scourge Him & put	20.19	10.34	18.33	where I am, thither ye cannot come.
919	Him to death & the 3rd day He shall rise again.				
920	Then came the mother of Zebedee's	20.23	10.35 and James & John, the sons of Zebedee	22.24 And there was also strife among them which o	10.22 And it was at Jerusalem, the feast of the
921	children with her sons, saying:		came unto him, saying: grant us to sit on	them should be greatest	dedication, and it was winter And Jesus walked in the
922	Grant these two sons to sit next to you		thy right & left when thou sittest in		temple in Solomon's Porch
923	in thy Kingdom.		thy kingdom.		0.23 Then came the Jews round about him; How long
924	●Can ye drink of my cup that I am Baptized with;	20.22			dost thou make us doubt?
925	Ye surely shall drink of my cup, but..	20.23	10.39		If thou be the Christ, tell us plainly.
926	The Father sets the seating arrangement	20.23	10.40 Not mine to give..		10.30 I and my Father are one.
927	When the 10 heard it they were indignant	20.24	10.41..were displeased with James & John		10.31 Then the Jews took upstones again to stone him
928	against the 2 brethren				10.32 Jesus answered them, Many good works have
929	But Jesus called them said, Ye know	20.25		22.25 and He said unto them the kings of the Gentiles	I shewed you from my Father;
930	that the princes of the Gentiles exercise			exercise lordship over them; and they that	for which of those works do ye stone me?
931	dominion over them, and they that are great			exercise authority upon them are called benefactor:	10.33 The Jews answered him, saying, For good work
932	exercise authority upon them.				we stone thee not, but for blasphemy; and because
933	Whosoever be chief, let him be your servant	20.25	10.42	22.27 I am among you as one that serveth	thou, being a man, makest thyself God.
934	Son of Man came not to be ministered	20.28	10.45		10.37 If I do not the works of my Father, believe me not
935	to but to give ransom for many				10.40 and went away again beyond Jordan into the place
936				9.54 (Going through Samaria & after not being	where John at first baptized; and there he abode
937				received by them)	two days (see 11.6)
938				And when his disciples, James & John saw this they said,	(Then went to Bethany to visit Mary and her
939				Lord wilt thou we command fire to come down from	sister Martha--see Luke 10.38)
940				heaven and consume them as Elias did?	10.38 ..and raised Lazarus from the dead; ther
941				9.55 Ye know not what manner of Spirit ye are o	left Jerusalem and went into Ephraim; but
942				9.56 For the Son of Man is not come to destroy men's	the [third of his ministry] passover was nigh at hand
943				lives but to save them.	and his disciples returned to Jerusalem.

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
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	A	B	C	D	E
944				9.57 A certain man came to him, saying, I will follow thee	At the temple, they asked among themselves whether
945				9.58 Jesus said to him, Foxes have holes & birds of the	Jesus would come to Jerusalem,
946				air have their nests but the Son of Man hath no	since it would be dangerous for him to do so (see 11.56);
947				where to lay his head	now (11.57) both the chief priests & the Pharisees had
948	As they departed from Jericho a great	20.29	10.46 and they came to Jericho. And as they	18.35 and it came to pass, he came nigh unto Jericho a	given an order that if any man knew where Jesus were
949	multitude followed. 2 blind men said: Have		left Jericho, a blind man, Bar-Timaeus.	certain blind man sat by the way begging	he should show it, that they might take him.
950	mercy on us O Lord,		son of Timaeus, sat by the highway, saying:	Jesus thou Son of David, have Mercy on me..	(12.1) It was a little more than six days before the Passover.
951			"Jesus, thou Son of David, have mercy upon me."	19.1 Jesus entered and passed through Jericho	Jesus returned again to Bethany to visit Mary &
952			he then cast away his garments, healed.	19.2 Man named Zaccaeus, chief among the publicans	Lazarus, etc. where Mary anointed Jesus' feet &
953				climbed in a sycamore tree to see Jesus	wiped them with her hair (12.3).
954				19.11 They thought the kingdom of God would	11.1 Now a certain man was sick, named Lazarus, of
955				come any moment	Bethany, the town of Mary & her sister Martha
956				Parable of nobleman who left for a far country; judged	11.2 (It was that Mary which anointed the Lord with
957				each servant's profits on his return	ointment, wiped his feet with her hair, whose
958				19.26 Unto every one which hath shall be given; &	brother Lazarus was sick.)
959				from him that hath not even that shall be taken	11.14 Then said Jesus unto them plainly, Lazarus is dead
960				away from him.	11.16 Then said Thomas, which is called Didymus unto
961	When they came near to Jerusalem & Bethpage	21.1	11.1	19.29	his fellow disciples, Let us also go, that we may die
962	at Mt. of Olives Jesus sent 2 disciples		11.2 Ye shall find a colt tied whereon no man sa'	19.verse 30	with him (referring to Jesus who had
963	Loose an ass and her colt & bring	21.5	11.7..and they brought the colt to Jesus:		before prophesied his death).
964	them to me. Fulfills prophesy:				11.17 Then when Jesus came, he found that he had lain
965	"Behold the king cometh on an				in the grave four days already.
966	ass & a colt the foal of an ass"				11.43 And when he thus had spoken, he cried with a
967	Great multitude spread garments in the	21.8	11.8	19.35	loud voice, Lazarus come forth.
968	way; others cut down branches from the trees:				(verses of riding into Jerusalem on the colt follow this par)
969	●Hosanna to the Son of David:	21.9	11.9		11.44 And he that was dead came forth, bound hand &
970	"Blessed is he that cometh in the			19.38 Blessed be the king that cometh in the name	foot with graveclothes; and his face was bound with a
971	Name of the Lord"			of the Lord	napkin. Jesus said unto them, Loose him, and let him go
972	And when come into Jerusalem all			19.39 Pharisees said, Master rebuke thy disciples.	11.47 Then gathered the chief priests and the
973	the people asked, Who is this?			Answer: If these stones should hold their peace the	Pharisees a council, and said, What do we? for thi:
974	Multitude said, this is Jesus the			sooner would they immediately cry out	man doeth many miracles?
975	prophet of Nazareth of Galilee			19.41 Came near to the city and he wept over it	11.48 If we let him thus alone, all men will believe
976				19.43 Days shall come when thy enemies shall cast	on him: and the Romans shall come and take away
977				a trench about thee	both our place and nation
978				19.44 and shall lay thee even with the ground	
979	Jesus went into the temple & overthrew	21.11	11.11 Entered temple	19.45 and went into the temple & began to cast them out	(verses on money changers of temple follow this par)
980	the tables of money changers			that sold therein: Ye have made it a den of thieves:	11.49 And one of them, named Caiaphas, being the
981					high priest that same year, said unto them, ye know
982					nothing at all.
983					11.51 And this spake he not of himself: but being high
984					priest that year he prophesied that Jesus should
985				19.47 and he taught daily in the temple but the chief	die for that nation;
986				priests & the scribes & the chief of the people	11.52 And not for that nation only, but that also he
987				sought to destroy him	should gather together in one the Children of God that
988	●healed the blind and the lame	21.11		19.48 ..but all the people were attentive to him	were scattered abroad.
989	●Chief priests displeased when they	21.12			11.53 Then from that day forth they took counsel
990	saw this and the children crying,				together for to put him to death.
991	"Hosanna to the Son of David"				12.1 Six days before Passover Jesus visits Mary's house
992	Jesus said, Out of Babes & sucklings	21.17	11.11		and is anointed by her as his feet were wiped by her hair.
993	thou hath perfected praise				Was after Lazarus was raised. The people, knowing he was
994	Went to lodge in Bethany	21.17	11.12	1.38 Entered into a certain village: & a certain woman	there, came to visit him, as he was famous for having
995				named Martha received him into her house	raised Lazarus from the dead.
996				11.39 & she had a sister called Mary	The next day (5 days before the Passover)
997				which also sat at Jesus' feet & heard his word	the people laid palm branches before Jesus as he
998				11.40 But Martha was cumbered about much serving, etc	went forth to meet him. (See Matthew 21.8)
999				11.1 Taught the Lord's Prayer	12.31 Now is the judgment of this world: now shall the
1000	Returned to Jerusalem in the morning	21.18	11.14		prince of this world be cast out.
1001	hungry & cursed a fig tree and it withered				12.32 And I, if I be lifted up from the earth, will
1002	Disciples saw the fig tree wither	21.21	11.20 didn't observe it wither; but saw fig tree		draw all men unto me.
1003	and they marvelled		dried up in the morning		12.33 This he said, signifying what death he should die

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	A	B	C	D	E
1004	Went into the temple; priests asked,	21.23	11.27 <i>ibid</i> , was it from heaven or from men?	20.4 - 20.6	12.34 The people answered him, We have heard out o
1005	"By what authority do you teach these things?"		11.33 They answered, we cannot tell.		the law that Christ abideth forever: & how sayest thou
1006	Jesus answered: the Baptism of John, whence	21.24			The Son of Man must be lifted up? Who is this Son of Man:
1007	was it? No answer, for all held John as a prophet	21.27			12.35 Then Jesus said unto them, a little while
1008	Taught Parables:				is light with you..
1009	●Two sons of vineyard-John came	21.28			12.36 While ye have light, believe in the light, that ye may
1010	in righteousness but ye believed him not				be children of light. these things spake Jesus and departed
1011	●Householder planted a vineyard & sent his son:	21.33	12.2	20.7	and did hide himself from them.
1012	●The stone builders rejected is the	21.42	12.1		12.37 But though he had done so many miracles before
1013	head of the corner				them, yet they believed not on him.
1014	●Therefore kingdom of God shall be	21.44			12.38 That the saying of Esaias the prophet might be
1015	taken from you & given to a nation				fulfilled, which he spake, Lord who hath believed our
1016	bringing forth the fruits thereof.				report? & to whom hath the arm of the Lord
1017	Then they sought to lay a hand on him but they	21.46	12.12 <i>[did not take him for a prophet]</i>	20.19 Chief priests sought to lay hands on him	been revealed?
1018	feared the multitude who took him for a prophet			20.20 <i>They watched him & sent forth spys</i>	12.47 And if any man hear my words, and believe not
1019	Pharisees took council how they might	22.15	12.13 They sent certain pharisees and of the	20.21	I judge him not; for I came not to judge the world
1020	entangle him.		Herodians to catch him in his words		but to save the world.
1021	●Sent unto him their disciples & Herodians	22.17			
1022	asking, is it lawful to give tribute to Caesar?		12.14 Is it lawful to give tribute to Caesar?	20.22 Is it lawful to give tribute to Caesar?	(Re: Matthew 21.8: He rode into Jerusalem on a colt, etc.
1023	Answer: Give unto Caesar what is	27.18	12.14		12.13 <i>(6 days before Passover) ..laid Palm branches and cried</i>
1024	Caesar's and to God what is God's			20.25	Hosanna, etc.
1025	That same day came the Sadducees	22.23	12.18	20.27 Then came to him certain Sadduces, etc	12.14 <i>And Jesus, when he had found a young ass, sat thereon,</i>
1026	which say there is no resurrection.			20.28	<i>as it is written,</i>
1027	●If a man die and all his wives died,	22.38	12.23		12.15 <i>Fear not, daughter of Sion: behold thy King cometh,</i>
1028	to whom would he be married in heaven?			20.35	<i>sitting on an ass' colt.</i>
1029	●You do not marry in the resurrection	22.31	12.24	20.36 ..they are equal unto the angels, and are the	12.16 <i>These things understood not his disciples at the first.</i>
1030	●You have been told, I am the God	22.32	12.26	children of God, being the children of the resurrector	
1031	of Abraham, etc; God is a God of the				(Re: Matthew 21.11 casting out money changers in temple)
1032	living, not the dead.			20.37..God of the living: for all live unto him	2.14 <i>and found in the temple those that sold oxen and sheep</i>
1033	A lawyer asked, What is the great commandment?	22.35	12.28 <i>One of the scribes</i> asked...	10.25 A lawyer asked, "Master, what shall	<i>& doves and the changers of money sitting</i>
1034	●Thou shalt love thy God, thy neighbors, etc		Thou shalt love the Lord thy God..and	do to get eternal life?	2.15 <i>and when he had made a scourge of small cords, he</i>
1035			thy neighbor, etc.	Answer: What is written in the Law?	<i>drove them all out of the temple, & the sheep, and the oxen;</i>
1036	●On these two commandments hang	22.40	●To love neighbor as himself is more than all	10.27 <i>ibid</i>	<i>& poured out the changer's money, and over threw the tables</i>
1037	all the law and the prophets		the whole burnt offerings and Sacrifices;	●And who is my neighbor?	2.16 <i>And said unto them that sol doves, Take these things</i>
1038			thou art not far from the kingdom of God	●Parable of the Good Samaritan	<i>hence; make not my Father's house an house of merchandise</i>
1039	Pharisees asked, What think ye of	22.42			2.17 <i>And his disciples remembered that it was written, The</i>
1040	Christ? They say unto him the Son of David?				<i>zeal of thine house hath eaten me up</i>
1041	●Jesus Answered: How then doth David call him		12.35 Jesus asked, How saith the scribes that		
1042	Lord: "The Lord said unto my Lord, sit..[etc.]"?		Christ is the Son of David [etc.]?		
1043	No man dared ask him any question after that	22.46	12.34 No man durst ask him any question		
1044	Scribes & Pharisees sit in Moses'	23.1		12.38 Beware of the Scribes who love salutations	
1045	seat..do what they bid but don't do what they dc			in the market & chief seats, etc. & who devour widows	
1046				20.46 Beware of the Scribes which desire to walk in	
1047				long robes and love greetings in the markets	
1048				and the highest seats in the synagogues.	
1049				20.47 Which devour widow's houses and for a show	
1050				make long prayers..	
1051				21.1 And he looked up and saw rich men casting	
1052				their gifts in the treasury	
1053	Poor widow threw 2 mites tithe in the temple	23.1		21.1 A certain widow was seen casting thither 2 mites	
1054	This poor widow cast more in than all they who			she cast in all she had	
1055	cast in the treasury, for she cast in all that she had				
1056	Pogrom against the Scribes & Pharisees	23.8			
1057	●Be ye not called rabbi	23.8			
1058	●Call no man your Father	23.9			
1059	●Never be called Masters	23.10			
1060	●He that is greatest shall be your servant	23.12			
1061	●Whosoever exalteth himself shall be abased	23.12		18.10 [after parable of 2 men who went to the temple]	
1062	[Lawyers].. <i>Ye shut up the kingdom against</i>	23.13		..for everyone that exalteth himself shall be abased	
1063	men yet neither do you go in yourselves			1.46 Ye laden men with burdens which ye yourselves	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1064				touch not.	
1065				11.52 Woe unto you lawyers! For ye have taken away the	
1066				key of knowledge: ye entered not in yourselves and	
1067				them that were entering ye hindered	
1068				11.42 For ye tithe mint & rue & all manner of herbs &	
1069				pass over judgment..	
1070	Whether is greater, the gold or the temple;	23.17		11.42 For ye tithe mint & rue & all manner of herbs &	
1071	or whether is greater, the altar or the temple			pass over judgment..	
1072	●Ye pay tithe of mint & anise, [etc.],	23.23			
1073	and have omitted the weightier matters				
1074	●Ye blind--ye strain at a gnat & swallow a camel	23.27			
1075	●Ye are like whitened sepulchres	23.34		11.44 ye are like graves that appear not	
1076	●Wherefore I send forth prophets,	23.34		11.49 Therefore also said the Wisdom of God, I will	
1077	wise men & scribes, and ye kill			send them prophets and apostles & sons of them they	
1078	and persecute them.			shall slay and persecute.	
1079				11.51 From the blood of Abel unto the blood of	
1080				Zacharias, which perished between the altar	
1081				and the temple; verily, I say unto you, it shall be	
1082				required of this generation [see the Infancy	
1083				Gospel of James which gives details of this murder	
1084				of the Baptist's high-priest father]	
1085				12.1 In the mean time, when there were gathered	
1086				together an innumerable multitude of people	
1087				insomuch that they trod one upon another,	
1088	Beware of leaven, etc.--said in	16.6		he began to say, Beware ye of the leaven of	
1089	Galilee, not Jerusalem per Luke			the Pharisees.	
1090				12.2 There is nothing covered that shall not be revealed	
1091				12.3 whatsoever ye have spoken in darkness, shall be	
1092				heard in the light; that which ye have spoken in closets	
1093				shall be shouted from the rooftops	
1094				12.4 Fear him that hath power to cast you into hell	
1095				12.6 Are not 5 sparrows sold for..	
1096				12.10 But unto him that blasphemeth against the	
1097				Holy Ghost it shall not be forgiven	
1098				12.12 For the Holy Ghost shall teach you in the same	
1099				hour what ye ought to say	
1100				12.13 One said, Master, speak to my brother that he	
1101				divide the inheritance with me	
1102				12.14 Man, who made me a judge or divider over you?	
1103				12.15 Parable of rich man who had no room to store	
1104				his abundance	
1105				12.21 So is he that layeth up treasure for himself and	
1106				is not rich toward God.	
1107	●O Jerusalem, Thou that killest the prophets. How	12.37			
1108	often I would have gathered thee beneath my				
1109	wings but ye would not				
1110	●ye shall not see me henceforth 'till	12.39			
1111	●ye shall say, "blessed is he who				
1112	cometh in the name of the Lord"				
1113	Jesus then departed the temple & said	24.2			
1114	not one stone of this temple			21.6 not one stone shall be left on another [then	
1115	shall be left upon another			promised things to come; see Matthew 24.6]	
1116	Sat on Mt of Olives & promised things to come	24.3			
1117	●Disciples asked, when shall these things come	24.3	13.3	17.20 Pharisees (not the disciples) asked, when	
1118				would the Kingdom come?	
1119	●Many shall come in my name and	24.5	13.6	17.21 Kingdom is within you	
1120	deceive many			17.23 If they say see here or see there, go	
1121				not after them (re: above)	
1122				21.8 For many shall come in my name, saying I am	
1123				Christ, but the time draweth near; go ye not, therefore,	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
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	A	B	C	D	E
1124				after them.	
1125	●When ye hear wars & rumors of wars--be	24.6	13.7	21.9 ye shall hear of wars & commotions, be not terrified	
1126	not troubled			21.11 Great earthquakes in diverse places, famines &	
1127	●Nations..against nations, famines	24.7	13.8	& pestilences & great signs in heaven	
1128	pestilence, earthquakes; these			21.12 But before these they shall lay their hands on you	
1129	are the beginning of sorrows		13.9 Ye shall be delivered up to councils	and persecute you, delivering you up to the synagogues	
1130	●Then ye shall be delivered up & shall be		and in the synagogues ye shall be beaten;	& into prisons, being brought before kings & rulers	
1131	hated of all the nations for my name's sake;		ye shall betray one another..ye shall be hated.	for my name's sake	
1132	and then ye shall betray one another		13.13 When they shall take you & deliver you,	21.14 Do not meditate what ye shall answer	
1133			take no thought, etc.	21.15 For I will give you a mouth & wisdom	
1134	●Many false prophets shall arise & iniquity			21.13 And it shall turn to you for a testimony	
1135	shall abound; love shall wax cold			12/22 Therefore take no thought for your life,	
1136	●And this gospel of the Kingdom	24.14	13.10 But the gospel must first be published	what ye shall want	
1137	shall be preached in all the world		among the nations	12.24 Consider the ravens, etc.	
1138	for a witness unto all nations; &				
1139	then shall the end come				
1140					
1141	ibid, per Luke, Lilies	6.26		12.27 Consider the lilies of the	
1142	ibid, per Luke, Solomon not arrayed	6.28		field..Solomon, in all his glory was not arrayed like	
1143				one of these	
1144	ibid, per Luke, if God clothe	6.30		12.28 If God clothe the grass which is tomorrow for the	
1145				oven, how much more will he clothe you?	
1146				Seek ye the Kingdom of God & all things shall	
1147				be give unto you	
1148				12.32 Fear not little flock, it is the Father's good pleasure	
1149				to give you the Kingdom	
1150				12.33 Sell that ye have & give alms, provide yourselves	
1151	ibid, per Luke, treasure in heaven:	6.19		days which wax not old; a treasure in heaven that faileth	
1152				not, where neither thief nor moth corrupt	
1153	ibid, per Luke, where your treasure:	6.21		12.34 For where your treasure is there will be	
1154				your heart also	
1155				17.23 If they say see here or see there go not after them	
1156	●When the abomination of desolation is seen	24.15	13.14 When you see the Abomination of		
1157	standing in the Holy Place then flee, etc.		Desolation stand where he ought not..		
1158	●Woe unto them with child; pray	24.19	13.17 Woe to him with child		
1159	your flight is not in winter				
1160	●Then shall be great tribulation	24.21	13.19 There shall be affliction		
1161	●Except those days be shortened	24.22	13.20 Except those days be shortened, etc		
1162	●Then if you see Christ believe it	24.23	13.21		
1163	not, for false christs shall arise				
1164	●As lightening cometh out of the	24.27	(not mentioned in Mark)	17.24 As lightening shineth from one part of heaven	
1165	east & shineth even unto the west,			to another, so also shall the Son of Man be in his day	
1166	so shall the coming of the Son of Man be				
1167	●Wheresoever the carcass is there	24.28	(not mentioned in Mark)	17.37 Wheresoever the body is the eagles shall gather	
1168	will the eagles gather				
1169	●Sun shall be darkened & the moon	24.29	13.24	21.26 Ye shall see signs in the sun, moon & stars, etc	
1170	will not give her light; & the stars shall fall				
1171	●And a Sign of the Son of Man	24.30	13.28	21.27 Then shall they see the Son of Man coming in a	
1172	shall appear in heaven. They shall see			Cloud with great power & glory	
1173	the Son of Man coming in the Clouds				
1174	He shall send forth his angels to gather His elect	24.31	13.27		
1175				21.28 Then look up for your redemption draweth nigh	
1176	●Parable of the Fig tree	24.32	(not mentioned in Mark)	21.29 Then spake He of the parable of the Fig Tree	
1177	●This generation shall not pass 'till	24.34	13.3	21.32	
1178	all be fulfilled				
1179	●But as the days of Noe so shall the	24.37	(not mentioned in Mark)	17.28 As it was in the days of Noah, so shall the day:	
1180	days of the Son of Man be			of the Son of Man be	
1181				17.29 Likewise as it was in Sodom..	
1182				17.30 Whosoever shall seek to save his life shall lose it	
1183	●Two shall be in a field, one taken	24.40		17.34 Two in one bed; one will be taken	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1184	●If the goodman had known what watch the thief	24.43	(not mentioned in Mark)	12.39 same as Matthew: home broken into	
1185	would come his home would not be broken up				
1186	The Son of Man cometh when ye least expect Him	24.44		12.40 Be ready, for the Son of Man cometh at an	
1187				hour when ye think not	
1188				21.36 For as a snare shall it come on all them that dwell	
1189				upon the face of the whole earth	
1190				12.40 Be ye therefore ready also: for the Son of Man	
1191				cometh at at an hour when ye think not	
1192	●If that evil remnant shall say my Lord	24.48		12.45 But and if that servant say in his heart, My Lord	
1193	delayeth his coming, the Lord shall			delayeth his coming; & shall begin to beat the menservant:	
1194	suddenly appear to punish him			& maidens, & to eat & drink, & to be drunken	
1195				12.46 The Lord of that servant will come in a day when	
1196				he looketh not for him, and at an hour when he is not	
1197				aware, and will cut him in sunder, and will	
1198				and will appoint him his portion with the unbelievers	
1199				21.36 Watch, therefore..that ye may escape all these things:	
1200				..and to stand before the Son of Man	
1201	ibid, per Luke, teaching 10 men	24.1		21.37 And in the day time he was teaching 10 men in the	
1202				temple & at night he went out & abode in Mt. of Olive:	
1203				21.38 And all the people came early in the morning to him	
1204				in the temple, for to hear him	
1205				21.16 And ye shall be betrayed both by parents & brethren	
1206				and Kinsmen and friends and some of you shall	
1207				they cause to put to death	
1208	ibid, per Luke, be hated	24.9		21.17 And ye shall be hated for my name's sake	
1209				21.20 And when ye shall see Jerusalem compassed with	
1210				armies then know that the desolation thereof is nigh	
1211				21.21 Then let them which are in Judaea flee	
1212				to the mountains	
1213				21.22 For these be the days of vengeance	
1214				21.23 Woe unto them with child; there shall be great	
1215				distress & wrath upon the people	
1216				21.24 and they shall fall by the edge of the sword & shall be	
1217				led away captive to all the nations; & Jerusalem shall be	
1218				trodden down of the Gentile until the time of the	
1219				Gentiles be fulfilled	
1220	ibid, per Luke	24.29		21.25 There shall be signs in the sun & moon & stars; the	
1221				powers heaven shall be shaken	
1222	Teachings on Mt. of Olives (cont.) Parables	25.1		12.36 And be yourselves like unto men that wait for the	
1223	●Kingdom like 10 Virgins with lamps	25.1	(not mentioned in Mark)	Lord when he will return from the wedding..	
1224				12.37 Blessed are those servants whom the Lord when He	
1225				cometh shall find watching	
1226	Kingdom like a man traveling into a far country..	25.14			
1227	...before the Son of Man shall be	25.32	(not mentioned in Mark)		
1228	gathered all the nations				
1229	..Then shall the king say to the sheep on his	25.34	(not mentioned in Mark)		
1230	right hand, Come ye inherit the kingdom, etc				
1231	...to those on his left he shall curse	25.41			
1232	to everlasting fire, because I was				
1233	hungry, and ye fed me not; I was athirst, etc			12.48 For unto whomsoever much is given, much	
1234				shall be required	
1235				12.49 I am come to send fire on earth. What will I if it	
1236				be already kindled?	
1237				12.51 Suppose ye that I come to give peace on earth? I tell	
1238				you nay, but rather division	
1239				12.52 Henceforth there shall be 5 in one house divided	
1240				12.54 Father shall be divided against son..	
1241	●Closes teaching: in 2 days is the Passover & the	26.2	14.1..and the chief priests & scribes sought	17.25 But first He must suffer many things:	
1242	Son of Man is to be betrayed to be crucified		how they might put Jesus to death	22.1 Now the feast of unleavened bread drew nigh,	
1243				which is called the Passover	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1244	Then assembled the chief priests &	26.3		22.2 And the chief priests & scribes sought how they might	
1245	scribes & elders unto Caiaphas'			kill him. For they feared the people.	
1246	palace to consult on killing Jesus				
1247	..but not on the Feast Day lest the people arise		14.2		
1248	When Jesus was in Bethany, in Simon the Leper's	26.7	14.3	7.37 Woman who was a sinner brought an alabaster bo	
1249	house, a woman with an alabaster box came to him			7.38 and stood weeping behind him; began to wash his feet	
1250	and anointed him with precious			with her tears & did wipe them with the hairs of her	
1251	ointment on his head.			head & kissed his feet and anointed them.	
1252	Disciples indignant	26.8	14.4	7.39 Pharisees said this man is not a prophet;	
1253				otherwise he would have known she is a sinner	
1254				7.40 Parable of the Creditor who forgave much	
1255				7.47 Her sins which are many are forgiven, but to whom	
1256				little is given, the same loseth much.	
1257				7.49 Pharisees asked, Who is this who forgiveth sins also?	
1258	●Jesus replied, ye have the poor always, but me	26.11	14.7		
1259	not always but me not always				
1260	...This woman shall be a sign wherever the Gospe	26.13	14.9		
1261	is preached				
1262	Then Judas Iscariot went to the priests	26.14	14.10 ...they promised him money	22.3 Then entered Satan into Judas surnamed Iscariot.	
1263	& covenanted to betray him			22.4 ...and communed with the chief priests and captains	
1264				how he might betray him	
1265				22.5 and he promised to betray him in the	
1266				absence of the multitude	
1267			14.12 When they killed the Passover Lamb, etc	22.7...when the Passover Lamb must be killed	
1268	(The next day) The first day of the feast of	26.17			13.1 Now before the feast of the Passover, when Jesus
1269	Unleavened Bread the disciples came to Jesus				knew that his hour was come that he should depart out of
1270	●Where wilt thou have Passover?	26.17	14.12	22.8 And he sent Peter & John saying, go and prepare	the world unto the Father, having loved his own were
1271	●Go to such a man in the city & tell him I will keep	26.18	14.13 He sendeth forth 2 disciples for a man	us the Passover that we may eat.	in the world, he loved them unto the end.
1272	the Passover in his house		carrying a pitcher of ..follow him..& say to the	22.10 ..and shall meet a man with a pitcher, follow him	
1273			goodman of the house, "Where shall I eat?"	22.11 Say unto the goodman of the house, "Where	
1274			14.15 He will show you a large upper room	is the guest chamber where I shall eat the Passover	
1275				with my disciples	
1276	That evening he sat at feast with the twelve	26.20	14.17 In the evening he came to the twelve	22.14 And when the hour was come he sat down	13.2 And supper being ended, the devil, having now put
1277				with the 12 apostles	into the heart of Judas Iscariot, Simon's son, to betray him
1278				22.15 With desire I have desired to eat this Passover	13.3 Jesus knowing..began to wash the disciples feet.
1279				with you before I suffer	[see 13.18 also]
1280				22.18 For I say unto you that I will not anymore ea	13.11 ...for he knew who should betray him; therefore said he,
1281				thereof until it be fulfilled in the Kingdom of God	Ye are not all clean.
1282				22.23 They began each to inquire which of them	13.22 Then the disciples looked on one another,
1283				should do this	doubting of whom he spake.
1284	●One shall betray me..each asked in turn, Is it I?	26.21	14.18	22.21 Behold, the hand of him that betrayeth me	13.23 Now there was leaning on Jesus' bosom one of his
1285	●He that dippeth his hand, the same shall betray me	26.23		14.20 at the table; it is one of the 12 who dippeth his hand with	disciples whom Jesus loved.
1286				me in the dish.	13.24 Simon Peter therefore beckoned unto him, that he
1287	●Woe to him who betrays me; better he be not born	26.24		22.22 Woe unto that man by whom he is betrayed	should ask who it should be
1288	●Judas asked, Master is it I? Jesus	26.25	(not mentioned in Mark)		13.25 He then lying on Jesus' breast saith unto him, Lord
1289	answered, Thou hast said				who is it?
1290	Jesus took bread & blessed and broke	26.26	14.22	22.19 ..and he took bread, and gave thanks and broke it,	13.26 Jesus answered, He it is, to whom I shall give a sop..
1291	it, saying eat it, this is my body			and gave unto them, saying, This is my body	he gave it to Judas Iscariot, the son of Simon
1292	●drank from the cup and passed it,	26.27		which is given for you. This do in remembrance of me	13.28 , 29 ..No man...knew for what intent he spake this unto
1293	saying, This is my blood for the New Testament			22.17 He took a cup & gave thanks and said, Take this:	him [Judas]..because Judas had the bag..because Jesus had
1294	shed for the remission of sins			and divide it among yourselves	said unto him, Buy those things, etc.
1295				22.20 Likewise also the cup, after supper, saying this cup is:	13.13 Ye call me Master & Lord: and ye say well; for so I am
1296				the New Testament in my blood which is shed for you	13.14 If I then, your Lord and Master, have washed your feet;
1297	●I will not drink of the vine henceforth	26.29	14.25. 'till I drink it new in the Kingdom of God	22.18 for I say I will not drink of the fruit of the vine until	ye also ought to wash one another's.
1298	until I drink it new with you in my Father's Kingdom			the Kingdom of God shall come	13.15 For I have given you an example, that ye should do as
1299	Sung a hymn and then went out to	26.30	0		I have done to you.
1300	the Mt. of Olives:				13.16 Verily, verily, I say unto you, The servant is not greater
1301	●Ye shall be offended in me this night,	26.31	14.27 and the sheep shall be scattered		than his lord; neither he that is sent greater than
1302	as prophesied, smite the Shepherd				he that sent him.
1303	●But after I am risen again, I will go	26.32	14.28		13.18 I speak not of you all: I know whom I have chosen:

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
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	A	B	C	D	E
1304	before you in Galilee			22.31 And the Lord said, Simon, Simon, behold, Satan	but that the scripture may be fulfilled,
1305				hath desired to have you that he may sift you as wheat	he that eateth bread with me hath lifted up his heel against
1306				22.32 But I have prayed for thee that thy faith fail not	me [Psalm 41.9].
1307				and when thou art converted strengthen the brethren	13.33 Little children, yet a little while I am with you. Ye
1308	●Peter answered and said unto him, though all men	26.33	14.29	22.33 And he said unto him, Lord I am ready to go with thee,	shall seek me: and as I said unto the Jews, Whither I go,
1309	shall be offended of thee, yet will			both into prison and to death	ye cannot come; so now I say to you.
1310	I never be offended.				13.34 A new commandment I give unto you, that ye love one
1311	●Jesus said, Verily thou before the cock crow	26.34	14.30 ..That this day, even in this night, before	22.34 ..the cock shall not crow this day before that thou	another as I have loved you, that ye also love one another
1312	shall deny me three times		the cock crow twice, thou shalt deny me thrice	shalt thrice deny that thou knowest me	13.35 By this shall all men know that ye are my disciples
1313				22.36 And he said unto them, when I sent you without	if ye have love for one another.
1314				purse and scrip and shoes lacked ye anything?	13.36 Peter said unto him, Lord whither goest thou? Jesus
1315				They said, "nothing."	answered him, Whither I go, thou canst not follow me now;
1316				22.36 Then he said, But now he that hath a purse, let him	but thou shalt follow me afterwards.
1317				take it, and likewise his scrip: and he that hath no sword,	13.37 Peter said unto him, Lord, why cannot I follow thee now?
1318				let him sell his garment and buy one.	I will lay down my life for thy sake.
1319				22.37 For I say unto you that that which is written	13.38 Jesus answered him, Wilt thou lay down thy life for my
1320				must yet be accomplished in me, "and he was	sake? Verily verily, I say unto thee, The cock shall not crow
1321				reckoned among the reckoned among the	till thou hast denied me thrice.
1322				transgressors" for the things concerning me have an end	4.2 In my Father's house are many mansions, etc. [See the
1323				22.38 and they said, Lord, behold, here are two	Book of Enoch for the Scriptural reference on the "Many
1324				swords and he said it is enough	Mansions, some for the good, some for the evil"]
1325				22.40 And when he was at the place he said unto them,	14.6 I am the way, the truth, and the life: no man cometh
1326	Then Jesus came to Gethsemane &	26.36		pray that ye enter not into temptation.	unto the Father, but by me.
1327	old his disciples to sit down while I pray			22.41 And he was withdrawn from them about a stone's	14.7 If ye had known me, ye should have known my Father also:
1328	Took Peter and two sons of Zebedee	26.37	14.33 and he took with him Peter, James & John	cast and kneeled down to pray	and from henceforth ye know him, and have seen him
1329	Jesus prayed in the garden	26.39	14.35		14.8 Philip saith unto him, Lord, shew us the Father
1330	●Father, let this cup pass from me	26.39	14.36	22.42 Father, if thou be willing, remove this cup from me.	and it sufficeth us.
1331				22.45 And when he rose up from prayer, and was come to	14.9-27 Teachings on how Jesus came to do the will and work
1332	●finds disciples asleep	26.40	14.37	his disciples, he found them sleeping for sorrow	of the Father; promises to pray the Father to send another
1333	Says to Peter, could you not watch one hour?	26.40	14.37	22.46 And said unto them, Why sleep ye? rise and pray	comforter ..who will teach you all things and bring all things
1334				lest ye enter into temptation.	to your remembrance, whatsoever I have said unto you
1335				22.43 And there appeared an angel unto him from heaven,	14.28..for my Father is greater than I
1336				strengthening him	14.31 But that the world may know that I love the Father;
1337				22.44 and being in agony prayed more earnestly: and his	and as the Father gave me commandment, even so I do..
1338				sweat was as it were great drops of blood falling	15.1 I am the true vine and my Father is the husbandman, etc
1339				down to the ground	15.12 This is my commandment, That ye love one another,
1340	●The spirit is willing but the flesh is weak	26.41	14.38		as I have loved you.
1341	Went away again and prayed	26.42	14.39		15.13 Greater love hath no man than this, that a man lay down
1342	●Again came back and found them asleep	26.43	14.4		his life for his friends.
1343	Went away for the 3rd time, saying the same word:	26.44	14.41 ibid: he cometh the 3rd time. Behold		15.14 ye are my friends, if ye do whatsoever I command you
1344			it is enough.		15.16..whatsoever ye shall ask of the Father in my name, he
1345	Then cometh he to his disciples saying, sleep or	26.45	14.41 The hour is come;		may give it to you.
1346	now; behold the hour is at hand & the Son of Man				15.20 ..if they have persecuted me they will also
1347	is betrayed into the hands of sinners.				persecute you..
1348	Rise up; let's go. Behold, he is at hand that	26.46	14.42		15.21 But all these things will they do unto you for my name's
1349	doth betray me.				sake, because they know not him that sent me
1350	Judas came, while he soke, with a great multitude	26.47	14.43	22.47	16.2 They shall put you out of the synagogues: yea, the time
1351	from the chief priests and the elders				cometh that whosoever killeth you will think that
1352	●Betrayed by sign of a kiss	26.48	14.44	22.48 But Jesus said unto him, Judas, betrayest thou the	he doeth God a service.
1353				Son of Man with a kiss?	16.7 ff More teachings on the Comforter.
1354				22.49..they said unto him, Lord, shall we smite with sword?	16.25 These things have I spoken unto you in parables: but
1355	One with Jesus drew a sword and	26.51	14.47	22.60 And one of them smote the servant of the high priest	the time shall come when I shall no more speak in parable
1356	struck off the high priest's servant's ear			and cut off his right ear.	but show you plainly of the Father.
1357				22.51 And Jesus answered and said, suffer ye thus far.	16.26 At that day ye shall ask in my name: and I say not unto
1358				And he touched his ear and healed him.	you, that I will pray the Father for you:
1359	●Then Jesus said unto him, Put up again thy sword	26.52	(not mentioned in Mark)		16.31 Jesus answered them, Do ye now believe?
1360	into his place: for all they that take the sword shall				16.32 Behold, the hour cometh, yet is now come, that ye shall
1361	perish by the sword				be scattered, every man to his own, and shall leave me alone:
1362	●Thinkest thou that I cannot now pray to my	28.53	(not mentioned in Mark)		and yet I am not alone, because the Father is with me
1363	Father, he shall presently give me more than 12				17.1 These words spake Jesus and lifted up his eyes to heaven,

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1364	legions of angels?				and said, Father the hour is come: glorify thy Son, that thy Son
1365	●How then shall the scriptures be fulfilled, that thus it must be?	26.54	(not mentioned in Mark)		also may glorify thee...[and prayed]:
1366	In that same hour Jesus said to the multitude,				17.15 I pray not that thou shouldest take them out of the world but that thou shouldest keep them from evil
1368	Are ye come out after a thief? I sat daily with you	26.55	14.48	22.54 Then took they him, and led him, and brought him	17.18 As thou hast sent me into the world, even so have I also sent them into the world.
1369	in the temple and ye laid no hold on me.			into the high priest's house.	17.21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
1370	●All this was done, that the scriptures of the prophets might be fulfilled.	26.58	(not mentioned in Mark)		17.26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.
1372	Then all the disciples forsook him and fled	26.56	14.50 ..and they all forsook him & fled		18.1 When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples
1373			14.51 There followed him a certain young man,		18.3 Judas then, having received a band of men and officer: from the chief priests and pharisees, cometh thither with lanterns and torches and weapons.
1374			having a linen cloth cast about his naked body;		18.7 Then asked he them again, Whom seek ye? And they said Jesus of Nazareth.
1375			and the young men laid hold on him.		18.8 Jesus answered, I have told ye that I am he: if therefore ye seek me, let these go their way.
1376			14.52 And he left the linen cloth, and fled from them naked [see also the Secret Gospel of Mark recorded by Clement]		18.10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.
1378	Jesus was then led away to Caiaphas the high priest,	26.57	14.53 And they led Jesus to the high priest who had assembled the chief priests, elders, and scribes.		18.11 Then said Jesus unto Peter, Put up thy sword into the sheath. The cup which my Father hath given me, shall I not drink it?
1380	where the scribes and elders were assembled				18.12 Then the band and the captain and officers of the Jews took Jesus and bound him.
1381	But Peter followed him afar off unto the high priest's palace, and went in and sat with the servants, to see the end.	26.58	14.54 and warmed himself at the fire	22.54 And Peter followed them afar off	18.13 And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year
1382					18.14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people
1383				22.55 and when they had kindled a fire midst a great hall, and were sat down together, Peter sat down among them (in the Praetorium)	18.15 And Simon Peter followed Jesus, and so did another disciple; that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest
1384					
1385					
1386					
1387					
1388	Now Peter sat without the palace	26.69	14.66 ..and as Peter was beneath in the palace		
1389	and a damsel came unto him, saying	26.69	14.66 ..there cometh one of the maids of the high priest	22.56 But a certain maid beheld him as he sat by the fire and earnestly looked upon him, and said, This man was also with him.	
1390	Thou also wast with Jesus of Galilee				
1391			14.67 and when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth?		
1392					
1393					
1394	But he denied before them all, saying	26.70	14.68 But he denied, saying, I know not, neither understand I what thou sayest.	22.57 And he denied him, saying Woman, I know him not	
1395	I know not what thou sayest.				
1396	And when he was gone out into the porch,	26.71	14.68 And he went out into the porch; and the cock crew.		
1397	another maid saw him & the porch, another			22.58 And after a little while another saw him, and said, thou art also of them.	
1398	maid saw him & said unto them that were there,		14.69 And a maid saw him again, and began to say to them that stood by, This is one of them.		
1399	This fellow was also with Jesus of Nazareth.				
1400	And again he denied with an oath, I do not know the man.	26.72	14.70 And a little after, they that stood by said	22.58 And Peter said, Man I am not..	
1401	And after awhile came unto him then	26.73	again to Peter, Surely thou art one of them, for thou art a Galilaean, and thy speech agreeth thereto.	22.59 And about the space of one hour after another confidently affirmed, saying, of a truth this fellow also was with him: for he is a Galilaean.	(re: Matt. 26.69)18.16 But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, & spake unto her that kept the door, and brought in Peter
1402	that stood by, and said to Peter, Surely thou also art one of them; for thy speech betrayeth thee.				18.17 Then saith the damsel that kept the door unto Peter Art not thou also one of this man's disciples. He saith I am not
1403	Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew.	26.74			18.18 And the servants and officers stood there, who had made a fire of coals; for it was cold: & they warmed themselves: & Peter stood with them, and warmed himself
1404					18.19 The high priest then asked Jesus of his disciples, and of his doctrine.
1405					18.21 Why askest thou me? Ask them which heard me, what I have said unto them: behold, they know what I said
1406					18.22 And when he had thus spoke one of the officers which stood by struck Jesus with the palm of his hand saying, Answerest thou, the high priest so?
1407					18.23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?
1408					18.24 Now Annas had sent him bound unto Caiaphas the high priest.
1409					18.25 And Simon Peter stood and warmed himself.
1410					They said therefore unto him,
1411					Art thou also one of his disciples? he denied it and said I am not.
1412					
1413			14.71 But he began to curse and to swear,		
1414			saying, I know not this man of whom ye speak	22.60 And Peter said, Man, I know not what thou sayest	
1415			14.72 And the second time the cock crew.	And immediately, while he yet spake, the cock crew	
1416	And Peter remembered the word of Jesus, which said unto him, Before the cock crew, thou shalt deny me thrice. And when he thought thereon, he wept.	26.75	14.72 And Peter called to mind the word that	22.61 And the Lord turned, and looked upon Peter	
1417				And Peter remembered the word of the Lord	
1418					
1419					
1420				26.62 And Peter went out, and wept bitterly	
1421				26.63 And the men that held Jesus mocked him and smote him.	
1422	When the morning was come, all the chief priests and elders of the people took counsel against	27.1	15.1 And straightway in the morning the chief priests held consultation with the elders and	26.64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy who is it	
1423					

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1424	Jesus to put him to death: And when they had		scribes and the whole council, and bound Jesus	that smote thee?	18.26 One of the servants of the high priest, being his
1425	bound him, they led him away, and delivered him		and carried him to Pilate	22.65 And many other things blasphemously spake they	kinsman [Malchus] whose ear Peter cut off, saith, Did
1426	to Pontius Pilate the governor.			against him.	not I see thee in the garden with him?
1427	Judas hanged himself	27.5		22.66 As soon as it was day the elders, the chief priests,	18.27 Peter then denied again: & immediately the cock crew
1428	Chief Priests, etc. sought false witness:	26.59		and the scribes came together and led him into their	
1429	against Jesus to put him to death			council saying:	
1430	But found none though many false witnesses came	26.60	14.55 False witnesses came		
1431	Finally two false witnesses came	26.60	14.56 ibid, but their witnesses agreed not		
1432			together		
1433			14.57 And there arose certain and bare		
1434			false witnesses		
1435	and said, This fellow said I am able to destroy the	26.60	14.58 We heard him say, I will destroy this		
1436	temple of God and to build it in three days.		temple that is made with hands,		
1437	And the high priest arose, said unto him	26.62	and within three days I will build another made		
1438	Answerest thou nothing? What is it which		without hands.		
1439	these witness against thee?		14.59 But neither so did their witness agree		
1440	But Jesus held his peace. And the high priest	26.63	together.		
1441	answered and said unto him, I adjure thee by			22.67 Art thou the Christ? Tell us. And he said unto them	
1442	the living God that thou tell us whether thou be		14.61 ibid, Art thou the Christ, the Son	If I tell you, ye will not believe:	
1443	the Christ, the Son of God.		of the Blessed?	22.68 And if I also ask you, ye will not answer me,	
1444	Jesus saith unto him, Thou hast said:	26.64		nor let me go.	
1445	nevertheless I say unto you, hereafter shall ye see		14.62 And Jesus said, I am: and ye shall see the	22.69 Hereafter shall the Son of Man sit on the right	
1446	the Son of Man sitting on the right hand of power		Son of Man sitting on the right hand of power,	hand of the power of God.	
1447	and coming in the clouds of heaven.		and coming in the clouds of heaven.	22.70 Then said they all, Art thou then the Son of God?	
1448				And he said unto them, ye say that I am.	
1449	Then the high priest rent his clothes, saying, He	26.65	14.63		
1450	hath spoken blasphemy. What further need have			22.71 And they said, What need we any further witness:	
1451	we of witnesses? Behold now ye heard his			For we ourselves have heard of his own mouth	
1452	blasphemy.				
1453	What think ye? They answered and said, He	26.66	14.64		
1454	is guilty of death.				
1455	Then did they spit in his face and buffeted him;	26.67	14.65 And some began to spit on him, and to		
1456	& others smote him with the palms of their hands		cover his face, and to buffet him, and to say		
1457	Saying prophesy unto us, thou Christ		unto him, Prophesy. And the servants did strike		
1458			him with the palms of their hands.		
1459	And when they had bound him, they led him away,	27.2	15.1 ..and bound Jesus, and carried him away,	23.1 And the whole multitude of them arose	
1460	and delivered him to Pontius Pilate the governor.		and delivered him to Pilate	and led him unto Pilate.	
1461	[in the mean time] Judas repented and returned	27.3			
1462	the 30 pieces of silver and cast the money in				
1463	the temple and hanged himself.	27.5			
1464					
1465					
1466					
1467					
1468					
1469					
1470					
1471					18.28 Then led they Jesus from Caiaphas unto the hall of
1472	The chief priests said that the blood money is not	27.6	Not mentioned in Mark		judgment and it was early; and they themselves went not
1473	lawful for the temple; They bought the Potter's				into the judgment hall, lest they should be defiled; but
1474	Field for to bury strangers; Called the Field				that they might eat the Passover.
1475	of blood unto this day.				18.29 Pilate then went out unto them and said, what
1476	Then was fulfilled that which was spoken by	27.9	Not mentioned in Mark		accusation bring ye against this man.
1477	Jeremy the prophet [was really Zechariah 11.12-13]				18.30 They answered and said unto him, If he were not
1478	saying, And they took the thirty pieces of silver,				a malefactor we would not have delivered him up unto thee
1479	the price of him that was valued, whom they of the				18.31 Then said Pilate unto them, Take ye him, and
1480	children of Israel did value And gave them for				judge him according to your law. The Jews therefore said
1481	the Potter's Field				unto him, It is not lawful for us to put any man to death
1482	And gave them for the Potter's Field	27.1	Not mentioned in Mark		18.32 That the saying of Jesus might be fulfilled, which he
1483	as the Lord appointed me.				spake, signifying what death he should die

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
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	A	B	C	D	E
1484					
1485	And the governor asked him, saying, Art thou the	27.11	15.2	23.3 And Pilate asked, Art thou the King of the Jews:	
1486	King of the Jews? And Jesus said unto him,				
1487	Thou sayest.				
1488					
1489	And when he was accused of the chief priest:	27.12	15.3	23.2 And they began to accuse him, saying, We found this	
1490	and elders, he answered nothing			fellow perverting the nation & forbidding to give tribute	
1491				to Caesar, saying that he himself is Christ and King	
1492	Then said Pilate unto him, hearest thou not how	27.13	15.3		
1493	many things they witness against thee?				
1494					
1495					18.33 Then Pilate entered into the judgment hall again
1496					and called Jesus and said unto him
1497					18.33 Art thou the King of the Jews?
1498					18.34 Jesus answered him, Sayest thou this thing of thyself
1499					or did others tell it thee of me?
1500				23.4 Then said Pilate to the chief priests and to the people,	18.35 Pilate answered, Am I a Jew? Thine own nation
1501				I find no fault in this man.	and the chief priests have delivered thee unto me:
1502				23.5 And they were the more fierce saying, he stirreth up	what hast thou done?
1503				the people, teaching throughout all Jewry, beginning from	18.36 Jesus answered, My Kingdom is not of this world
1504				Galilee to this place.	if my kingdom were of this world, then would my
1505				23.6 When Pilate heard of Galilee, he asked whether the	servants fight, that I should not be delivered to the Jews: but now is m
1506				man were a Galilaean.	but now is my Kingdom not from hence.
1507				23.7 And as soon as he knew that he belonged unto	18.37 Pilate therefore said unto him, Art thou a King then?
1508				Herod's jurisdiction, he sent him to Herod who himelf	Jesus answered: Thou sayest that I am a king. To this end was
1509				was also in Jerusalem at that time.	I born, and forthis cause came I into the world
1510				23.8 And when Herod saw Jesus, he was exceeding glad:	that I should bear witness to the truth. Every one that is
1511				for he was desirous to see him of a long	of the truth heareth my voice.
1512				season because he had heard many things of him; and he	18.38 Pilate saith unto him, What is the truth?..I find in
1513				hoped to have seen some miracle done by him.	him no fault at all.
1514				23.9 Then he questioned with him in many words; but	18.39 But ye have a custom, that I should release unto you
1515				he answered him nothing.	one at the Passover: will ye therefore that I release unto
1516				23.10 And the chief priests & scribes stood & vehemently	you the King of the Jews?
1517				accused him.	
1518				23.11 And Herod with his men of war set him at nought,	
1519				and mocked him, and arrayed him in a gorgeous robe,	
1520				and sent him again to Pilate.	
1521				23.12 And the same day Pilate and Herod were made	
1522				friends together: for before they were at enmity	
1523				between themselves.	
1524				23.13 And Pilate, when he had called together the chief	
1525				priests and the rulers of the people	
1526				23.14 Said unto them, ye have brought this man unto me,	
1527				as one that perverteth the people: and, behold,	
1528				I, having examined him before you, have found no fault in	
1529				this man touching those things whereof ye accuse him	
1530				23.15 No, nor yet Herod: for I sent you to him; and, lo	
1531				nothing worthy of death is done unto him.	
1532				23.16 I will therefore chastise him, and release him	
1533				23.17 (for of necessity he must release one unto them at	
1534				the feast).	
1535	Now at that feast the governor was wont to release	27.15	15.6	23.18 And they cried out all at once, saying, Away with this	
1536	unto the people a prisoner, whom they would			man, and release unto us Barabbas:	
1537	And they had then a notable prisoner	27.16	15.7 And there was one named Barabbas which	23.19 (Who for a certain sedition made in the city, anc	
1538	called Barabbas.		lay bound with them that had made insurrection	for murder, was cast into prison.	
1539	Therefore when they were gathered	27.17	with them, who had committed murder in		
1540	together, Pilate said unto them,		the insurrection.		
1541	Whom will ye that I release unto you?		15.8 And the multitude crying aloud began to		
1542	Barabbas, or Jesus which is called Christ?		desire him to do as he had ever done unto them		
1543			15.9 But Pilate answered them saying, Will ye		

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1544			that I release unto you the King of the Jews?		
1545	For he knew that for envy they had delivered him	27.18	15.verse 10		
1546	When he was set down on the Judgement seat	27.19			
1547	his wife sent unto him, saying, have thou nothing				18.40 Then cried they all again, saying, Not this man
1548	to do with that just man: for I have suffered				
1549	many things this day in a dream because of him.				but Barabbas. Now Barabbas was a robber.
1550	But the chief priests and elders persuaded the	27.20			
1551	multitude that they should ask Barabbas,				
1552	and destroy Jesus.				
1553	The governor answered and said unto them	27.21			
1554	Which of the twain will ye that I release unto you?				
1555	They said, Barabbas.				
1556	Pilate saith unto them, What shall I do then with	27.22		23.20 Pilate therefore, willing to release Jesus,	
1557	Jesus which is called Christ? They all say unto him			spake again to them	
1558	Let him be crucified.		15.13 And they cried out again, Crucify him.	23.21 But they cried, saying, Crucify him, crucify him.	
1559	And the governor said, Why, what	27.23	15.14 Then Pilate said unto them..etc.	23.22 And he said unto them the third time, why, what	
1560	evil hath he done? But they cried			evil hath he done?	
1561	out the more, saying, Let him be crucified.			I have found no cause of death in him: I will therefore	
1562				chastize him and let him go.	
1563				23.23 And they were instant with loud voices, require	
1564				that he might be crucified. And the voices of them & the	
1565				chief priests prevailed.	
1566	When Pilate saw that he could prevail nothing,	27.24			
1567	but that rather a tumult was made, he took water				
1568	and washed his hands before the multitude, saying				
1569	I am innocent of the blood of this just person				
1570	say ye to it.				
1571	Then answered all the people, and said, his blood	27.25		23.24 And Pilate gave sentence that it should be	
1572	be on us, and on our children.			as they required.	
1573	Then released he Barabbas unto them: and	27.26	15.15 And so Pilate, willing to content the people,	23.25 And he released unto them him that for sedition	
1574	when he had scourged Jesus, he delivered him		released Barabbas unto them and delivered	and murder was cast into prison, whom they had desired;	
1575	to be crucified.		Jesus, when he had scourged him to be crucified.	but he delivered Jesus to their will.	
1576					
1577					
1578					
1579					
1580					
1581					
1582					
1583					
1584					
1585					19.1 Then Pilate therefore took Jesus and scourged him
1586					19.2 And the soldiers platted a crown of thorns.. and put it
1587					on his head, and they put on him a purple robe.
1588					19.3 And said, Hail, King of the Jews, and they smote
1589					him with their hand.
1590					19.4 Pilate therefore went forth again, and saith unto them,
1591					Behold, I bring him forth to you, that ye may know that I find
1592					no fault in him.
1593					19.6 When the chief priests therefore and officers saw him,
1594					they cried out, saying, Crucify him, crucify him. Pilate saith
1595					unto them, Take ye him, and crucify him: for I find
1596					no fault in him.
1597					19.7 The Jews answered him, we have a law, and by our law
1598					he ought to die, because he made himself the Son of God
1599					19.8 When Pilate therefore heard that saying, he was
1600					the more afraid.
1601					19.9 And went again into the judgment hall, and saith unto
1602					Jesus, Whence art thou? But Jesus gave no answer.
1603					19.10 Then saith Pilate unto him, Speakest thou not unto me?

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1604					Knowest thou not that I have power to crucify thee, &
1605					have power to release thee?
1606					19.11 Jesus answered, Thou couldst have no power at all
1607					against me, except it were given thee from above
1608					19.12 And from thenceforth Pilate sought to release him
1609					but the Jews cried out, saying, if thou let this man go,
1610	Then the soldiers of the governor took Jesus	27.27	15.16 And the soldiers led him away into the hall,		thou art not Caesar's friend.
1611	into the common hall and gathered unto him		called the Praetorium; and they call together the		19.13 When Pilate therefore heard that saying, he brought
1612	the whole band of soldiers.		whole band.		Jesus forth and sat down in the judgment seat in a place
1613			15.17 And they clothed him with purple, and		that is called the Pavement, but in the Hebrew, Gabbatha
1614			platted a crown of thorns, & put it about his head		19.14 And it was the preparation of the Pasover, and
1615			15.18 And began to salute him, Hail,		about the sixth hour: and he saith unto the Jews
1616			King of the Jews!		Behold your King.
1617			15.19 And they smote him on the head with a reed		19.15 But they cried out, Away with him, away with him
1618			and did spit upon him, and bowing their knees		crucify him. Pilate saith unto them, Shall I crucify your King?
1619			worshipped him.		The chief priests answered, We have no king but Caesar
1620			15.20 And when they had mocked him they took		19.16 Then delivered he him therefore unto them to be
1621			off the purple from him, and put his own		crucified. And they took Jesus, and led him away.
1622			clothes on him, and led him out to crucify him		
1623			15.21 And they compel one Simon a Cyrenian,	23.26 And, as they led him away, they laid hold upon one	
1624			who passed by, coming out of the country,	Simon, a Cyrenian, coming out of the country, and on him	
1625			the father of Alexander & Rufus, to bear his cross	they laid the cross, that he might bear it after Jesus	
1626				23.27 And there followed him a great company of people,	
1627				and of women, which also bewailed and lamented him	
1628				23.28 But Jesus turning unto them said, Daughters of	
1629				Jerusalem, weep not for me, but weep for yourselves	
1630				and for your children.	
1631				23.29 For behold the days are coming in the which they	
1632				shall say Blessed are the barren, and the womb:	
1633				that never gave suck.	
1634				23.30 Then shall they begin to say to the mountains	
1635				Fall on us; and to the hills, Cover us.	
1636				23.31 For if they do these things in a green tree,	
1637				what shall be done in a dry?	
1638	And when they were come unto a place	27.33	15.22	23.33 and when they were come to the place, which is	
1639	called Golgotha, that is to say a place of a skull			called Calvary (meaning in Greek, the skull), there	
1640	Then were there two thieves crucified with him	27.38	15.27 And with him they crucify two thieves; the	they crucified him, and the malefactors, one on the	
1641	one on the right hand, and the other on the left		one on his right hand, and the other on his left	right hand and the other on the left.	
1642				23.34 Then said Jesus, Father forgive them; for they know	
1643				not what they do.	
1644					
1645			15.28 and the scripture was fulfilled: he was		
1646			numbered with the transgressors [Isa. 53.12]		
1647	They gave him vinegar to drink, mingled with gall:	27.34	15.23 And they gave him to drink wine mingled	23.36 And the soldiers also mocked him, coming to him,	
1648	& when he had tasted thereof, he would not drink		with myrrh: but he received it not.	and offering him vinegar, [see John 19.29]	
1649	And they crucified him, and parted his garments	27.35		23.37 And saying, If thou be the King of the Jews,	19.17 and he bearing his cross went forth into a place
1650				save thyself.	called the place of a skull, which is called
1651					in the Hebrew, Golgotha.
1652					19.18 Where they crucified him, and two other with him,
1653					on either side, and Jesus in the midst.
1654					19.20 This title then read many of the Jews: for the place
1655					where Jesus was crucified was nigh to the city: and it was:
1656	casting lots; that it might be fulfilled	27.35	15.24 And when they had crucified him, they	23.34 ..and they parted his raiment, and cast lots	written in Hebrew and Greek and Latin.
1657	which was spoken by the prophet, They parted my		parted his garments, casting lots upon them,	23.35 And the people stood beholding. And the rulers also	19.21 Then said the chief priests of the Jews to Pilate,
1658	garments among them, and upon my vesture		what every man should take	with them derided him, saying He saved others, let him	Write not, The King of the Jews, but that he said
1659	did they cast lots.		15.25 And it was the third hour,	save himself if he be Christ, the Chosen of God	I am King of the Jews.
1660	And sitting down they watched him there	27.36	and they crucified him.	23.28 And a superscription also was written over him in	19.22 Pilate said, What I have written, I have written
1661	And set up over his head his accusation, written,	27.36	15.26 And the superscription of his accusation was	letters of Greek and Latin and Hebrew: This is the	19.23 Then the soldiers when they had crucified Jesus,
1662	this is Jesus the King of the Jews.		written over, The King of the Jews.	King of the Jews. [See John 19.21]	took his garments and made four parts, to every soldier a
1663	And they that passed by reviled him wagging	27.39	15.29 And they that passed by reviled on him,		part: and also his coat: now the coat was without seam,

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1664	their heads, And saying, Thou that destroyest the		wagging their heads, and saying, Ah, thou that		woven from the top throughout.
1665	And saying, Thou that destroyest the temple	27.40	destroyest the temple, & buildest it in three days		19.24 They said therefore among themselves,
1666	and buildest it in three days, save thyself.		15.30 Save thyself, and come down from the cross		Let us not rend it, but cast but cast lots for it, whose it shall
1667	If thou be the Son of God, come down	27.40			be: that the scripture might be fulfilled which saith,
1668	from that cross.				They parted my raiment among them, and for my
1669	Likewise also the chief priests mocking him,	27.41	15.31		vestments they did cast lots [Ps. 22.18]. These things
1670	with the scribes and elders, said,				therefore the soldiers did.
1671	He saved others; himself he cannot save. If he be	27.42	15.31 He saved others; himself he cannot save		
1672	the King of Israel, let him now come down from the		15.32 Let Christ the King of Israel descend now		
1673	cross; and we will believe him.		from the cross, that we may see and believe		
1674	He trusted in God; let him deliver him now, if	27.43			
1675	he will have him:				19.25 Now there stood by the cross of Jesus his mother, and
1676	for he said, I am the Son of God.				his mother's sister, Mary the wife of Cleophas,
1677					and Mary Magdalen.
1678					19.26 When Jesus therefore saw his mother, and the
1679					disciple standing by, whom he loved, he saith unto
1680					his mother, Woman, behold thy son.
1681					19.27 Then saith he to the disciple, Behold thy mother
1682					And from that hour that disciple took her unto his own home
1683					
1684					
1685					
1686					
1687					
1688					
1689					
1690					
1691					
1692	The thieves also, which were crucified with him,	27.44	15.32 And they that were crucified with him	23.39 And one of the malefactors which were hanged	
1693	cast the same in his teeth.		reviled him.	railed on him, saying, If thou be Christ,	
1694				save thyself and us.	
1695				23.40 But the other answering rebuked him, saying,	
1696				Doest not thou fear God, seeing thou art in	
1697				the same condemnation?	
1698				23.41 And we indeed justly; for we receive the due	
1699				rewarded of our deeds: but this man hath done nothing.	
1700				23.42 And he said unto Jesus, Lord remember me when	
1701				thou comest into thy kingdom.	
1702				23.43 And Jesus said unto him, Verily, I say unto thee, Today	
1703				shalt thou be with me in paradise.	
1704	Now from the sixth hour there was darkness	27.45	15.33 And when the sixth hour was come, there		
1705	over all the land unto the ninth hour.		was darkness over the whole land until		
1706	And about the ninth hour Jesus cried with a		the ninth hour.		
1707	loud voice, saying, my God, my God, why	27.46	15.34 And at the ninth hour Jesus cried with a		
1708	hast thou forsaken me?		loud voice, etc.		
1709	Some of them that stood there, when they heard	27.47	15.35		
1710	that, said, This man calleth to Elias.				
1711	And straightway one of them ran, and took	27.48			
1712	a sponge, and filled it with vinegar, and		15.36 And one ran, filled a sponge full of vinegar,		
1713	put it on a reed, and gave him to drink.		& put it on a reed, & gave him to drink,		
1714	The rest said, Let be, let us see	27.49	saying, Let alone; let us see whether Elias will		
1715	whether Elias will come to save him.		come to take him down.	23.46 And when Jesus had cried with a loud voice, he said,	
1716	Jesus, when he had cried again, with a loud voice,	27.verse 50	15.37 And Jesus cried with a loud voice	Father into thy hands I commend my spirit; and having said	
1717	yielded up the ghost.		and gave up the ghost.	thus, he gave up the ghost.	
1718	And, behold, the veil of the temple	27.51	15.38 and the veil of the temple was rent in twain		
1719	was rent in twain from the top		from the top to the bottom.		
1720	to the bottom; and the earth did				
1721	quake, and the rocks rent.				
1722	And the graves were opened; & the bodies of the	27.52			19.28 After this, Jesus knowing that all things were
1723	saints which slept rose.				now accomplished, that the scripture might be fulfilled,

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1724	And came out of the graves after his	27.53			19.29 Now there was set a vessel full of vinegar:
1725	resurrection, and went into the holy city,				and they put it up on hyssop, and put it to his mouth
1726	and appeared unto many.				19.30 When Jesus therefore had received the vinegar,
1727	Now when the Centurion, and they that were with	27.54	15.39 And when the Centurion which stood over	23.47 Now when the Centurion saw what was	he said, It is finished: and he bowed his head &
1728	him, watching Jesus, saw the earthquake, & those		against him saw that..he gave up the ghost, he	done, he glorified God, saying, Certainly this was a	gave up the ghost.
1729	things that were done, they feared greatly		said, Truly this man was the Son of God.	righteous man.	19.31 The Jews therefore, because it was the preparation,
1730	saying, Truly this was the Son of God.				that the bodies should not remain upon the cross on the
1731	And many women were there beholding afar off,			23.48 And all the people that came together to that sight,	Sabbath day, (for that Sabbath day was a high day,)
1732	which followed Jesus from Galilee, ministering			beholding the things which were done, smote their breasts,	besought Pilate that their legs might be broken, and that they
1733	unto him:			and returned.	might be taken away.
1734	Among which was Mary Magdalene, and Mary	27.56	15.40 There were also women looking on afar off:	23.49 and all his acquaintances, and the women that	19.33. But when they came to Jesus and saw that he was dead
1735	the mother of James & Joseph and the mother (Mary)		among whom was Mary Magdalene and Mary	followed him from Galilee, stood afar off, beholding	already, the brake not his legs:
1736	of Zebedee's children [John and James].		the mother of James the less and of Joseph and	these things. (See John 19.25 for John's list of women that	19.34 But one of the soldiers with a spear pierced his side,
1737			Salome [Salome is also called Mary Salome.	stood by the cross)	and forthwith came there out blood and water.
1738			15.41 (Who also, when he was in Galilee, followed		19.36 For these things were done, that the scripture should be
1739			him, and ministered unto him;) and many other		fulfilled: A bone of him shall not be broken.
1740			women which came up with him unto Jerusalem		19.37 And again another scripture saith, They shall look or
1741	When the even was come there came a rich man	27.57	15.42 And now when the even was come, because	23.54 And that day was the preparation, and the	him whom they pierced [Ps. 22.16; Zech 12.10]
1742			it was the preparation, that is the day before	Sabbath drew on.	
1743			the Sabbath,	23.50 And, behold, there was a man named Joseph, a	
1744	of Arimathaea, named Joseph, who also himself		15.43 Joseph of Arimathaea, an honourable	counsellor; and he was a good man, and just	
1745	was Jesus' disciple.		counsellor, which also waited for the Kingdom	23.51 (The same had not consented to the counsel and	
1746			of God, came, and went in boldly unto Pilate,	deed of them;) he was of Arimathaea, a city of the Jews	
1747				who also waited for the Kingdom of God.	
1748	He went to Pilate, and begged the body of Jesus.	27.58	and craved the body of Jesus.	23.52 This man went unto Pilate and begged the body	
1749			15.44 And Pilate marvelled if he were already	of Jesus.	
1750			dead: and calling unto him the centurion, he		
1751			asked him whether he had been any while dead		
1752	Then Pilate commanded the body to be delivered	27.58	15.45 And when he knew it the Centurion,		
1753			he gave the body to Joseph.		19.38 After this Joseph of Arimathaea, being a disciple
1754					of Jesus, but secretly for fear of the Jews, besought Pilate
1755					that he might take away the body of Jesus: and Pilate gave
1756					him leave. He came therefore and took the body of Jesus
1757					
1758	And when Joseph had taken the body he wrapped	27.59	15.46 And he bought fine linen, and took him	23.53 And he took it down, and wrapped it in linen,	
1759	it in a clean linen cloth		down, and wrapped him in the linen,	and laid it in a sepulchre that was hewn in stone, wherein	
1760	And laid it in his own new tomb, which he had	27.60	and laid him in a sepulchre which was hewn out of	never man before was laid.	
1761	hewn out of the rock; and he rolled a great stone		rock, and rolled a stone unto the door of		
1762	to the door of the sepulchre, and departed.		the sepulchre.		
1763					
1764					
1765					
1766					
1767	And there was Mary Magdalene, and the other		15.47 And Mary Magdalene and Mary the mother of	23.55 And the women also, which came with him from	19.39 And there came also Nicodemus, which at the first
1768	Mary, sitting over against the sepulchre.		Joseph, beheld where he was laid.	Galilee, followed after, and beheld the sepulchre and how	came to Jesus by night, and brought a mixture of myrrh and
1769				his body was laid.	aloes, about an hundred pound weight.
1770	Now the next day, that followed the day of the	27.62		23.56 And they returned, and prepared spices and	9.40 Then took they the body of Jesus, and wound it in linen
1771	preparation, the chief priests and Pharisees			ointments; and rested the Sabbath day according to	clothes with the spices, as the manner of the Jews is to bury
1772	came together unto Pilate,			the commandment.	19.41 Now in the place where he was crucified there was
1773	Saying, Sir, we remember that the deceiver said,	27.63			a garden; and in the garden a new sepulchre wherein was
1774	while he was yet alive, After three days I will rise				never man yet laid.
1775	again.				
1776	..Commanded, therefore, that the sepulchre be	27.64			19.42 There laid they Jesus therefore, because of the Jews'
1777	made sure until the third day, lest his disciples				preparation day; for the sepulchre was nigh at hand
1778	come by night, and steal him away, and say unto				
1779	the people, He is risen from the dead: so the				
1780	last error shall be worse than the first.				
1781	Pilate said unto them, ye have a watch; go your	27.65			
1782	way, make it as sure way, make it as sure				
1783	as you can.				

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1784	So they went, and made the sepulchre sure,	27.66			
1785	sealing the stone, and setting a watch.				
1786	In the end of the Sabbath, as it began to dawr	28.1	16.1 And when the Sabbath was past, Mary		
1787	toward the first day of the week, came Mary		16.2 And very early in the morning the first day	24.1 Now upon the first day of the week, very early	
1788	Magdalene & the other Mary to see the sepulchre		of the week, they came unto the sepulchre at the	in the morning, they came unto the sepulchre, bringing	
1789			rising of the sun.	the spices which they had prepared, and certain others	
1790			16.3 and they said among themselves, Who shal	with them.	
1791			roll away the stone from the door of the sepulchre;	24.10 It was Mary Magdalene, and Joanna, and Mary the	
1792			16.4 And when they looked they saw that the	mother of James, and other women that were with them,	
1793	And, behold, there was a great earthquake:	28.2		which told these things unto the apostles	
1794	for the Angel of the Lord descended from heaven				
1795					
1796	and came and rolled back the stone from the		stone had rolled away: for it was very great.		20.1 The first day of the week cometh Mary Magdalene early,
1797	door, and sat upon it.		16.5 And entering into the sepulchre, they saw		when it was yet dark, unto the sepulchre, and seeth
1798	His countenance was like lightning, and his raiment	28.3	a young man sitting on the right side, clothed in		the stone taken away from the sepulchre.
1799	white as snow: And for fear of him the keepers dic		a long white garment; and they were affrighted		
1800	shake, and became as dead men.			24.3 And they entered in, and found not the body of the	
1801	And the Angel answered and said to the women	28.5		Lord Jesus.	
1802	Fear not ye: for I know that ye seek Jesus, which		16.6 And he saith unto them, be not affrighted: ye	24.4 And it came to pass, as they were much perplexec	
1803	was crucified.		seek Jesus of Nazareth, which was crucified: he is	thereabout, behold, two men stood by them ir	
1804				shining garments.	
1805				24.5 And as they were afraid, and bowed down their face:	
1806				to the earth they said unto them, Why seek ye the living	
1807				among the dead?	
1808	He is not here: for he is risen, as he said. Come, see	28.6	risen; he is not here: behold the place where they	24.6 He is not here, but is risen: remember how he spake	
1809	the place where the Lord lay.		laid him.	unto you when he was in Galilee,	
1810				24.7 Saying The Son of Man must be delivered into the	
1811				hands of sinful men, and be crucified, and the third day	
1812				rise again.	
1813				24.8 And they remembered his word.	
1814	And go quickly and tell his disciples that he is risen	28.7	16.7 But go your way, tell his disciples and Peter	24.9 And returned from the sepulchre and told all these	
1815	from the dead; and, behold, he goeth before you		that he goeth before you into Galilee: there shall	things unto the eleven, and to all the rest	
1816	into Galilee; there shall ye see him: lo, I have tol		ye see him, as he said unto you.		
1817	you.				
1818	And they departed quickly from the sepulchre	28.8	16.8 And they went out quickly, and fled from the		
1819	with fear and great joy; and did run to bring		sepulchre; for they trembled and were amazed		
1820	his disciples word.		neither said they anything to any man; for they		
1821			were afraid.		
1822					
1823					
1824					
1825					
1826					
1827					
1828			16.9..when Jesus was risen early the first day of		
1829			the week, he appeared first to Mary		
1830			Magdalene, out of whom he had cast seven devils		
1831			16.10 And she went and told them that had been		20.2 Then she runneth, and cometh to Simon Peter, and to the
1832			with him, as they mourned and wept.		other disciple, whom Jesus loved, and saith unto them,
1833			16.11 And they, when they had heard that he was	24.11 And their words seemed to them as idle tales, and	They have taken away the Lord out of the sepulchre and we
1834			alive and had been seen of her, believed not	they believed them not.	know not where they have laid him.
1835				24.12 Then arose Peter, & ran unto the sepulchre; &	
1836				stooping down he beheld the linen clothes laid	
1837				by themselves, and departed wondering in himself at that	
1838				which was come to pass.	
1839					
1840					
1841					
1842					
1843					

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1844					
1845					
1846					
1847			16.12 After that he appeared in another form unto	24.13 And, behold, two of them went that same day to a	20.3 Peter therefore went forth, and that other disciple, and
1848			two of them, as they walked, and went into	village called Emmaus, which was from Jerusalem about	came to the sepulchre.
1849			the country.	threescore furlongs.	
1850	And as they went to tell his disciples,	28.9	16.13 And they went and told it unto the residue:	24.24 And they talked together of all these things which	
1851	behold, Jesus met them, saying,		neither believed they them.	had happened.	20.4 So they ran both together: and the other disciple did
1852	All hail. And they came and held him			24.15 And it came to pass, that while they communed	outrun Peter and came first to the sepulchre.
1853	by the feet, and worshipped him.			Jesus himself drew near, and went with them	20.5 And he stooping down, and looking in, saw the linen
1854	Then said Jesus unto them, Be not	28.10		24.16 But their eyes were holden that they should not	clothes lying, yet went he not in.
1855	afraid: go tell my brethren that			know him.	20.6 Then cometh Simon Peter following him, and went into
1856	they go into Galilee, and there shall they see me			24.17 And he said unto them, what manner of	the sepulchre, and seeth the linen clothes lie
1857				communications are they that ye have one to another,	20.7 And the napkin, that was about his head, not lying with
1858				as ye walk, and are sad?	the linen clothes, but wrapped together in a place by itself
1859				24.18 And the one of them, whose name was Cleopas	
1860				[brother of Joseph the Carpenter] answering said unto Art	
1861				thou only a stranger in Jerusalem,	
1862				24.19 And he said unto them, what things? And they said	
1863				unto him, Concerning Jesus of Nazareth, who was	
1864				a prophet mighty in deed and word before God and all	
1865				the people,	
1866				24.20 And how the chief priests and our rulers delivered	
1867				him to be condemned to death, and have crucified him	
1868				24.21 But we trusted that it had been he which should have	
1869				redeemed Israel: and beside all this, today is the third day	
1870				since these things were done.	
1871				24.22 Yea, and certain women also of our company made us	
1872				astonished which were early at the sepulchre,	
1873				24.23 And when they found not his body, they came,	
1874				saying, that they had also seen a vision of angels, which	
1875				said that he was alive.	
1876				24.24 And certain of them which were with us went to	
1877				the sepulchre and found it even so as the women had said:	
1878				but him they saw not.	
1879				24.25 Then he said unto them, O fools and slow of heart to	
1880				believe all that the prophets have spoken	
1881				24.26 Ought not Christ to have suffered these things, and to	
1882				enter into his glory?	
1883				24.27 And beginning at Moses & all the prophets, he	
1884				expounded unto them in all the scriptures the things	
1885				concerning himself.	
1886				24.28 And they drew nigh unto the village, whither they	
1887				went: and he made as though he would have gone further	
1888				24.29 But they constrained him, saying, Abide with us: for	
1889				it is toward evening, and the day is far spent. And he went	
1890				in to tarry with them.	
1891				24.30 And it came to pass, as he sat at meat with them, he	
1892				took bread, and blessed it, and brake, and gave it to them	
1893				24.31 And their eyes were opened and they knew him, and	
1894				he vanished out of their sight.	
1895				24.32 And they said one to another, did not our heart burn	
1896				within us while he talked with us by the way, and while he	
1897				opened to us the scriptures?	
1898				24.33 And they rose up the same hour, and returned to	
1899				Jerusalem and found the eleven gathered together, and	
1900				them that were with them,	
1901				24.34 Saying, The Lord is risen indeed, and hath	
1902				appeared to Simon [the son of Cleopas and heir to the	
1903				throne of the Church after James, the brother of Jesus	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1904				24.35 And they told what things were done in the way, and	
1905				how he was known of them in breaking of bread	
1906				24.36 And as they thus spake, Jesus himself stood in the midst	
1907				of them, and saith unto them, Peace be unto you	
1908				24.37 But they were terrified and affrighted, and supposed	
1909				that they had seen a spirit.	
1910				24.38 And he said unto them, Why are ye troubled? And	
1911				why do thoughts arise in your hearts?	
1912				24.39 Behold my hands and my feet, that it is I myself:	20.19 Then the same day at evening being the first day of the
1913				handle me and see, for a spirit hath not flesh and bones	week when the doors were shut when the disciples were
1914				as ye see I have.	assembled for fear of the Jews, came Jesus and stood in the
1915				24.40 And when he had thus spoken he showed them his	midst, and saith unto them, Peace be unto you
1916				hands and his feet.	20.20 And when he had so said, he shewed unto them his
1917				24.41 And while they yet believed not for joy, and	hands and side. Then were the disciples glad when they saw
1918				wondered, he said unto them, Have ye here any meat?	the Lord.
1919					20.21 then said Jesus to them again, Peace be unto you: as my
1920					Father hath sent me, even so send I you
1921					20.22 And when he had said this, he breathed on them, and
1922					saith to them, Receive ye the Holy Ghost.
1923					20.23 Whosoever sins ye remit; they are remitted unto them
1924					and whosoever sins ye retain, they are retained
1925					
1926					
1927					
1928					
1929					
1930					
1931					20.24 But Thomas, one of the twelve called Didymus, was
1932					not with them when Jesus came.
1933					20.25 The other disciples therefore said unto him, We have seen
1934					the Lord. But he said unto them, Except I shall see in his
1935					hands the print of the nails, and put my finger into the print of
1936					the nails, and thrust my hand into his side I will not believe
1937				24.42 And they gave him a piece of broiled fish, and of an	20.26 And after eight days again his disciples were within
1938				honeycomb.	and Thomas with them: then came Jesus,
1939				24.43 And he took it, and did eat before them	20.27 Then saith he to Thomas, Reach hither thy finger, and
1940				, These are the words which I spake unto you, while I was	behold my hands; and reach hither thy hand, and thrust it into
1941				yet with you, that all things must be fulfilled, which were	my side: and be not faithless, but believing
1942				written in the law of Moses and in the prophets, and in the	20.28 And Thomas answered and said unto him, My Lord
1943				psalms, concerning me.	and my God.
1944				24.45 Then opened he their understanding, that they might	20.30 And many other signs truly did Jesus in the presence of
1945				understand the scriptures,	his disciples, which are not written in this book
1946				24.46 And said unto them, Thus it is written, and thus it	20.31 And these are written that ye might believe that Jesus
1947				behoved Christ to suffer, and to rise from the dead the	is the Christ, the Son of God; and that believing ye might have
1948				third day:	life through his name.
1949				24.47 And that repentance and remission of sins should be	
1950				preached in his name among all nations, beginning	
1951				at Jerusalem.	
1952				24.48 And ye are witnesses of these things.	
1953				24.49 And, behold, I send the promise of my Father upon you:	
1954				but tarry ye in the city of Jerusalem, until ye be endued	
1955				with power from on high.	
1956				24.50 And he led them out as far as to Bethany, and he	
1957				lifted up his hands, and blessed them.	
1958				24.51 And it came to pass, while he blessed them, he was	
1959				parted from them, and carried up into heaven.	
1960				24.52 And they worshipped him, and returned to Jerusalem	
1961				with great joy.	
1962				24.53 And were continually in the temple, praising and	
1963				blessing God.	

**Synoptic Matrix - of the gospels of Matthew, Mark and Luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
1964	Now when they were going, behold, some of the	20.11		Amen	
1965	watch came into the city, and shewed unto the chief				
1966	priests all the things that were done.				
1967	And when they were assembled with the elder,	20.12			
1968	and had taken counsel, they gave large money				
1969	unto the soldiers,				
1970	Saying, Say ye, his disciples came by night, and	20.13			
1971	stole him away while we slept.				
1972	And if this come to the governor's ears, we will				
1973	persuade him, and secure you.				
1974	So they took the money, and did as they were				
1975	taught: and this saying is commonly reported				
1976	among the Jews until this day.				
1977	Then the eleven disciples went away into Galilee	28.16			
1978	into a mountain where Jesus had appointed them				
1979	And when they saw him, they worshipped him,	20.17	16.14 Afterward he appeared unto the eleven as		
1980	but some doubted.		they sat at meat, and upbraided them with their		
1981	And Jesus came and spake unto them, saying,		unbelief and hardness of heart, because they		
1982	All power is given unto me in Heaven and earth		believed not them which had seen him after he		
1983	Go ye therefore, and teach all nations,		was risen.		
1984	baptizing them in the name of the Father, &		16.15 And he said unto them, Go ye into all the		
1985	of the Son, and of the Holy Ghost:		world, & preach the gospel to every creature		
1986	Teaching them to observe all things whatsoever		16.16 He that believeth and is baptized shall be		
1987	I have commanded you: and, lo, I am with you		saved; but he that believeth not shall be damned		
1988	always, even unto the end of the world.		16.17 And these signs shall follow them that		
1989	Amen.		believe; in my name shall they cast out devils		
1990			they shall speak with new tongues;		
1991			16.18 They shall take up serpents; and if they drink		21.1 After these things Jesus shewed himself again to the
1992			any deadly thing it shall not hurt them; they shall		disciples at the sea of Tiberius; and on this wise sheweth
1993			lay hands on the sick, and they shall recover.		he himself.
1994			16.19 So then after the Lord had spoken unto them,		21.2 There were together Simon Peter and Thomas called
1995			he was received up into heaven and sat on the		Didymus, and Nathanael of Cana in Galilee and the sons of
1996			right hand of God.		Zebedee [John--who wrote the Gospel of John-- and James]
1997			16.20 And they went forth, and preached		and two other of his disciples.
1998			everywhere, the Lord working with them, and		21.4 [after fishing] But when the morning was now come,
1999			confirming the word with signs following		Jesus stood on the shore: but the disciples knew not that it
2000			Amen.		was Jesus.
2001					Then Jesus saith unto them, Children, have ye any meat?
2002					They answered him, No.
2003					21.6 And he said unto them, Cast the net on the right side of
2004					the ship & ye shall find. They cast therefore, and now they
2005					were not able to draw it for the multitude of fishes
2006					21.9 As soon then as they were come to land, they saw a fire
2007					of coals there, and fish laid thereon, and bread.
2008					21.12 Jesus saith unto them, Come and dine. And none of the
2009					disciples durst ask him, Who art thou? knowing that it was
2010					the Lord.
2011					21.14 This is now the third time that Jesus shewed himself to
2012					his disciples, after that he was risen from the dead
2013					21.18 Verily, verily, I say unto thee, When thou wast young
2014					thou girdedst thyself, and walkedst wither thou wouldest:
2015					but when thou shalt be old, thou shalt stretch forth thy hands
2016					and another shall gird thee, and carry thee whither thou
2017					wouldest not.
2018					21.19 This spake he, signifying by what death he (Peter)
2019					should glorify God. And when he had spoken thus he saith
2020					unto him, Follow me.
2021					21.20 Then Peter, turning about, seeth the disciple whom
2022					Jesus loved following; which also leaned on his breast at
2023					supper, and said, Lord, which is he that betrayeth thee?

**Synoptic Matrix - of the gospels of Matthew, Mark and luke
-with a reconciliation to the gospel of John-**

	A	B	C	D	E
2024					21.21 ..Peter seeing him saith to Jesus, Lord, and what shall
2025					this man do?
2026					21.22 Jesus saith unto him, If I will that he tarry till I come,
2027					what is that to thee? Follow thou me.
2028					21.23 Then went this saying abroad among the brethren, tha
2029					that disciple should not die: yet Jesus said not unto him,
2030					He shall not die; but, if I will that he tarry till I Come, what is
2031					that to thee?
2032					21.24 This is the disciple which testifieth of these things, and
2033					wrote these things: and we know that his testimony is true
2034					21.26 And there are alsom many other things which Jesus did
2035					Amen
2036					
2037					